



FLOOR AMENDMENT NO. \_\_\_\_\_ 19 MAR 24 AM 8:51 BY: M. S. J.  
HOUSE OF REPRESENTATIVES

1 Amend C.S.H.B. 1 (house committee printing) in Article V of  
2 the bill, following the appropriations to the Department of Public  
3 Safety (page V-57), by striking Rider No. 51, "Statewide Safe Gun  
4 Storage Campaign," and renumbering subsequent riders accordingly.