Jonathan Stickland Justin Holland Morgan Meyer

Angie Chen Button

19 APR -1 AM 7:58
HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO:_____ BY: Mark Shaheen

Amend C.S.H.B. 3 (house committee report) on page 150, line 26, between "subchapter" and the period by inserting "and that the program is consistent with the state plan developed under Section 29.123".