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HOUSE OF REPRESENTATIVES



FLOOR AMENDMENT NO. _____

BY: Frank

1 Amend C.S.H.B. No. 1 (house committee printing) in Article II
2 of the bill, following the appropriations to the Department of
3 Family and Protective Services (page II-3), by adding the following
4 appropriately numbered rider:

5 _____. IMPACT Modernization Strategic Plan. (a) It is the
6 intent of the legislature that, out of funds appropriated to the
7 Department of Family and Protective Services above for Strategy
8 F.1.1, Agency-Wide Automated Systems, the amount of \$750,000 shall
9 be allocated for the department to contract with an independent
10 third party to develop a strategic plan for modernizing the
11 department's case tracking and information management system,
12 including ensuring the interoperability of the department's system
13 with the information technology systems used by single-source
14 continuum contractors in community-based care. The plan must
15 include:

16 (1) a cost-benefit analysis of continuing to modernize
17 the department's case tracking and information management system
18 compared to implementing a different information technology
19 system;

20 (2) a detailed analysis of the methods for integrating
21 the department's case tracking and information management system
22 with the information technology systems used by single-source
23 continuum contractors;

24 (3) strategies for reducing long term the number of
25 full-time equivalents associated with the department's information
26 technology systems as efficiencies are achieved; and

27 (4) provisions relating to the oversight of the
28 third-party information technology contractor.

29 (b) Contingent on the enactment of H.B. No. 1096 or similar

1 legislation of the 86th Legislature, Regular Session, 2019,
2 relating to the modernization of information technology systems
3 used by state agencies, the department shall include an analysis of
4 the feasibility of using funds made available for information
5 technology systems modernization under H.B. No. 1096 or similar
6 legislation to modernize the department's case tracking and
7 information management system.

8 (c) Not later than November 1, 2020, the Department of
9 Family and Protective Services shall submit to the Governor, the
10 Lieutenant Governor, the Speaker of the House of Representatives,
11 the Senate Finance Committee, the House Appropriations Committee,
12 the Senate Health and Human Services Committee, the House Human
13 Services Committee, and the Legislative Budget Board a report on
14 the findings regarding the development of the strategic plan
15 required under Subsection (a).