



Minjary

Amend C.S.H.B. No. 1 (house committee report) as follows

Amendment to Article II, Health and Human Services Commission, Rider 44, Page II-57:

Funding for Abstinence Sexual Education. Funds appropriated in Strategy D.1.12, Abstinence Education, shall be utilized for the purpose of implementing abstinence sexual education programs to reduce the need for future family planning services for unwed minors. Abstinence education means materials and instruction which:

- (a) Present abstinence from sexual activity as the preferred choice of behavior for unmarried persons; and
- (b) Emphasize that abstinence from sexual activity, used consistently and correctly, is the only method that is 100 percent effective in preventing pregnancy, sexually transmitted disease, and infection with human immunodeficiency virus or acquired immunodeficiency syndrome.

Funds appropriated in Strategy D.1.12, Abstinence Education, ~~must~~ may be used to implement sexual education programs that must comply with each of the components of the abstinence education program under § 510(b)(2) of the Social Security Act (42 U.S.C. §710(b)). Funds appropriated in Strategy D.1.12 may also be used to apply for grants listed the United States Health and Human Services Teen Pregnancy Prevention Program.

No later than December 1 of each year, the Health and Human Services Commission shall submit to the Legislative Budget Board and the Governor's Office a report containing:

- contractor compliance issues related to components of § 510(b)(2) of the Social Security Act (42 U.S.C. §710(b));
- Enrollment levels service utilization by geographic region, including total number of unduplicated clients served, income level, and age from the prior two fiscal years;
- Descriptions of all outreach activities undertaken for the reporting period;
- The total number of contractors by geographic region not to include duplications of providers or ancillary providers;
- The average and median numbers of program clients, and the total number of unduplicated students served, detailed by contractor and program;
- Total expenditures, by contractor, program, and service activity.

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HOUSE OF REPRESENTATIVES