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HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. _____

BY: Rep. Julie Johnson

1 Amend C.S.H.B. No. 2 (house committee report) as follows:
2 (1) On page 25, line 10, strike "or".
3 (2) On page 25, line 12, between "Health and Safety Code"
4 and the underlined period, insert the following:
5 ; or
6 (E) a flood control district:
7 (i) that is located in a county with a
8 population of more than two million but less than four million; and
9 (ii) for which the tax rate proposed for the
10 current tax year is \$0.30 or less per \$100 of taxable value