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HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. _____

BY: Rep. Julie Johnson

1 Amend C.S.H.B. No. 2 (house committee report) as follows:

2 (1) On page 25, line 10, strike "or".

3 (2) On page 25, line 12, between "Health and Safety Code"

4 and the underlined period, insert the following:

5 ; or

6 (E) a flood control district