



FLOOR AMENDMENT NO. \_\_\_\_\_

BY: Davis (of Dallas)

1 Amend C.S.H.B. No. 2 (house committee printing) as follows:

2 (1) On page 2, add the following appropriately numbered subsections to

3 Section 3:

4 \_\_\_\_\_ The board must be diverse including ethnic and geographic

5 consideration.

19 APR 10 AM 9:55

HOUSE OF REPRESENTATIVES