

*Jonathan Stibler* *Justin Holland* *Morgan Meyer* *J. Surr*  
*John P...*



19 APR -1 AM 7:58  
HOUSE OF REPRESENTATIVES

*Angie Chen* *Rittow*  
*W. Shaheen*

FLOOR AMENDMENT NO: \_\_\_\_\_

BY: \_\_\_\_\_

- 1 Amend C.S.H.B. 3 (house committee report) on page 150, line
- 2 26, between "subchapter" and the period by inserting "and that the
- 3 program is consistent with the state plan developed under Section
- 4 29.123".