

19 APR - 1 AM 8:48

HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO.\_\_\_\_

BY: Challow

1	Amend C.S.H.B. 3 (house committee report) on page 48, between
2 lir	nes 6 and 7, by inserting the following:
3	(c-1) Notwithstanding Subsection (c), a district or county
4 <u>tha</u>	at is a party to an interlocal contract under Chapter 791,
5 <u>Gov</u>	vernment Code, entered into before September 1, 2019, to provide
6 <u>st</u> u	ident transportation to multiple school districts located in the
7 <u>sar</u>	ne county is entitled to an allotment under Subsection (c) based
8 <u>on</u>	the greater of:
9	(1) the rate per mile provided under that subsection;
10 <u>or</u>	
11	(2) the rate per mile the district or county received
12 · for	r +ho 2019-2010 gahool waar