



19 APR -1 AM 9:10  
HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. \_\_\_\_\_

BY: Guillen

1 Amend C.S.H.B. 3 (house committee report) on page 150, line  
2 26, between "subchapter" and the period by inserting "and that the  
3 program is consistent with the state plan developed under Section  
4 29.123".