



19 APR -1 PM 3:15
HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. _____

BY: Muñoz Jr

1 Amend C.S.H.B. 3 (house committee report) on page 23 as
2 follows:

3 (1) On line 2, strike "Section 48.011" and substitute
4 "Sections 48.011 and 48.012".

5 (2) Between lines 19 and 20, insert the following:

6 Sec. 48.012. REPORT ON COST-SAVING MEASURES. (a) Each
7 school district shall examine on a continuing basis potential
8 cost-saving measures, such as methods of reducing overhead
9 expenses.

10 (b) Not later than September 1 of each even-numbered year,
11 each school district shall submit to the agency a report on
12 potential cost-saving measures identified by the district in the
13 preceding biennium.