

19 APR -1 PM 4:50

HOUSE OF REPRESENTATIVES

	Mutt	Klause
BY:		

FLOOR AMENDMENT NO.____

1 Amend C.S.H.B. 3 (house committee report) on page 2 as

- 2 follows:
- 3 (1) Strike the sentence beginning on line 15.
- 4 (2) On line 22, strike ", except as provided by Subsection
- 5 <u>(g)</u>".