



19 APR -1 PM 4:55

HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. _____

BY:

Gulsten

Amend C.S.H.B. 3 (house committee report) as follows:

(1) On page 23, line 6, by striking "may" and substituting "shall".

(2) On page 23, line 9, after the term "district" insert "as compared to the district entitlement during the 2018-19 academic year".

(2) On page 23, striking lines 17-19.