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19 APR -1 AM 9:35

HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. _____

BY:

1 Amend C.S.H.B. No. 1442 (house committee printing) as
2 follows:

3 (1) On page 1, line 15, strike "and".

4 (2) On page 1, line 19, strike "[+]" and substitute "; and".

5 (3) On page 1, line 20, strike "~~(3)~~" and substitute "(3)
6 study the extent to which state employees, as defined by Section
7 572.002, Government Code, enter into deferred presentment
8 transactions, as defined by Section 341.001, and evaluate the
9 availability of programs or private sector lending alternatives for
10 state employees seeking extensions of credit in the form of
11 deferred presentment transactions [".