H.R. No. 1811

R E S O L U T I O N

WHEREAS, Haley Entrop has ably served her fellow Texans as an aide in the office of State Representative Chris Turner during the 86th Legislative Session; and

WHEREAS, Since joining the staff, Ms. Entrop has provided vital assistance in handling such challenges as leading the communications team, meeting with constituents and lobbyists, and producing amendments and talking points for bills and resolutions; building on her work as an intern in Representative Turner's office during the 85th Legislature, she has gained valuable experience in the field of public service and learned more about the legislative process and the issues facing citizens of the Lone Star State; and

WHEREAS, Ms. Entrop is currently pursuing a bachelor's degree in political science and writing at Concordia University Texas, where she has contributed to her campus community as president of the school's Student Government & Leadership Association; she has also served as a Texas Civic Ambassador with the Annette Strauss Institute for Civic Life's New Politics Forum, as a program and event coordinator for BRAVE Communities, and as a cultural ambassador for Legacy International; and

WHEREAS, This outstanding young Texan has performed her duties as a legislative aide with skill and dedication, and she is indeed deserving of special recognition for her fine work; now, therefore, be it

RESOLVED, That the House of Representatives of the 86th Texas Legislature hereby commend Haley Entrop for her service as a legislative aide in the office of State Representative Chris Turner and extend to her sincere best wishes for continued success in all her endeavors; and, be it further

RESOLVED, That an official copy of this resolution be prepared for Ms. Entrop as an expression of high regard by the Texas House of Representatives.

Turner of Tarrant

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Speaker of the House

I certify that H.R. No. 1811 was adopted by the House on May 24, 2019, by a non-record vote.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chief Clerk of the House