

By: Taylor
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S.B. No. 2212

A BILL TO BE ENTITLED

AN ACT

relating to the maintenance and operation of certain projects by certain drainage districts.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

SECTION 1. Chapter 34, Acts of the 57th Legislature, 3rd Called Session, 1962, is amended by adding Section 19 to read as follows:

Sec. 19. (a) The District may enter into a project partnership agreement with the United States Army Corps of Engineers for a project proposed to be located in the District and listed in the Sabine Pass to Galveston Bay, Texas Coastal Storm Risk Management and Ecosystem Restoration report published by the United States Army Corps of Engineers in May 2017. If the District enters into a project partnership agreement under this subsection, the District:

(1) must:

(A) develop a maintenance and operation plan for the proposed project; and

(B) biennially submit a report to the General Land Office and the legislature on:

(i) expenditures of state money relating to a project described by this subsection; and

(ii) the extent to which additional appropriations or additional money from any other source is needed

1 for the next biennium; and

2 (2) may enter into an agreement:

3 (A) for a public-private partnership to fund a
4 local share of or the costs of the operation and maintenance of a
5 project described by this subsection; or

6 (B) with the General Land Office to obtain
7 funding for a local match requirement or the operation and
8 maintenance of a project described by this subsection.

9 (a-1) If the District enters into a project partnership
10 agreement under this section before November 1, 2020, the initial
11 report described by Subsection (a)(1)(B) must be submitted not
12 later than December 1, 2020. This subsection expires January 1,
13 2021.

14 (b) If a project described by Subsection (a) is built in the
15 District, the District may accept money from any source to:

16 (1) fund the maintenance and operation of the project;
17 and

18 (2) provide local matching funds required by the
19 project partnership agreement with the United States Army Corps of
20 Engineers.

21 SECTION 2. Chapter 307, Acts of the 58th Legislature,
22 Regular Session, 1963, is amended by adding Section 20 to read as
23 follows:

24 Sec. 20. (a) The District may enter into a project
25 partnership agreement with the United States Army Corps of
26 Engineers for a project proposed to be located in the District and
27 listed in the Sabine Pass to Galveston Bay, Texas Coastal Storm Risk

1 Management and Ecosystem Restoration report published by the United
2 States Army Corps of Engineers in May 2017. If the District enters
3 into a project partnership agreement under this subsection, the
4 District:

5 (1) must:

6 (A) develop a maintenance and operation plan for
7 the proposed project; and

8 (B) biennially submit a report to the General
9 Land Office and the legislature on:

10 (i) expenditures of state money relating to
11 a project described by this subsection; and

12 (ii) the extent to which additional
13 appropriations or additional money from any other source is needed
14 for the next biennium; and

15 (2) may enter into an agreement:

16 (A) for a public-private partnership to fund a
17 local share of or the costs of the operation and maintenance of a
18 project described by this subsection; or

19 (B) with the General Land Office to obtain
20 funding for a local match requirement or the operation and
21 maintenance of a project described by this subsection.

22 (a-1) If the District enters into a project partnership
23 agreement under this section before November 1, 2020, the initial
24 report described by Subsection (a)(1)(B) must be submitted not
25 later than December 1, 2020. This subsection expires January 1,
26 2021.

27 (b) If a project described by Subsection (a) is built in the

1 District, the District may accept money from any source to:

2 (1) fund the maintenance and operation of the project;

3 and

4 (2) provide local matching funds required by the
5 project partnership agreement with the United States Army Corps of
6 Engineers.

7 SECTION 3. Chapter 44, Acts of the 57th Legislature, 3rd
8 Called Session, 1962, is amended by adding Section 14 to read as
9 follows:

10 Sec. 14. (a) The District may enter into a project
11 partnership agreement with the United States Army Corps of
12 Engineers for a project proposed to be located in the District and
13 listed in the Sabine Pass to Galveston Bay, Texas Coastal Storm Risk
14 Management and Ecosystem Restoration report published by the United
15 States Army Corps of Engineers in May 2017. If the District enters
16 into a project partnership agreement under this subsection, the
17 District:

18 (1) must:

19 (A) develop a maintenance and operation plan for
20 the proposed project; and

21 (B) biennially submit a report to the General
22 Land Office and the legislature on:

23 (i) expenditures of state money relating to
24 a project described by this subsection; and

25 (ii) the extent to which additional
26 appropriations or additional money from any other source is needed
27 for the next biennium; and

1 (2) may enter into an agreement:

2 (A) for a public-private partnership to fund a
3 local share of or the costs of the operation and maintenance of a
4 project described by this subsection; or

5 (B) with the General Land Office to obtain
6 funding for a local match requirement or the operation and
7 maintenance of a project described by this subsection.

8 (a-1) If the District enters into a project partnership
9 agreement under this section before November 1, 2020, the initial
10 report described by Subsection (a)(1)(B) must be submitted not
11 later than December 1, 2020. This subsection expires January 1,
12 2021.

13 (b) If a project described by Subsection (a) is built in the
14 District, the District may accept money from any source to:

15 (1) fund the maintenance and operation of the project;
16 and

17 (2) provide local matching funds required by the
18 project partnership agreement with the United States Army Corps of
19 Engineers.

20 SECTION 4. This Act takes effect September 1, 2019.