

## NOTICE OF INTENT

**Monday  
May 6, 2019**

**SJR 79 (CS)**

**Lucio/ Hinojosa/ Perry**

Proposing a constitutional amendment providing for the issuance of additional general obligation bonds by the Texas Water Development Board to provide financial assistance for the development of certain projects in economically distressed areas.

*Committee report printed and distributed 05:36 PM, 04/23/19*

**SB 451 (LC)**

**Powell**

Relating to the permissible uses of the bilingual education allotment provided under the foundation school program.

*Committee report printed and distributed 12:43 PM, 04/29/19*

**SB 629 (CS)**

**Fallon**

Relating to the availability of certain school district or open-enrollment charter school financial information on certain districts' or schools' Internet websites.

*Committee report printed and distributed 03:18 PM, 05/01/19*

**SB 653 (CS)**

**Hall/ et al.**

Relating to prohibiting the use of photographic traffic signal enforcement systems.

*Corrected Comm. report printed and distributed 05:44 PM, 04/25/19*

**SB 756 (CS) (LC)**

**Hinojosa**

Relating to the administration of the Jobs and Education for Texans (JET) Grant Program.

*Committee report printed and distributed 07:27 PM, 04/25/19*

**SB 764 (LC)**

**Menéndez**

Relating to the authority of a code enforcement officer performing official duties to possess or carry an instrument used for deterring an animal bite.

*Committee report printed and distributed 05:48 PM, 05/01/19*

**SB 792 (CS)**

**Perry/ et al.**

Relating to the practice of dentistry and the provision of teledentistry dental services.

*Committee report printed and distributed 02:23 PM, 04/26/19*

**SB 815 (LC)**

**Rodríguez**

Relating to the creation and preservation of certain records of criminal proceedings.

*Committee report printed and distributed 05:25 PM, 05/01/19*

**SB 869 (CS)**

**Zaffirini**

Relating to guidelines for policies of school districts and open-enrollment charter schools for the care of certain students at risk for anaphylaxis.

*Committee report printed and distributed 07:46 PM, 04/30/19*

**SB 904 (CS)**

**Hughes**

Relating to the use of governmental communications systems to distribute political advertising; providing a civil penalty.

*Committee report printed and distributed 09:01 PM, 04/08/19*

**SB 911 (CS) (LC)**

**Hinojosa**

Relating to the supervision of water districts by the Texas Commission on Environmental Quality.

*Committee report printed and distributed 03:47 PM, 05/01/19*

**SB 968 (CS)**

**Hancock/ et al.**

Relating to the applicability of certain laws to open-enrollment charter schools.

*Committee report printed and distributed 03:49 PM, 05/01/19*

**SB 970 (CS)**

**Creighton**

Relating to the review and approval of contingent fee contracts for certain public agencies.  
*Committee report printed and distributed 05:17 AM, 04/11/19*

**SB 1021 (CS)**                                 **Seliger/ et al.**  
Relating to the operations of the Texas Low-Level Radioactive Waste Disposal Compact waste disposal facility.  
*Committee report printed and distributed 05:14 PM, 04/08/19*

**SB 1033**   **Hancock/ Campbell/ Creighton/  
Hughes/ Kolkhorst/ et al.**  
Relating to information regarding perinatal palliative care and prohibiting discriminatory abortions; creating an administrative penalty, a civil remedy, and a criminal offense.  
*Committee report printed and distributed 01:01 PM, 04/24/19*

**SB 1109 (CS)**                                 **Lucio**  
Relating to a public outreach campaign for aging adults with visual impairments.  
*Committee report printed and distributed 03:35 PM, 04/25/19*

**SB 1132**   **West**  
Relating to the authority of certain municipalities to annex an enclave.  
*Committee report printed and distributed 11:21 AM, 04/15/19*

**SB 1182 (CS)**                                 **Campbell**  
Relating to review and approval by the attorney general of certain bonds financing an educational facility for certain charter schools.  
*Committee report printed and distributed 07:39 PM, 04/30/19*

**SB 1404 (CS)**                                 **Powell**  
Relating to consent to the disclosure of certain information and to other matters relating to newborn and infant screening tests.  
*Committee report printed and distributed 05:51 PM, 05/01/19*

**SB 1441 (LC)**                                 **Zaffirini**  
Relating to a study by the Texas Higher Education Coordinating Board comparing postsecondary educational outcomes for certain traditional and nontraditional students.  
*Committee report printed and distributed 03:22 PM, 05/02/19*

**SB 1543 (CS) (LC)**                                 **Menéndez**  
Relating to notice requirements regarding the right to record certain interviews conducted by the Department of Family and Protective Services.  
*Committee report printed and distributed 05:40 PM, 05/01/19*

**SB 1553 (CS)**                                 **Lucio/ et al.**  
Relating to the process for establishing speed limits on roads near certain schools.  
*Committee report printed and distributed 01:54 PM, 04/23/19*

**SB 1600 (LC)**                                 **Hall**  
Relating to the resignation or termination or nonrenewal of the contract of a superintendent of a school district.  
*Committee report printed and distributed 03:18 PM, 05/01/19*

**SB 1663 (CS)**                                 **Creighton/ et al.**  
Relating to the removal, relocation, alteration, or construction of certain monuments, memorials, or designations located on public property; authorizing a civil penalty.  
*Committee report printed and distributed 01:09 PM, 04/26/19*

**SB 1719 (CS) (LC)**                                 **Lucio/ et al.**  
Relating to the allocation of certain state hotel occupancy tax revenue.  
*Committee report printed and distributed 04:22 PM, 04/08/19*

**SB 1728 (CS)**                                 **Huffman/ Lucio**  
Relating to an interim study by the Texas Commission on Judicial Selection regarding the method by which certain trial and appellate judges are selected.  
*Committee report printed and distributed 03:34 PM, 04/04/19*

- SB 1732 (CS) (LC) Paxton**  
 Relating to a requirement that certain water districts make audio and video recordings of open meetings available on the Internet.  
*Committee report printed and distributed 05:46 PM, 04/25/19*
- SB 1758 (CS) Creighton**  
 Relating to the application of certain occupation-related postsecondary educational financial aid and student loan repayment programs.  
*Corrected Comm. report printed and distributed 01:15 PM, 04/30/19*
- SB 1788 (CS) (LC) Zaffirini**  
 Relating to the payment of certain costs associated with certain programs of The University of Texas Health Science Center at San Antonio.  
*Committee report printed and distributed 03:16 PM, 05/02/19*
- SB 1884 (CS) Kolkhorst**  
 Relating to the protection of animal and crop facilities; creating a criminal offense.  
*Committee report printed and distributed 07:34 PM, 05/01/19*
- SB 1913 (CS) (LC) Johnson/ et al.**  
 Relating to authorizing certain cities to change the date on which their general election for officers is held.  
*Committee report printed and distributed 05:41 PM, 05/02/19*
- SB 2002 (CS) Alvarado**  
 Relating to the inclusion of affordable housing as a qualifying project for public-private partnerships.  
*Committee report printed and distributed 05:35 PM, 04/25/19*
- SB 2011 (CS) (LC) Buckingham**  
 Relating to a study and report regarding streamlining physician licensing requirements for advanced practice registered nurses.  
*Committee report printed and distributed 03:50 PM, 05/02/19*
- SB 2045 (LC) Fallon**  
 Relating to the authority of certain local governmental entities to enter into an agreement to create a mutual aid law enforcement task force.  
*Committee report printed and distributed 05:37 PM, 05/01/19*
- SB 2046 (LC) Fallon**  
 Relating to the photograph on certain forms of state-issued identification.  
*Committee report printed and distributed 05:53 PM, 05/01/19*
- SB 2089 Hughes/ et al.**  
 Relating to advance directives or health care or treatment decisions made by or on behalf of patients.  
*Committee report printed and distributed 11:23 AM, 05/01/19*
- SB 2136 (LC) Powell**  
 Relating to the admissibility of evidence in the prosecution of an offense committed against a member of the defendant's family or household or person in a dating relationship with the defendant.  
*Committee report printed and distributed 05:18 PM, 05/01/19*
- SB 2248 (CS) (LC) Rodríguez**  
 Relating to the development and operation of an aerial cable car or aerial tramway by a regional mobility authority created by a municipality.  
*Committee report printed and distributed 12:41 PM, 05/02/19*
- SB 2250 (CS) Johnson**  
 Relating to low income housing tax credits administered by the Texas Department of Housing and Community Affairs.  
*Committee report printed and distributed 05:35 PM, 04/26/19*
- SB 2254 (CS) (LC) Miles**  
 Relating to creation of magistrates in Fort Bend County.  
*Committee report printed and distributed 03:39 PM, 05/01/19*

- SB 2283 (CS) (LC) Campbell**  
 Relating to the eligibility of persons convicted of certain offenses to serve as a member of a board of trustees of a school district.  
*Committee report printed and distributed 07:11 PM, 04/30/19*
- SB 2300 (CS) Powell**  
 Relating to student loan repayment assistance for certain nurses employed by a long-term care facility.  
*Committee report printed and distributed 07:17 PM, 04/25/19*
- SB 2334 (CS) Creighton/ et al.**  
 Relating to grants for disaster response by nonprofit food banks.  
*Committee report printed and distributed 08:02 PM, 04/16/19*
- SB 2343 (LC) Creighton**  
 Relating to courses offered jointly by certain public junior colleges and independent school districts.  
*Committee report printed and distributed 03:58 PM, 04/24/19*
- SB 2353 (CS) Hall/ et al.**  
 Relating to the creation of a fund to assist local governments with the acquisition of voting system equipment.  
*Committee report printed and distributed 10:26 PM, 04/08/19*
- SB 2431 (CS) Taylor**  
 Relating to the creation of a committee to recommend a framework to incorporate digital teaching and learning in public schools.  
*Committee report printed and distributed 03:33 PM, 04/16/19*
- SB 2452 (CS) Lucio/ Hinojosa/ Perry**  
 Relating to the provision by the Texas Water Development Board of financial assistance for the development of certain projects in economically distressed areas.  
*Committee report printed and distributed 05:21 PM, 04/23/19*
- SB 2551 (CS) Hinojosa**  
 Relating to liability, payment, and death benefits for certain workers' compensation claims.  
*Committee report printed and distributed 06:02 PM, 05/02/19*
- HB 3 (CS) Huberty/ Bernal/ Zerwas/ King, SP: Taylor  
 Ken/ Allen/ et al.**  
 Relating to public school finance and public education; authorizing the imposition of a fee.  
*Committee report printed and distributed 12:36 PM, 05/01/19*
- HB 125 (LC) Martinez SP: Menéndez**  
 Relating to the online publication of home addresses of certain occupational license holders.  
*Committee report printed and distributed 05:33 PM, 05/02/19*
- HB 337 Larson SP: Campbell**  
 Relating to the use of emergency engine cutoff switches on motorboats.  
*Committee report printed and distributed 06:49 PM, 04/25/19*
- HB 347 (LC) King, Phil/ Huberty/ Bell, Cecil/ SP: Birdwell/ et al.  
 Larson/ et al.**  
 Relating to consent annexation requirements.  
*Committee report printed and distributed 06:04 PM, 04/29/19*
- HB 402 (LC) Thompson, Senfronia SP: Zaffirini**  
 Relating to the adoption of the Uniform Electronic Legal Material Act.  
*Committee report printed and distributed 03:21 PM, 04/29/19*
- HB 598 (LC) Price/ Moody SP: Zaffirini**  
 Relating to the use of funds appropriated for the continuing legal education of certain appointed masters, magistrates, referees, and associate judges.  
*Committee report printed and distributed 06:23 PM, 04/29/19*
- HB 853 (LC) Moody/ González, Mary/ Blanco/ SP: Rodríguez  
 Ortega/ Fierro/ et al.**

Relating to the deployment of advanced metering and meter information networks in certain areas outside of ERCOT.

*Committee report printed and distributed 11:53 AM, 04/29/19*

**HB 917 (LC)**

**Craddick**

**SP: Flores/ et al.**

Relating to the enforcement of commercial motor vehicle safety standards in certain municipalities and counties.

*Committee report printed and distributed 05:17 PM, 05/01/19*

**HB 1066**

**Ashby/ Larson**

**SP: Perry**

Relating to extensions of an expired permit for the transfer of groundwater from a groundwater conservation district.

*Committee report printed and distributed 02:35 PM, 04/30/19*

**HB 1067 (CS) (LC)**

**Ashby**

**SP: Schwertner**

Relating to the omission of a deceased candidate from the ballot in certain elections.

*Committee report printed and distributed 02:30 PM, 05/01/19*

**HB 1385 (LC)**

**King, Tracy O.**

**SP: Hancock**

Relating to the regulation of industrialized housing and buildings.

*Committee report printed and distributed 05:35 PM, 05/02/19*

**HB 1397 (CS) (LC)**

**Phelan/ Metcalf/ Paddie/ Price/  
Moody/ et al.**

**SP: Nichols/ et al.**

Relating to the establishment of rates for certain non-ERCOT utilities.

*Committee report printed and distributed 08:28 PM, 04/30/19*

**HB 1506**

**Perez/ González, Jessica**

**SP: Johnson**

Relating to authorizing a regulatory authority to establish reduced water and sewer utility rates funded by donations for the benefit of certain low-income customers.

*Committee report printed and distributed 04:01 PM, 04/30/19*

**HB 1828 (CS) (LC)**

**Martínez**

**SP: Fallon**

Relating to prohibiting the sale and purchase of certain aquatic products; creating a criminal offense; increasing a criminal penalty.

*Committee report printed and distributed 03:21 PM, 05/01/19*

**HB 1872 (LC)**

**Goldman/ Toth**

**SP: Hancock/ et al.**

Relating to public access to certain information included on personal financial statements filed by county judicial officers.

*Committee report printed and distributed 06:37 PM, 04/29/19*

**HB 1944 (LC)**

**Lucio III/ Wu**

**SP: Hancock**

Relating to extension of deadlines for claims and related settlement and dispute resolution under the Texas Windstorm Insurance Association Act.

*Committee report printed and distributed 05:25 PM, 05/02/19*

**HB 2004 (LC)**

**Leach/ Guillen**

**SP: Fallon**

Relating to the dismissal of certain actions relating to Medicaid fraud.

*Committee report printed and distributed 02:20 PM, 05/03/19*

**HB 2039 (LC)**

**Shine/ Buckley/ Sheffield/  
Cortez/ Miller/ et al.**

**SP: Buckingham**

Relating to the issuance of specialty license plates to Master Army Aviators.

*Committee report printed and distributed 05:20 PM, 05/01/19*

**HB 2137 (CS) (LC)**

**Burns/ Herrero/ Guillen**

**SP: Flores/ et al.**

Relating to an application made by certain retired state and federal officers to obtain a license to carry a handgun; waiving a fee.

*Committee report printed and distributed 03:25 PM, 05/01/19*

**HB 2255 (LC)**

**Darby/ Oliverson/ Price/  
Thompson, Senfronia**

**SP: Johnson**

Relating to newborn and infant hearing screening results and the provision of information following a screening.

*Committee report printed and distributed 11:23 AM, 05/01/19*

**HB 2310 (LC)**

**Vo/ Thierry/ et al.**

**SP: Alvarado**

Relating to the information necessary to appropriately title certain flood damaged vehicles that have been repaired with federal financial assistance.

*Committee report printed and distributed 05:46 PM, 05/01/19*

**HB 2820 (LC)**

**Flynn**

**SP: Hughes**

Relating to the registration and certification of certain investment products made available to public school employees.

*Committee report printed and distributed 06:52 PM, 04/29/19*

**HB 3348**

**Guillen/ Springer**

**SP: Hinojosa**

Relating to the eligibility of land on which the Texas Animal Health Commission has established a temporary quarantine for ticks for appraisal for ad valorem tax purposes as agricultural or open-space land.

*Committee report printed and distributed 01:19 PM, 05/03/19*

(CS) COMMITTEE SUBSTITUTE

(LC) RECOMMENDED FOR LOCAL CALENDAR