

## NOTICE OF INTENT

**Monday  
May 13, 2019**

**SJR 74**

**Creighton**

Proposing a constitutional amendment authorizing the legislature to exempt from ad valorem taxation real property leased to certain schools organized and operated primarily for the purpose of engaging in educational functions.

*Committee report printed and distributed 03:20 PM, 04/29/19*

**SB 185 (CS) (LC)**

**Miles**

Relating to the response to certain oil or gas well accidents by state agencies and responsible parties.

*Committee report printed and distributed 03:16 PM, 05/06/19*

**SB 351**

**Powell**

Relating to indicators of achievement under the public school accountability system.

*Committee report printed and distributed 03:21 PM, 04/23/19*

**SB 740 (CS)**

**Hughes**

Relating to the creation of a state financing program administered by the Texas Public Finance Authority to assist school districts with certain expenses; granting authority to issue bonds or other obligations.

*Committee report printed and distributed 01:42 PM, 04/29/19*

**SB 792 (CS)**

**Perry/ et al.**

Relating to the practice of dentistry and the provision of teledentistry dental services.

*Committee report printed and distributed 02:23 PM, 04/26/19*

**SB 804**

**Rodríguez**

Relating to conditions of community supervision for defendants convicted of certain criminal offenses involving animals.

*Committee report printed and distributed 02:13 PM, 05/09/19*

**SB 1021 (CS)**

**Seliger/ et al.**

Relating to the operations of the Texas Low-Level Radioactive Waste Disposal Compact waste disposal facility.

*Committee report printed and distributed 05:14 PM, 04/08/19*

**SB 1070 (CS)**

**Watson**

Relating to local initiatives programs under the Texas Clean Air Act and the repeal of the low-income vehicle repair assistance, retrofit, and accelerated vehicle retirement program; authorizing a fee.

*Committee report printed and distributed 04:32 PM, 05/06/19*

**SB 1090 (CS)**

**Campbell**

Relating to the vote required to authorize the issuance of certain bonds.

*Corrected Comm. report printed and distributed 02:31 PM, 05/07/19*

**SB 1132**

**West**

Relating to the authority of certain municipalities to annex an enclave.

*Committee report printed and distributed 11:21 AM, 04/15/19*

**SB 1355 (LC)**

**Powell/ et al.**

Relating to the establishment of the work-based learning task force.

*Committee report printed and distributed 08:57 PM, 05/09/19*

**SB 1458 (LC)**

**Johnson/ et al.**

Relating to compliance with federal coding guidelines for certain divisions and offices within the Health and Human Services Commission.

*Committee report printed and distributed 01:44 PM, 05/08/19*

**SB 1553 (CS)**

**Lucio/ et al.**

Relating to the process for establishing speed limits on roads near certain schools.  
*Committee report printed and distributed 01:54 PM, 04/23/19*

**SB 2002 (CS) Alvarado**  
Relating to the inclusion of affordable housing as a qualifying project for public-private partnerships.  
*Committee report printed and distributed 05:35 PM, 04/25/19*

**SB 2086 (CS) (LC) Hinojosa**  
Relating to a single Internet portal or equivalent electronic system through which Medicaid providers may submit and receive information.  
*Committee report printed and distributed 03:22 PM, 05/09/19*

**SB 2248 (CS) (LC) Rodríguez**  
Relating to the development and operation of an aerial cable car or aerial tramway by a regional mobility authority created by a municipality.  
*Committee report printed and distributed 12:41 PM, 05/02/19*

**SB 2332 (CS) Creighton**  
Relating to reporting to the legislature by certain river authorities.  
*Committee report printed and distributed 11:15 AM, 04/24/19*

**SB 2345 (CS) Creighton**  
Relating to the exemption from ad valorem taxation of real property leased to and used by certain schools.  
*Committee report printed and distributed 11:41 AM, 04/30/19*

**SB 2357 (CS) Lucio**  
Relating to issues affecting counties and other political subdivisions of the state.  
*Committee report printed and distributed 06:05 PM, 04/25/19*

**HB 25 (CS) González, Mary/ White/ Phelan/ SP: Zaffirini/ et al.  
Farrar/ et al.**  
Relating to a pilot program for providing services to certain women and children under the Medicaid medical transportation program.  
*Committee report printed and distributed 02:08 PM, 05/09/19*

**HB 80 Ortega/ Button/ Howard/ SP: Rodríguez  
Sheffield/ Stucky**  
Relating to a study and report regarding shortages in certain health professions.  
*Committee report printed and distributed 12:34 PM, 05/10/19*

**HB 87 (LC) Minjarez SP: Zaffirini**  
Relating to information provided to minors during the driver's license application process.  
*Committee report printed and distributed 04:19 PM, 05/08/19*

**HB 293 (CS) (LC) King, Ken/ et al. SP: Seliger**  
Relating to investment training requirements for school district financial officers.  
*Committee report printed and distributed 04:49 PM, 05/09/19*

**HB 294 (CS) (LC) King, Ken SP: Seliger**  
Relating to a petition filed for a place on the ballot for the board of directors of the Muleshoe Area Hospital District.  
*Committee report printed and distributed 03:22 PM, 05/09/19*

**HB 337 Larson SP: Campbell**  
Relating to the use of emergency engine cutoff switches on motorboats.  
*Committee report printed and distributed 06:49 PM, 04/25/19*

**HB 389 (LC) Bailes SP: Nichols**  
Relating to the regulation of game rooms in certain counties.  
*Committee report printed and distributed 11:20 AM, 05/06/19*

**HB 403 (LC) Thompson, Senfronia SP: Huffman**

Relating to training requirements for a member of the board of trustees and the superintendent of an independent school district regarding sexual abuse, human trafficking, and other maltreatment of children.

*Committee report printed and distributed 01:08 PM, 05/07/19*

**HB 440** **Murphy/ Leach/ Longoria/ Toth/ Flynn** **SP: Lucio**

Relating to general obligation bonds issued by political subdivisions.

*Committee report printed and distributed 02:24 PM, 04/29/19*

**HB 468 (LC)** **Springer** **SP: Seliger**

Relating to the authority of the Collingsworth County Hospital District to take certain actions regarding district property.

*Committee report printed and distributed 03:32 PM, 05/09/19*

**HB 511 (CS) (LC)** **Wilson/ Bucy** **SP: Schwertner**

Relating to the enforcement of commercial motor vehicle safety standards in certain counties.

*Committee report printed and distributed 05:56 PM, 05/09/19*

**HB 558** **Thompson, Senfronia** **SP: Rodríguez**

Relating to court-ordered support for a child with a disability.

*Committee report printed and distributed 01:33 PM, 05/08/19*

**HB 638 (LC)** **Capriglione/ Bonnen, Greg/ VanDeaver/ Patterson** **SP: Powell/ et al.**

Relating to the issuance of posthumous high school diplomas to certain students.

*Committee report printed and distributed 04:42 PM, 05/07/19*

**HB 684 (CS)** **Clardy/ Middleton/ Klick/ et al.** **SP: Hughes**

Relating to the care of students with seizure disorders and the training requirements for certain school personnel regarding seizure recognition and related first aid.

*Committee report printed and distributed 06:23 PM, 05/08/19*

**HB 692 (CS) (LC)** **White/ Wu** **SP: Watson/ et al.**

Relating to the suspension of a student who is homeless from public school.

*Committee report printed and distributed 01:57 PM, 05/09/19*

**HB 700** **Guillen/ et al.** **SP: Powell**

Relating to the use of the skills development fund by certain entities.

*Committee report printed and distributed 07:11 PM, 05/09/19*

**HB 812 (CS) (LC)** **White** **SP: Whitmire**

Relating to the amount of the health care services fee paid by certain inmates.

*Committee report printed and distributed 10:20 AM, 05/10/19*

**HB 833 (LC)** **Hernandez/ Flynn/ Toth** **SP: Menéndez**

Relating to the creation of a statewide alert system for missing military members.

*Committee report printed and distributed 09:11 AM, 05/10/19*

**HB 886 (LC)** **Springer** **SP: Fallon**

Relating to the Muenster Hospital District.

*Committee report printed and distributed 05:39 PM, 05/09/19*

**HB 892 (LC)** **Kuempel/ Deshotel/ Bailes/ Dean/ Collier/ et al.** **SP: Nichols**

Relating to county regulation of game rooms.

*Corrected Comm. report printed and distributed 03:25 PM, 05/09/19*

**HB 929** **Anchia/ Blanco** **SP: Watson**

Relating to the duties of a magistrate to inform an arrested person of consequences of a plea of guilty or nolo contendere.

*Committee report printed and distributed 09:11 AM, 05/10/19*

**HB 1065 (CS)** **Ashby/ Price/ Guillen/ Oliverson/ Clardy/ et al.** **SP: Kolkhorst/ et al.**

Relating to the establishment of a rural resident physician grant program.  
*Committee report printed and distributed 01:24 PM, 05/09/19*

**HB 1279 (LC)**                      **Allen**                                      **SP: Menéndez**  
Relating to jury instructions regarding parole eligibility.  
*Committee report printed and distributed 03:21 PM, 05/09/19*

**HB 1346 (CS) (LC)**                      **Thompson, Ed/ et al.**                                      **SP: Powell**  
Relating to the eligibility requirements for the diesel emissions reduction incentive program.  
*Committee report printed and distributed 08:02 PM, 05/09/19*

**HB 1374 (LC)**                      **Hernandez/ Neave/ Guillen**                                      **SP: Whitmire**  
Relating to grants for the development and operation of pretrial intervention programs for pregnant defendants and defendants who are the primary caretaker of a child.  
*Committee report printed and distributed 02:44 PM, 05/09/19*

**HB 1402 (CS)**                      **Walle/ Meyer**                                      **SP: Lucio**  
Relating to the purposes of and income eligibility limits for participation in programs offered by the Texas State Affordable Housing Corporation.  
*Committee report printed and distributed 11:22 AM, 05/06/19*

**HB 1483 (CS)**                      **Frank/ Goldman/ Deshotel/ Miller/ Rose/ et al.**                                      **SP: Perry/ et al.**  
Relating to a pilot program for assisting certain recipients of public benefits to gain permanent self-sufficiency.  
*Committee report printed and distributed 06:37 PM, 05/08/19*

**HB 1501 (CS)**                      **Nevárez**                                      **SP: Nichols**  
Relating to the creation of the Texas Behavioral Health Executive Council and to the continuation and transfer of the regulation of psychologists, marriage and family therapists, professional counselors, and social workers to the Texas Behavioral Health Executive Council; providing civil and administrative penalties; authorizing a fee.  
*Committee report printed and distributed 08:08 PM, 05/09/19*

**HB 1504 (CS)**                      **Paddie**                                      **SP: Nichols**  
Relating to the continuation and functions of the Texas Medical Board; authorizing a fee.  
*Committee report printed and distributed 03:15 PM, 05/08/19*

**HB 1506**                                      **Perez/ González, Jessica**                                      **SP: Johnson**  
Relating to authorizing a regulatory authority to establish reduced water and sewer utility rates funded by donations for the benefit of certain low-income customers.  
*Committee report printed and distributed 04:01 PM, 04/30/19*

**HB 1528 (LC)**                      **Rose/ Meyer/ Ramos/ Anchia**                                      **SP: West**  
Relating to the reporting of certain information involving family violence offenses.  
*Committee report printed and distributed 01:28 PM, 05/09/19*

**HB 1535 (CS) (LC)**                      **Flynn/ Paddie/ Lambert/ Nevárez/ Thompson, Senfronia**                                      **SP: Nichols**  
Relating to the continuation and functions of the State Securities Board.  
*Committee report printed and distributed 09:31 PM, 05/09/19*

**HB 1592 (LC)**                      **Smithee**                                      **SP: West**  
Relating to health care professional liability coverage for certain public institutions of higher education.  
*Committee report printed and distributed 12:30 PM, 05/10/19*

**HB 1655 (LC)**                      **Hunter/ Rodriguez**                                      **SP: Johnson**  
Relating to the availability of dates of birth under the public information law.  
*Committee report printed and distributed 02:29 PM, 05/06/19*

**HB 1667 (LC)**                      **Goldman**                                      **SP: Hancock**  
Relating to the regulation of salvage vehicle dealers.  
*Committee report printed and distributed 02:20 PM, 05/06/19*

- HB 1702 (LC)**                      **Howard/ Stucky/ Frank/ Minjarez**                      **SP: Hancock/ et al.**  
 Relating to services provided for students at public institutions of higher education who are or were in foster care.  
*Committee report printed and distributed 07:40 PM, 05/08/19*
- HB 1767 (CS) (LC)**                      **Murphy/ King, Phil/ Deshotel/ Hernandez/ Darby**                      **SP: Birdwell/ et al.**  
 Relating to the consideration of employee compensation and benefits in establishing the rates of gas utilities.  
*Committee report printed and distributed 08:22 PM, 05/09/19*
- HB 1769 (LC)**                      **Bonnen, Greg/ Rose/ Meyer/ Johnson, Jarvis/ Miller**                      **SP: Taylor**  
 Relating to the creation of a statewide alert system for certain missing adults and to a study of the alert system.  
*Committee report printed and distributed 03:34 PM, 05/08/19*
- HB 1856 (LC)**                      **Price/ Smithee/ King, Ken**                      **SP: Seliger**  
 Relating to the designation of a portion of U.S. Highway 287 as the Honorable Teel Bivins Memorial Highway.  
*Committee report printed and distributed 03:37 PM, 05/08/19*
- HB 1900 (LC)**                      **Bonnen, Greg**                      **SP: Taylor**  
 Relating to replacement cost coverage in policies issued by the Texas Windstorm Insurance Association.  
*Committee report printed and distributed 03:16 PM, 05/06/19*
- HB 1997 (CS) (LC)**                      **Geren**                      **SP: Hancock/ et al.**  
 Relating to the sampling of distilled spirits provided by the manufacturer to a retailer of distilled spirits.  
*Committee report printed and distributed 03:16 PM, 05/06/19*
- HB 2048**                      **Zerwas/ Darby/ Krause/ Davis, Sarah/ Howard/ et al.**                      **SP: Huffman/ et al.**  
 Relating to the repeal of the driver responsibility program and the amount and allocation of state traffic fine funds; eliminating program surcharges; authorizing and increasing criminal fines; increasing a fee.  
*Committee report printed and distributed 11:27 AM, 05/08/19*
- HB 2119 (LC)**                      **Cortez**                      **SP: Campbell**  
 Relating to the application for and loans from the Texas military value revolving loan account.  
*Committee report printed and distributed 09:12 AM, 05/10/19*
- HB 2329 (LC)**                      **Springer**                      **SP: Fallon**  
 Relating to the dissolution of the North Montague County Water Supply District.  
*Committee report printed and distributed 04:16 PM, 05/09/19*
- HB 2477 (CS) (LC)**                      **Coleman**                      **SP: Miles**  
 Relating to automatic employee participation in and administration of a deferred compensation plan provided by certain hospital districts.  
*Committee report printed and distributed 11:19 AM, 05/06/19*
- HB 2496**                      **Cyrier/ Israel/ Gervin-Hawkins/ Johnson, Jarvis/ et al.**                      **SP: Buckingham**  
 Relating to the designation of a property as a historic landmark by a municipality.  
*Committee report printed and distributed 08:30 PM, 05/09/19*
- HB 2502 (LC)**                      **Moody/ Wilson**                      **SP: Watson/ et al.**  
 Relating to a mandatory term of confinement for defendants placed on community supervision for the criminal offense of leaving the scene of a motor vehicle accident resulting in the death of a person.  
*Committee report printed and distributed 01:47 PM, 05/09/19*
- HB 2615 (LC)**                      **Kacal/ Anderson, Charles "Doc"**                      **SP: Birdwell**  
 Relating to the designation of a portion of U.S. Highway 84 in McLennan County as the Waco Police Sgt. Bobby Vicha Memorial Highway.  
*Committee report printed and distributed 04:17 PM, 05/08/19*

- HB 2624 (LC)**                      **Perez/ Longoria/ Moody/ Goldman/ et al.**                      **SP: Zaffirini**  
 Relating to the prosecution of certain criminal offenses involving fraud.  
*Committee report printed and distributed 01:54 PM, 05/09/19*
- HB 2694 (CS) (LC)**                      **Lucio III**                      **SP: Creighton**  
 Relating to the authority of certain insurers to make investments in bond exchange-traded funds.  
*Committee report printed and distributed 09:09 PM, 05/09/19*
- HB 2697 (LC)**                      **Meyer/ et al.**                      **SP: Zaffirini**  
 Relating to the prosecution of the offense of fraudulent use or possession of identifying information.  
*Committee report printed and distributed 01:34 PM, 05/06/19*
- HB 2790 (LC)**                      **Goldman**                      **SP: Johnson**  
 Relating to prima facie evidence of the intent to sell certain alcoholic beverages.  
*Committee report printed and distributed 08:03 PM, 05/07/19*
- HB 2867 (CS)**                      **Metcalf/ Oliverson**                      **SP: Creighton/ et al.**  
 Relating to the creation of the Sam Houston State University College of Osteopathic Medicine.  
*Committee report printed and distributed 09:02 PM, 04/16/19*
- HB 2945 (LC)**                      **Perez/ Thompson, Senfronia/ Longoria/ Price/ Goldman/ et al.**                      **SP: Zaffirini**  
 Relating to payment card skimmers on motor fuel dispensers and to creating a payment fraud fusion center; imposing civil penalties; creating criminal offenses.  
*Committee report printed and distributed 09:06 PM, 05/09/19*
- HB 3106 (CS)**                      **Goldman/ Krause/ Tinderholt/ Howard/ Neave/ et al.**                      **SP: Huffman/ et al.**  
 Relating to a requirement that law enforcement agencies enter into a certain database information related to investigations of sexual assault or other sex offenses.  
*Committee report printed and distributed 10:18 AM, 05/10/19*
- HB 3171 (CS) (LC)**                      **Krause**                      **SP: Watson**  
 Relating to the classification and operation of mopeds and certain motorcycles.  
*Committee report printed and distributed 05:49 PM, 05/09/19*
- HB 3195**                      **Wu/ Dutton/ Murr/ White**                      **SP: Whitmire**  
 Relating to juveniles committed to the Texas Juvenile Justice Department.  
*Committee report printed and distributed 03:21 PM, 05/09/19*
- HB 3582 (CS) (LC)**                      **Murr/ Moody/ White/ Wray/ Wu**                      **SP: Menéndez/ et al.**  
 Relating to the punishment for certain intoxication offenses, the conditions of bond for defendants charged with certain intoxication offenses, and the eligibility for deferred adjudication community supervision of defendants who committed certain intoxication offenses.  
*Committee report printed and distributed 12:17 PM, 05/10/19*
- HB 3655 (LC)**                      **Turner, Chris**                      **SP: Buckingham**  
 Relating to the administration and operation of the state's programs for paying, prepaying, or saving toward the costs of attending an institution of higher education, including the powers and duties of the Prepaid Higher Education Tuition Board.  
*Committee report printed and distributed 09:31 PM, 05/09/19*
- HB 4071 (CS)**                      **Longoria**                      **SP: Hinojosa**  
 Relating to directing payment, after approval, of certain miscellaneous claims and judgments against the state out of funds designated by this Act; making appropriations.  
*Committee report printed and distributed 02:33 PM, 05/08/19*
- HB 4638 (LC)**                      **Parker**                      **SP: Fallon**  
 Relating to the creation of the Bear Creek Ranch Municipal Utility District No. 1 of Parker County; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.  
*Committee report printed and distributed 05:01 PM, 05/09/19*

**HCR 42 (LC)**

**Wu/ Davis, Sarah/ Zerwas/  
Turner, Chris/ Morrison**

**SP: Alvarado**

Designating February 26 as Bone Marrow, Blood, and Organ Donation Registry Day for a 10-year period beginning in 2019.

*Committee report printed and distributed 02:19 PM, 05/03/19*

(CS) COMMITTEE SUBSTITUTE

(LC) RECOMMENDED FOR LOCAL CALENDAR