

**HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING HANDOUTS**

COMMITTEE: County Affairs  
TIME & DATE: 1:00 PM or upon final adjourn./recess, Tuesday, February 19, 2019  
PLACE: JHR 120  
CHAIR: Rep. Coleman

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Expert Testimony

[Dr. James Henson Polling Presentation](#)

[Dr. Richard Murray Partisan Trends](#)

[Dr. Steve Murdock Demographics Presentation](#)

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