

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Public Education
TIME & DATE: 8:00 AM, Wednesday, January 30, 2019
PLACE: E2.036
CHAIR: Rep. Huberty

Public Education

[TEA Presentation - Morath](#)

[Assessments Presentation - Morath](#)

[Accountability Presentation - Crowe](#)

[SB 1882 Presentation - Siedlecki](#)

[Charter Presentation - Mauze](#)

[Teacher Prep Presentation - Franklin](#)

[CMMP Presentation - Laux](#)

[SPED Presentation - Porter](#)

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