

**HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Urban Affairs  
TIME & DATE: 10:30 AM or upon final adjourn./recess or bill referral if permission granted, Tuesday,  
March 26, 2019  
PLACE: JHR 110  
CHAIR: Rep. Button

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CSHB 852

[CSHB 852](#)

*\*This language is a proposal and any changes to the original version of the bill will only become final once reported from committee.*

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