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ABHR

PUBLISHER'S AFFIDAVIT

FB235

THE STATE OF TEXAS §
COUNTY OF FORT BEND §

Before me, the undersigned authority, on this day personally appeared Lee Hartman who being by me duly sworn, deposes and says that he is the Publisher of Fort Bend Herald and that said newspaper meets the requirements of Section 2051.044 of the Texas Government Code, to wit:

- 1. it devotes not less than twenty-five percent (25%) of its total column lineage to general interest items;
2. it is published at least once each week;
3. it is entered as second-class postal matter in the county where it is published; and
4. it has been published regularly and continuously since 1959.
5. it is generally circulated within Fort Bend County.

(CLIPPING) (S)

Publisher further deposes and says that the attached notice was published in said newspaper on the following date(s) to wit:

1-25

_____, A.D. 2019

[Handwritten signature]

Lee Hartman
Publisher

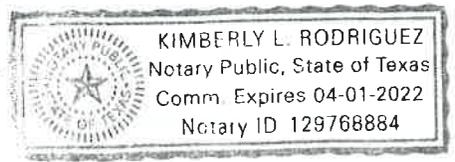
SUBSCRIBED AND SWORN BEFORE ME by Lee Hartman, who

X a) is personally known to me, or

b) provided the following evidence to establish his/her identity, _____

on this the 29 day of January, A.D. 2019 to certify which witness my hand and seal of office.

[Handwritten signature]
Notary Public, State of Texas



time, duties, operation, and pricing. The proposed boundaries of the district will include (or part of) the following land situated in Fort Bend County, Texas:

TRACT 1—183.9340 ACRES
 eldnotes for 183.9340 acres land out of the L. E. Cross survey, Abstract No. 406, and a Fred G. Schmidt Survey, Abstract No. 461, in Fort Bend County, Texas, consisting of the residue of that certain (alleged) 100 acre tract of land and the residue of that certain (alleged) 74.25 acre tract of land conveyed to the Melvin Miller Family Partnership, Ltd., as described in deeds recorded under County Clerk's File No(s). 119938 and 2000039359, respectively, of the Real Property records of Fort Bend County, said 100 acre tract being out of a part of Lot 79 and said 1.25 acre tract being out of a part of Lot 17 of the Slavin & George subdivision, the map or plat thereof recorded in Volume 64, Page 253 of the deed Records of Fort Bend County, and being that same 13.9340 acre tract of land conveyed to Tala Properties, Inc., as described in deed recorded under County Clerk's File No. 06122718 of the said Real Property Records, said 13.9340 acres of land being more particularly described by metes and bounds, with all bearings based on and oriented to the Southeast line of Lots 76, 78, and 80 of said Slavin & George subdivision (South 45° West), as follows: BEGINNING at a 1 inch galvanized steel pipe set in the North line of Randon School Road, based on a 60 foot right-of-way (as occupied on the ground), at its intersection with the West line of Muegge Road, based on 60 foot right-of-way (as occupied on the ground), said point being the Southeast corner of the residue of the said 100 acre tract and said Lot 79, and the southeast corner of the said 13.9340 acre tract and the

steel rod set for the Northeast corner of the said 5.0 acre tract and an interior ell corner of the herein described tract; Thence, South 83°46'38" West, 369.59 feet with the North line of the said 5.0 acre tract to a 5/8 inch steel rod set for the Northwest corner of the said 5.0 acre tract and an interior ell corner of the herein described tract; Thence, South 08°13'22" East, 589.30 feet with the West line of the said 5.0 acre tract to a 5/8 inch steel rod set in the North line of said Randon School Road for the Southwest corner of the said 5.0 acre tract and an exterior ell corner for the herein described tract; Thence, South 83°46'38" West, 953.44 feet with the North line of said Randon School Road to a 5/8 inch steel rod set in the West line of the said 74.25 acre tract and said Lot 17 for the Southwest corner of the herein described tract, said point being in the East line of adjacent Lot 18 of the said Slavin & George Subdivision and that certain 40.5148 acre tract of land conveyed to Guadalupe A. Cortez, as evidenced by instrument recorded under County Clerk's File No. 2011122445 of the said Real Property Records; Thence, North 08°09'30" West, 2609.04 feet with the East line of the said 138.6472 acre tract and said Lot 18, and with the common West line of the said 74.25 acre tract and said Lot 17 to a 1/2 inch steel rod found marking the Northwest corner of the said 74.25 acre tract, said Lot 17 and the herein described tract, said point being the Northeast corner of the said 138.6472 acre tract and said Lot 18, said point being the Southeast corner of adjacent Lot 15 and the Southwest corner of adjacent Lot 18 of the said Slavin & George Subdivision, said point also being in the South line of that certain 191.02 acre tract of land conveyed to 290 Limited, as de-

scribed in deed recorded under County Clerk's File No. 2013135686 of the said Real Property Records, and continuing with the South line of the said 2.403 acre tract in all, a total distance of 1651.69 feet to a 5/8 inch steel rod set for an exterior ell corner of the herein described tract; said point being the Northwest corner of that certain 9.3877 acre tract of land conveyed to Angela J. Walls, as described in deed recorded under County Clerk's File No. 2018020973 of the said Real Property Records; Thence, South 05°58'32" East, 629.31 feet with the West line of the said 9.3877 acre tract to a 5/8 inch steel rod set for the Southwest corner of the said 9.3877 acre tract and an interior ell corner of the herein described tract; Thence, North 84°01'28" East, 649.23 feet with the South line of the said 9.3877 acre tract to a 5/8 inch steel rod set in the West line of said Muegge Road

and said Lot 78, at 1317.07 feet passing the most Westerly corner of the said 74.408 acre tract and the most Northerly corner of that certain 3.032 acre tract of land conveyed to Landmark 60 Venture, LP, and described as a 'proposed 100' strip for road purposes' (unimproved at the time of this survey) in deed recorded under County Clerk's File No. 2007023830 of the said Real Property Records, and continuing with the Northwest line of the said 3.032 acre tract, at 1421.30 feet passing the most Westerly corner of the said 3.032 acre tract and the most Northerly corner of that certain 57.779 acre tract of land conveyed to Landmark 60 Venture, LP, as described in deed recorded under County Clerk's File No. 2007023830 of the said Real Property Records, and continuing with the Northwest line of the said 57.779 acre tract, at 2222.22 feet passing the most Southerly corner of said Lot 78 and the most Easterly corner of said Lot 76, and continuing with the Southeast line of said Lot 76 in all, a total distance of 3696.77 feet to a 5/8 inch steel rod set in the Northeast line of said South Miller Road for the most Southerly corner of the herein described tract, said point also being the most Westerly corner of the said 57.779 acre tract, from which point, a found 3/4 inch steel pipe bears South 45°00" West, 0.87 feet; Thence, North 45°07'04" West, 3844.82 feet with the Northeast line of said South Miller Road to the PLACE OF BEGINNING and containing 200.0928 acres or 8,716,043 square feet of land, more or less. This description is based on the land title survey and plat (Job No. 06-15072A) made under the direction of James H. Thomas, Registered Professional Land Surveyor on May 10, 2006 and re-surveyed on December 6, 2018. **TRACT 3—69.4655 ACRES**

and said Lot 78, at 1317.07 feet passing the most Westerly corner of the said 74.408 acre tract and the most Northerly corner of that certain 3.032 acre tract of land conveyed to Landmark 60 Venture, LP, and described as a 'proposed 100' strip for road purposes' (unimproved at the time of this survey) in deed recorded under County Clerk's File No. 2007023830 of the said Real Property Records, and continuing with the Northwest line of the said 3.032 acre tract, at 1421.30 feet passing the most Westerly corner of the said 3.032 acre tract and the most Northerly corner of that certain 57.779 acre tract of land conveyed to Landmark 60 Venture, LP, as described in deed recorded under County Clerk's File No. 2007023830 of the said Real Property Records, and continuing with the Northwest line of the said 57.779 acre tract, at 2222.22 feet passing the most Southerly corner of said Lot 78 and the most Easterly corner of said Lot 76, and continuing with the Southeast line of said Lot 76 in all, a total distance of 3696.77 feet to a 5/8 inch steel rod set in the Northeast line of said South Miller Road for the most Southerly corner of the herein described tract, said point also being the most Westerly corner of the said 57.779 acre tract, from which point, a found 3/4 inch steel pipe bears South 45°00" West, 0.87 feet; Thence, North 45°07'04" West, 3844.82 feet with the Northeast line of said South Miller Road to the PLACE OF BEGINNING and containing 200.0928 acres or 8,716,043 square feet of land, more or less. This description is based on the land title survey and plat (Job No. 06-15072A) made under the direction of James H. Thomas, Registered Professional Land Surveyor on May 10, 2006 and re-surveyed on December 6, 2018. **TRACT 3—69.4655 ACRES**

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NOTICE OF PUBLIC SALE
 The property of Randall Washburn storage unit number C39, will be auctioned to satisfy a landlord's lien. Sale to be held at <https://www.storageassure.com> on 1/31/2019 at 10:30 a.m. Cleaning deposit is required. Seller reserves the right to withdraw the property at any time before the sale. Unit items sold for cash to the highest bidder. Property includes household goods.

TRACK DOWN a better job with the classifieds. If you're looking for work, get a head start with the employment section of the classifieds.

CLASSIC SUDOKU

Fill in the blank cells using numbers 1 to 9. Each number can appear only once in each row, column and 3x3 block. Use logic and process elimination to solve the puzzle. Level ranges from Bronze (easiest) to Silver to Gold (hardest).

Rating: SILVER

1		5			8	
	8		7			4
7		3	2		4	5
		9		1		8
		1		6	2	
2				4	3	
	6		3		1	4
3				9		1
	1				8	
						3

1/25/19

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Solution to

9	2	3	1	7
8	4	7	5	9
6	1	5	3	8
7	8	9	4	2
4	5	6	7	1
1	3	2	6	5
5	9	4	2	6
2	6	8	9	3
3	7	1	8	4