

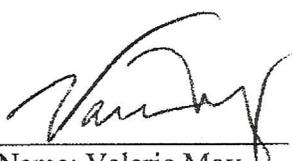
**NOTICE OF INTENTION TO INTRODUCE A BILL IN THE
LEGISLATURE OF TEXAS/EAST HOUSTON IMPROVEMENT
DISTRICT
AFFIDAVIT OF PUBLICATION
The State of Texas**

The Affiant, Valerie Moy, having knowledge of the matters hereinafter set forth, after being duly sworn, deposes and states under oath that the following statements are true and correct;

1. Affiant is the Classified Administrator of the Houston Business Journal; A weekly newspaper published in Harris County, Texas and of general circulation in Harris, Chambers, Liberty, Montgomery, Waller, Fort Bend, Brazoria and Galveston Counties.
2. The notice, of which the annexed is true copy, was published on February 22, 2019 in the classified advertising of the Houston Business Journal.

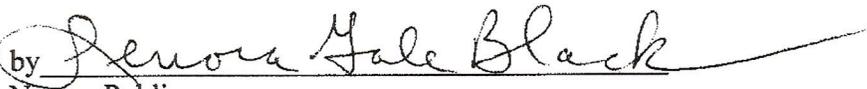
Further Affiant sayeth not.

Executed this the 8th day of March, 2019.

Affiant: 

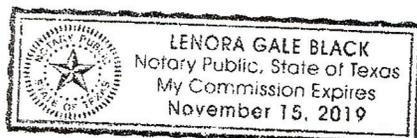
Printed Name: Valerie Moy

SUBSCRIBED AND SWORN BEFORE ME, on 8th day of March, 2019.

by 
Notary Public

Lenora Gale Black

Printed of Typed Name of Notary



LEGALS

NOTICE OF INTENTION

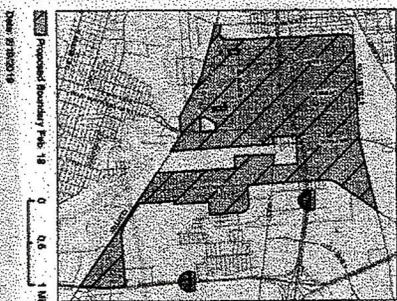
TO INTRODUCE A BILL IN THE LEGISLATURE OF TEXAS
 Notice is hereby given of the intention to introduce a bill in the Regular Session of the 86th Regular Session of the Legislature of Texas to create the East Houston Improvement District. The District will be created as a special district under and pursuant to the provisions of Section 59, Article XVI, Texas Constitution, and pursuant to the power of the Legislature to create special government agencies and districts for the purpose of constructing, financing and operating public infrastructure and improvements within and outside the District and promoting the economic development of the State of Texas, the City of Houston, and portions of Harris County, and neighboring communities.

THIS NOTICE is given in accordance with the requirements of Section 59(d), Article XVI, Texas Constitution.

For more information or to obtain a copy of the proposed bill, including a boundary description of the land to be included in the District, please type the following link into your internet browser:

<https://dhsr.state.tx.nsl.gov/dhsr/>

After you review the information above, if you still have questions, please contact David Hawes at: **Hawes Hill and Associates**, 9610 Long Point Suite 150 Houston, Texas 77055 713.595.1209 / dhawes@haweshill.com



Sealed Bids, in duplicate, addressed to **Northwest Harris County Municipal Utility District No. 19** will be received at the office of **Van De Walle & Vogel, Inc.**, 2925 Briarpark Drive, Suite 275, Houston, Texas 77042, until **Thursday, March 7, 2019** at **10:00 a.m.** (Local Time).

INVITATION TO BIDDERS

Sealed Bids, in duplicate, addressed to **Fort Bend County Municipal Utility District No. 174**, Attention: **Ms. Angela Hitzman**, President, Board of Directors, will be received at the office of **LJA Engineering, Inc.**, 2929 Briarpark Drive, Suite 150, Houston, Texas 77042, until **10:30 a.m., Local Time, Thursday, March 14, 2019**, and then publicly opened and read for "Construction of the Landscape and Hardscape to Serve Palo Ranch Phase I for Fort Bend County Municipal Utility District No. 174, Fort Bend County, Texas".

INVITATION TO BIDDERS

Scope of work of the contract includes the construction of a monument entry sign, masonry and concrete walls and steps, accent covers, metalwork accessories, and associated lighting, sidewalks, landscape, irrigation, fine grading, fencing, and site furnishings to serve the Palo Ranch Development.

Bids received after the closing time will be returned unopened. A non-mandatory pre-bid conference will be held on **Thursday, March 5, 2019**, at **10:30 a.m. Local Time**, at the office of **LJA Engineering, Inc.**, 2929 Briarpark Drive, Suite 150, Houston, Texas 77042.

Each Bid must be accompanied by a **Bid Bond** or a certified or cashier's check, acceptable to the Owner, in an amount not less than five percent (5%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract and execute the Bonds on the terms provided, and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor.

Bidding documents may be examined at **LJA Engineering, Inc.**, AGC of Texas, Construct Connect, and Amstek or may be obtained by prospective bidders or suppliers upon payment of one hundred dollars (\$100.00 non-refundable plus cost of delivery) (\$50.00 for electronic copy) for each set of documents at **LJA Engineering, Inc.**, 2929 Briarpark Drive, Suite 150, Houston, Texas 77042.

The Owner reserves the right to reject any or all bids and to waive all defects and irregularities in bidding or bidding process except those of submitting a Bid. The Successful Bidder, if any, will be the responsible bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

Fort Bend County Municipal Utility District No. 174

INVITATION TO BIDDERS

Sealed Bids, in duplicate, addressed to **Lower Kirby Peninsula Management District**, Attention: **Ron Dagley**, President, Board of Directors, will be received at the office of **LJA Engineering, Inc.**, 2929 Briarpark Drive, Suite 150, Houston, Texas 77042, until **2:30 p.m., Local Time, Wednesday, March 13, 2019**, and then publicly opened and read for "Construction of the SH288 Proposed Right Turn Lane at Modern Green Drive for Lower Kirby Peninsula Management District, Harris County, Texas".

Scope of Work of the Contract includes the following: Right Turn Lane and Deceleration at Modern Green Drive

Bids received after the closing time will be returned unopened. A non-mandatory pre-bid conference will be held on **Thursday, March 5, 2019**, at **2:30 p.m. Local Time**, at the office of **LJA Engineering, Inc.**, 2929 Briarpark Drive, Suite 150, Houston, Texas 77042.

Each Bid must be accompanied by a **Bid Bond** or a certified or cashier's check, acceptable to the Owner, in an amount not less than five percent (5%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract and execute the Bonds on the

NOTICE TO BIDDERS

All interested parties are encouraged to attend any scheduled pre-bid and/or pre-proposal conference(s). It is the interested party's responsibility to ensure they have secured and thoroughly reviewed all solicitation documents prior to any scheduled conference(s). Interested parties can download all forms and specifications online at <http://bidwatching.com/tx/gov>. Downloading these documents will ensure all interested parties will automatically receive any updates via e-mail.

Invitation to Bid - Sealed bids will be received in the Office of the City Secretary, City Hall Annex, Public Level, 900 Bagby, until **10:30 A.M.**, on the bid due date, and all bids will be opened and publicly read in the City Council Chamber, Public Level, at **11:00 A.M.**

Bids Due - March 14, 2019

Chemical, Liquid Sodium Disulfate for Houston Public Works - Strategic Procurement Division - **563-526588** - **11% M/WBE Goal** - Pre-Bid Conference will be **March 5, 2019** at **10:00 A.M.**, 900 Bagby, 3rd Floor Conference Room #382, Houston, Texas 77002. Interested parties may contact **Yesenia Chucua** at **832-393-8727** or email yesenia.chucua@houston.gov.

Bids Due - March 14, 2019

Sale of Scrap Metal Material Services for Various Departments of the City of Houston - Strategic Procurement Division - **510-128862** - **0% M/WBE Goal** - Pre-Bid Conference will be **March 6, 2019** at **10:00 A.M.**, at **611 Walker St.**, 5th Floor Conference Room, Houston, Texas 77002. Interested parties may contact **Greg Hubbard** **832-393-8748** or email greg.hubbard@houston.gov.

Bids Due - March 21, 2019

Steel Construction Materials for Various Departments of the City of Houston - Strategic Procurement Division - **565-528821** - **11% M/WBE Goal** - Pre-Bid Conference will be **March 7, 2019** at **2:30 P.M.**, at **2805 McKinney St.**, 2nd Floor, Houston, Texas 77003. Interested parties may contact **Carletha Gullyery** at **832-393-8713** or email carletha.gullyery@houston.gov.

Bids Due - March 21, 2019

Portable Trailer Mounted Trash Pumps Various Sizes for Houston Public Works - Strategic Procurement Division - **584-N28819** - **0% M/WBE Goal** - Pre-Bid Conference will be **March 5, 2019** at **2:00 P.M.**, at **900 Bagby St.**, 3rd Floor Conference Room #382, Houston, Texas 77002. Interested parties may contact **Edith Beal** at **832-393-8730** or email edith.beal@houston.gov.

REQUEST FOR PROPOSALS - Sealed proposals will be received in the Office of the City Secretary, City Hall Annex, Public Level, 900 Bagby, Houston, Texas, 77002, due at the time listed on the RFP.

Submissions Due - April 4, 2019 at 2:00 P.M.

Real Time Crime Center Assessment System for the City of Houston, Police Department - Strategic Procurement Division - **533-128914** - **24% M/WBE Goal** - Pre-Submission Conference will be **March 5, 2019** at **9:30 A.M.**, at **611 Walker 11th Floor Conference Room #1148**, Houston, Texas 77002. Interested parties may contact **Conley Jackson** at **832-393-8733** or email conley.jackson@houston.gov.