

2-26

ABHR

PUBLISHER'S AFFIDAVIT

FB 240

THE STATE OF TEXAS §
COUNTY OF FORT BEND §

Before me, the undersigned authority, on this day personally appeared Lee Hartman who being by me duly sworn, deposes and says that he is the Publisher of Fort Bend Herald and that said newspaper meets the requirements of Section 2051.044 of the Texas Government Code, to wit:

- 1. it devotes not less than twenty-five percent (25%) of its total column lineage to general interest items;
2. it is published at least once each week;
3. it is entered as second-class postal matter in the county where it is published; and
4. it has been published regularly and continuously since 1959.
5. it is generally circulated within Fort Bend County.

(CLIPPING) (S)
ON BACK

Publisher further deposes and says that the attached notice was published in said newspaper on the following date(s) to wit:

2-26

\_\_\_\_\_, A.D. 2019

[Handwritten Signature]

Lee Hartman
Publisher

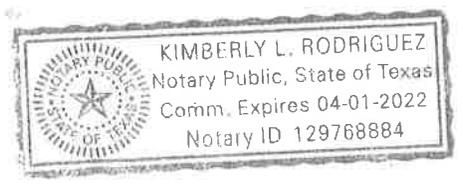
SUBSCRIBED AND SWORN BEFORE ME by Lee Hartman, who

X a) is personally known to me, or

b) provided the following evidence to establish his/her identity, \_\_\_\_\_

on this the 27 day of February, A.D. 2019 to certify which witness my hand and seal of office.

[Handwritten Signature]
Notary Public, State of Texas



**930 Legal Notices**

associated with this project. Specifications and bid documents are available at [www.civcastusa.com](http://www.civcastusa.com), search: 19-00(S). Cashier's check or bid in the amount of 5% of total bid amount must accompany each bid. The Owner reserves the right to reject any bids.

No. 19-CPR-032573  
THE ESTATE OF VISHWANATH PRASAD SINHA, VISHWANATH P. SINHA DECEASED IN COUNTY COURT AT LAW NUMBER 5 (5) OF FORT BEND COUNTY, TEXAS

**NOTICE TO CREDITORS**  
On the 18th day of February, 2019, Letters Testamentary of the Estate of Vishwanath Prasad Sinha AKA Vishwanath Sinha, Deceased, were issued to Sattrohan Sinha, Independent Executor, by the County Court at Law Number 5 (5) of Fort Bend County, Texas, in Cause No. 19-CPR-032573 pending on the docket of said Court. All persons having claims against said Estate hereby required to present same within the time prescribed by law at the address shown below. The name where claims should be sent is Kevin T. Horner, Attorney at Law, whose address is 802 W. Alabama, Houston, Texas 77006, Telephone: (713) 522-9220, Fax: (713) 522-9633, Kevin T. Horner, Bar Number: 24110978. DATED the 22nd day of February, 2019.

LIGAN & MANNING  
**KEVIN T. HORNER**  
Bar No. 24110978  
802 W. Alabama  
Houston, Texas 77006  
Phone: (713) 522-9220  
Facsimile: (713) 522-9633  
**ATTORNEY FOR INDEPENDENT EXECUTOR**

**ADVERTISEMENT TO BIDDERS**

Sealed bids in duplicate addressed to Sienna Plantation Municipal Utility District No. 5 (MUD 5) for the Sienna Plantation: Section 16 Neighborhood Park Sitework, Landscape, and Irrigation (Project No. H18254) in Fort Bend County, Texas will be received in the office of the Landscape Architect **TBG Partners, Inc.**, 100 Post Oak Blvd., Ste. 100, Houston, Texas 77056 on **Monday, March 20, 2019, at which time bids will be opened and read aloud.** Invitation to Bidders and bidding documents are

**705 Unfurnished Apartment**

**STAFFORD RUN APARTMENTS**  
**\$300 OFF 1ST MONTHS RENT**  
*Limited Time Only*  
550 Stafford Run Rd., Stafford, TX 77477  
**281-499-9534**  
[WWW.STAFFORDRUN.COM](http://WWW.STAFFORDRUN.COM)

**705 Unfurnished Apartment**

**BAYOU BEND APARTMENTS**  
*Rosenberg's Best Kept Secret*  
**REDUCED RATE**  
2x1 \$945-\$955 & 1/2 OFF 1st Months Rent  
Washer & Dryer Included - Reserved Parking Included  
Upon Credit Approval. With this ad.  
**2901 AIRPORT AVE, ROSENBERG**  
**281-342-5990**

**930 Legal Notices**

**INVITATION TO BIDDERS**  
Sealed bids, in duplicate, addressed to **Board of Directors, Cinco Municipal Utility District No. 1**, will be received in the office of BGE, Inc., 10777 Westheimer, Suite 400; Houston, Texas, 77042 (Phone: 281-558-8700) until **9:45 AM, Tuesday, March 12, 2019**, at which time all bids will be opened and publicly read for the furnishing of all material, equipment, labor and supervision necessary or incidental to **"Proposed East Water Treatment Plant Improvements - PVC/CPVC/Double Wall Piping Material Package for Cinco MUD No. 1, Fort Bend County, Texas"**.  
Scope of Project:  
This Project consists of improvements at the East Water Treatment Plant. This Bid Package is for procurement of miscellaneous piping material, including PVC, CPVC and double wall piping material, relating to the improvements. No installation will be included with this BID.  
Bids received after the closing time will be returned unopened

**930 Legal Notices**

544.00 feet to a point for corner;  
- South 23° 42' 07" East, 440.41 feet to a point for corner;  
- South 22° 08' 03" West, 221.91 feet to a point for corner;  
- South 53° 41' 23" West, 287.12 feet to a point for corner;  
- North 86° 22' 00" West, 2.51 feet to a point for corner;  
THENCE South 00° 43' 33" West, 136.84 feet to a point for corner in the West right-of-way line of Vernon Frost Road;  
THENCE with said West right-of-way line as follows:  
- South 13° 55' 15" West, 116.39 feet to a point for corner;  
- South 00° 01' 45" East, 883.80 feet to a point for corner;  
- South 52° 29' 11" West, 41.12 feet to a point for corner in the North right-of-way line of said Vernon Frost Road;  
THENCE with said North right-of-way line as follows:  
- North 83° 31' 42" West, 2367.99 feet to a point for

**915 Special Notices**

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK  
**TexSCAN**

**TexSCAN Week of February 24, 2019**

**ACREAGE**

**24.53 acres, Duval County.** Well, electricity. Thick mesquite, brush cover. Deer, feral hogs, javelina, turkey, quail, doves. Additional tracts available. \$4,250/ac., owner financing for 30 years, 5% down payment. 866-286-0199, [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com).

**AUCTION**

**Farm Auction, Tues. March 5, Starts @ 10:03 a.m.,** 2755 N. 438 Road, Pryor, OK 74361. Tractors, hay equip., dump truck, vehicles, trailers, boats, farm implements, etc. For full terms & photos, visit [chuppsauction.com](http://chuppsauction.com). Chupps Auction Co., Dale & Maria Chupp, Coldwell Banker Neokla Select, (918) 630-0495.

**DONUT SHOP FOR SALE**

**Small town Donut Shop for sale by owner.** Contact Al at 806-939-6362.

**EMPLOYMENT**

**Schneider Hiring Party - March 8 & 9, 10 a.m. - 5 p.m.,** Houston Community College, 555 Community College Dr., Houston. Learn about Schneider driving opportunities; food and prizes. RSVP: [schneiderjobs.com/events](http://schneiderjobs.com/events). Contact: Joe at 713-882-1081.

**EVENTS**

**Huntsville, TX - Run With Sam 5K, March 2,** Registration begins at 7 a.m., race at 8 a.m. The Sam Houston Birthday & Texas Independence Day 5K Fun Run at Sam Houston State University, \$20, first 100 registrants get T-shirts. Plaques and medals awarded in 13 age divisions. Register at [RunWithSam.org](http://RunWithSam.org), email [runwithsam1793@gmail.com](mailto:runwithsam1793@gmail.com).

**930 Legal Notices**

corner;  
THENCE South 83° 31' 43" East, 1324.09 feet to a point for corner;  
THENCE North 06° 28' 17" East, 883.00 feet to a point for corner in the South right-of-way line of the aforementioned Vernon Frost Road;  
THENCE South 83° 31' 43" East with said South right-of-way line, 23.23 to the POINT

**EVENTS**

**Beaumont, TX - Home & Garden Show 1-3,** Ford Park, Beaumont. Golden Triangle Home and Garden Show - Everything for the Home of home improvement professionals in GoldenTriangleHomeAndGardenShow.com

**Beaumont, TX - Boat, Sport & RV Show** Ford Park, Beaumont. Southeast Texas Boat & RV Show is the place to buy your new boat over 35 boat brands and 100 RV brands in SouthEastTexasBoatRVShow.com.

**OIL AND GAS RIGHTS**

**We buy oil, gas & mineral rights.** Both now and producing including non-Participant Interest (NPRI). Provide us your desired offer evaluation. 806-620-1422, [LoboMinerals@gmail.com](mailto:LoboMinerals@gmail.com). Lobo Minerals, LLC, PO Lubbock, TX 79408-1800.

**SAWMILLS**

**Sawmills from only \$4,397.00 - Make Money with your own bandmill -** any dimension. In stock, ready to ship DVD: [www.NorwoodSawmills.com](http://www.NorwoodSawmills.com). 800-Ext.300.

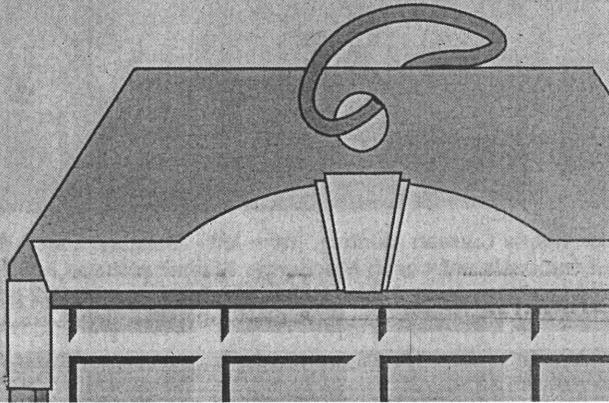
**TRUCK DRIVERS**

**Be Your Own Boss! Get Paid to See** Quality Drive-Away is looking for CDL to Deliver Trucks! [www.qualitydriveaway.com](http://www.qualitydriveaway.com) 574-642-2023.

**Schneider Hiring Party - March 8 & 9** p.m., Houston Community College, 555 Community College Dr., Houston. Learn about Schneider driving opportunities; food and prizes. RSVP: [schneiderjobs.com/events](http://schneiderjobs.com/events). Contact: Joe at 713-882-1081

**Texas Press Statewide Classified Network**  
**273 Participating Texas Newspapers • Regional Ads**  
**Start At \$250 • Email [ads@texaspress.com](mailto:ads@texaspress.com)**

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. Please urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-7867 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop).



ad this BID.  
 and Bids received after the closing  
 are time will be returned unopened.  
 at There will be no pre-bid meet-  
 oc- ing associated with this project.  
 ve., Plans, specifications and bid  
 ay documents are available at  
 at [www.civcastusa.com](http://www.civcastusa.com), search:  
 A 6480-00(P).  
 5% The Owner reserves the right to  
 bid reject any or all bids.

**NOTICE OF INTENTION  
 TO INTRODUCE  
 A BILL IN THE  
 LEGISLATURE OF TEXAS**  
 Notice is hereby given of the in-  
 tention to introduce in the Reg-  
 ular Session of the 86th Legis-  
 lature of Texas a bill creating  
 and establishing a special dis-  
 trict in Fort Bend County, un-  
 der the provisions of Article  
 XVI, Section 59 of the Constitu-  
 tion of Texas and pursuant to  
 the inherent power of the Legis-  
 lature to create special govern-  
 mental agencies and districts,  
 with powers including those given  
 to municipal utility districts  
 operating pursuant to Chapters  
 49 and 54, Texas Water Code,  
 with road powers pursuant to  
 Article III, Section 52 of the  
 Constitution of Texas. The bill  
 will provide for the district's ad-  
 ministration, powers, name, du-  
 ties, operation, and financing.  
 The proposed boundaries of  
 the district will include all or part  
 of the following land situated in  
 Fort Bend County, Texas:

**TRACT 1 - 203.50 ACRES**  
 Being a 203.50 acre tract of  
 land out of the Randolph Foster  
 League, Abstract 28, and the  
 Thomas Westfall League, Ab-  
 stract 92 and the Noel F.  
 Roberts League, Abstract 79  
 Fort Bend County, Texas; said  
 203.50 acre tract of land being  
 more particularly described by  
 metes and bounds as follows:  
 COMMENCING at the North-  
 west corner of Thomas Westfall  
 League, Abstract 92; THENCE  
 North 89° 53' 37" East with the  
 common line of said Foster  
 League and said Westfall  
 League, 1645.89 feet to a point  
 in the East right-of-way line of  
 F.M. 1489 for the POINT OF  
 BEGINNING of the herein tract  
 of land;

THENCE with said East right-  
 of-way line, along the arc of a  
 curve to the right, having a radi-  
 us of 2166.91 feet, a central  
 angle of 01° 46' 20", an arc  
 length of 67.02 feet, and a  
 chord bearing North 04° 34' 23"  
 East, 67.02 feet to a point for  
 corner;  
 THENCE South 88° 56' 17"  
 East, 4353.01 feet to a point for  
 corner in the centerline of Big  
 Bayou (Bessie's Creek);  
 THENCE with the meanders of  
 said centerline as follows:

- South 46° 57' 47" East,  
 639.50 feet to a point for  
 corner;  
 - South 49° 22' 47" East,  
 386.90 feet to a point for  
 corner;  
 - South 68° 19' 37" East,

of-way line as follows:  
 - North 83° 31' 42" West,  
 2367.99 feet to a point for  
 corner;  
 - South 64° 33' 59" West,  
 248.96 feet to a point for  
 corner;  
 THENCE North 04° 02' 15"  
 West, 982.17 feet to a point for  
 corner;  
 THENCE North 05° 25' 55"  
 East, 275.65 feet to a point for  
 corner in the aforementioned  
 centerline of Big Bayou;

THENCE with the meanders of  
 said centerline as follows:  
 - South 73° 53' 23" West,  
 212.50 feet to a point for  
 corner;  
 - South 56° 15' 13" West,  
 133.89 feet to a point for  
 corner;  
 THENCE North 01° 05' 23"  
 East, 948.59 feet to a point for  
 corner;  
 THENCE North 88° 57' 42"  
 West, 2,489.02 feet to a point  
 for corner in the aforemen-  
 tioned east right-of-way line of  
 F.M. 1489;

THENCE with said East right-  
 of-way as follows:  
 - North 03° 01' 27" West,  
 312.88 feet to a point for corner  
 and the beginning of a curve to  
 the right;  
 - Along the arc of said curve to  
 the right, having a radius of  
 2166.91 feet, a central angle of  
 06° 42' 40", an arc length of  
 253.82 feet, and a chord bear-  
 ing North 00° 19' 53" East,  
 253.67 feet to the POINT OF  
 BEGINNING; containing 203.50  
 acres of land, more or less.

**TRACT 2 - 47.74 ACRES**  
 Being a 47.74 acre tract of land  
 out of the Thomas Westfall  
 League, Abstract 92 Fort Bend  
 County, Texas; said 47.74 acre  
 tract of land being more particu-  
 larly described by metes and  
 bounds as follows:  
 COMMENCING at a point in  
 the East line of said Thomas  
 Westfall League, Abstract 92  
 and being in the South right-of-  
 way line of Vernon Frost Road;  
 THENCE North 83° 31' 43"  
 West with said South right-of-  
 way line, 979.03 feet to a point  
 in the West line of a Roadway  
 for Ingress and Egress and Util-  
 ities and for the POINT OF BE-  
 GINNING of the herein tract of  
 land;

THENCE South 20° 02' 44"  
 West with said West line,  
 1452.74 feet to a point for  
 corner;  
 THENCE North 83° 42' 22"  
 West, 930.30 feet to a point for  
 corner;  
 THENCE South 22° 36' 17"  
 West, 8.24 feet to a point for  
 corner;  
 THENCE South 71° 32' 11"  
 West, 1961.02 feet to a point for  
 corner in the East right-of-way  
 line of F.M. 1489;  
 THENCE North 33° 39' 18"  
 West with said East right-of-  
 way line, 694.24 feet to a point  
 for corner;  
 THENCE North 64° 33' 59"  
 East, 1369.17 feet to a point for

THENCE South 83° 31' 43"  
 East with said South right-of-  
 way line, 23.23 to the POINT  
 OF BEGINNING; containing  
 47.74 acres of land, more or  
 less.

**TRACT 3 - 10.95 ACRES**  
 Being a 10.95 acre tract of land  
 out of the Thomas Westfall  
 League, Abstract 92 Fort Bend  
 County, Texas; said 10.95 acre  
 tract of land being more particu-  
 larly described by metes and  
 bounds as follows:  
 COMMENCING at a point in  
 the East line of said Thomas  
 Westfall League, Abstract 92  
 and being in the South right-of-  
 way line of Vernon Frost Road;  
 THENCE North 83° 31' 43"  
 East with said South right-of-  
 way line, 30.19 feet to the  
 POINT OF BEGINNING of the  
 herein tract of land;

THENCE South 00° 05' 00"  
 West, 593.27 feet to a point for  
 corner;  
 THENCE North 83° 31' 42"  
 West, 694.99 feet to a point for  
 corner in the East line of a  
 Roadway for Ingress and  
 Egress and Utilities;  
 THENCE North 20° 02' 44"  
 West with said East line,  
 658.90 feet to a point for corner  
 in the South right-of-way line of  
 the aforementioned Vernon  
 Frost Road;  
 THENCE South 83° 31' 43"  
 East with said South right-of-  
 way line, 923.16 to the POINT  
 OF BEGINNING; containing  
 10.95 acres of land, more or  
 less.

**TRACT 4 - 84.60 ACRES**  
 Being a 95.93 acre tract of land  
 out of the Randolph Foster  
 League, Abstract 28, and the  
 Thomas Westfall League, Ab-  
 stract 92 Fort Bend County,  
 Texas; said 95.93 acre tract of  
 land being more particularly de-  
 scribed by metes and bounds  
 as follows:  
 COMMENCING at the North-  
 west corner of Thomas Westfall  
 League, Abstract 92; THENCE  
 North 89° 53' 37" East with the  
 common line of said Foster  
 League and said Westfall  
 League, 1645.89 feet to a point  
 in the East right-of-way line of  
 F.M. 1489;

THENCE with said East right-  
 of-way line, along the arc of a  
 curve to the right, having a radi-  
 us of 2166.91 feet, a central  
 angle of 01° 46' 20", an arc  
 length of 67.02 feet, and a  
 chord bearing North 04° 34' 23"  
 East, 67.02 feet to the POINT  
 OF BEGINNING of the herein  
 tract of land;  
 THENCE with said East right-  
 of-way line, along the arc of a  
 curve to the right, having a radi-  
 us of 2166.91 feet, a central  
 angle of 05° 49' 38", an arc  
 length of 220.39 feet, and a  
 chord bearing North 08° 22' 23"  
 East, 220.29 feet to a point for  
 corner;  
 THENCE North 10° 25' 33"  
 East, 567.79 feet to a point for  
 corner;  
 THENCE North 42° 48' 13"

**"Clean Up"  
 with a Garage Sale!**

It's easy....  
 with an ad in  
 the classifieds.

Have the following information ready before  
 you call to place your ad:  
 description of the type of merchandise for sale,  
 time and date, rain date, address and  
 telephone number.

Our customer service reps is waiting to help  
 you place your ad.

Call **Fort Bend Herald**  
**281-342-4474**

**930 Legal Notices**

East, 161.59 feet to a point for  
 corner;  
 THENCE North 89° 49' 13"  
 East, 776.80 feet to a point for  
 corner;  
 THENCE North 89° 50' 13"  
 East, 1300.00 feet to a point for  
 corner;  
 THENCE North 89° 47' 53"  
 East, 1493.99 feet to a point for  
 corner;  
 THENCE South 05° 13' 23"  
 West, 121.36 feet to a point for  
 corner in the centerline of Big  
 Bayou (Bessie's Creek);  
 THENCE with the meanders of  
 said centerline as follows:  
 - South 20° 08' 37" East,  
 255.79 feet to a point for  
 corner;  
 - South 33° 09' 07" East,  
 391.61 feet to a point for  
 corner;  
 - South 39° 30' 39" East,  
 386.36 feet to a point for  
 corner;  
 - South 46° 57' 47" East,  
 639.50 feet to a point for  
 corner;  
 - South 49° 22' 47" East,  
 386.90 feet to a point for  
 corner;  
 THENCE South 40° 37' 13"  
 West, 400.00 feet to a point for  
 corner;  
 THENCE North 49° 22' 47"  
 West, 395.34 feet to a point for  
 corner;  
 THENCE North 46° 57' 47"

**930 Legal Notices**

West, 700.28 feet to a point for  
 corner;  
 THENCE North 39° 00' 27"  
 West, 342.84 feet to a point for  
 corner;  
 THENCE North 88° 56' 17"  
 West, 3825.88 feet to the  
 POINT OF BEGINNING; con-  
 taining 95.93 acres of land  
 more or less;  
**SAVE AND EXCEPT** an 11.33  
 acre tract of land being more  
 particularly described by metes  
 and bounds as follows:  
 COMMENCING at a point in  
 the East right-of-way for the  
 Southwest corner of said 95.93  
 acre tract of land; Thence  
 South 88° 56' 17" East, 3825.88  
 feet to the PLACE OF BEGIN-  
 NING;  
 THENCE South 88° 56' 17"  
 East, 527.13 feet to a point for  
 corner in the centerline of Big  
 Bayou (Bessie's Creek);  
 THENCE with the meanders of  
 said centerline as follows:  
 - South 46° 57' 47" East,  
 639.50 feet to a point for  
 corner;  
 - South 49° 22' 47" East,  
 386.90 feet to a point for  
 corner;  
 THENCE South 40° 37' 13"  
 West, 400.00 feet to a point for  
 corner;  
 THENCE North 49° 22' 47"  
 West, 395.34 feet to a point for  
 corner;

**930 Legal Notices**

THENCE North 46° 57' 47"  
 West, 700.28 feet to a point for  
 corner;  
 THENCE North 39° 00' 27"  
 West, 342.84 to the POINT OF  
 BEGINNING; containing 11.33  
 acres of land more or less.

**NOTICE TO CREDITORS**  
 Notice is hereby given that original Letters Testamentary for the Estate of Peter Robertson, Deceased, were issued on December 17, 2018 in Cause No. 18-CPR-032409, pending in County Court at Law Number Two (2) of Fort Bend County, Texas, to: Margaret Jane Robertson and Elizabeth Ann Robertson.  
 All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.  
 Claims may be presented to: Margaret Jane Robertson Elizabeth Ann Robertson Independent Co-Executrices c/o Robert E. Price, Attorney 950 Echo Lane, Suite 330 Houston, TX 77024  
 DATED the 22nd day of February, 2019.  
 Robert E. Price  
 Attorney for the Estate