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# PROOF OF PUBLICATION STATE OF TEXAS

## PUBLIC NOTICE

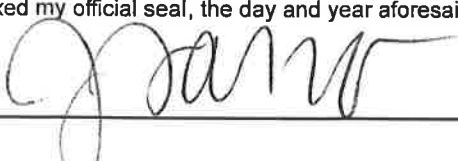
Before the undersigned authority personally appeared Daniella A Buentello, who on oath says that he/she is a Legal Advertising Agent of the Austin American-Statesman, a daily published newspaper that is generally circulated in Bastrop, Bell, Blanco, Brazos, Burleson, Burnet, Caldwell, Colorado, Comal, Coryell, Fayette, Gillespie, Gonzales, Guadalupe, Hays, Kerr, Lampasas, Lee, Llano, Milam, Nueces, San Saba, Travis, Washington and Williamson Counties, and State of Texas, and that the attached advertisement was published in said newspaper, to wit: ALLEN BOONE HUMPHRIES ROBINSON LLC, first date of publication 02/25/2019, last date of publication 02/25/2019, published 1 time(s), and that the attached is a true copy of said advertisement.

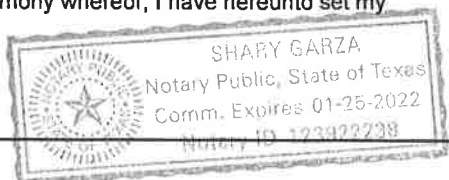
ALLEN BOONE HUMPHRIES ROBINSON LLC  
1108 LAVACA ST  
SUITE 510  
AUSTIN, TX 78701

Invoice/Order Number:	0000460023
Ad Cost:	\$128.83
Paid:	\$0.00
Balance Due:	\$128.83

Signed   
(Legal Advertising Agent)

Sworn or affirmed to, and subscribed before me, this 11th day of March, 2019 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed   
(Notary)



Please see Ad on following page(s).

ALLEN BOONE HUMPHRIES ROBINSON LLC  
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SUITE 510  
AUSTIN, TX 78701

Invoice/Order Number:	0000460023
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**NOTICE OF INTENTION TO INTRODUCE  
A BILL  
IN THE LEGISLATURE OF TEXAS**

Notice is hereby given of the intention to introduce in the Regular Session of the 86th Legislature of Texas a bill relating to supplemental powers and authority of Williamson County Municipal Utility District No. 28, including road powers pursuant to Article III, Section 52 of the Constitution of Texas.

2-25/19

0000460023-01



**mobility Toyota Sienna Handicap Mini Van - Purchased with \$5000 for \$54K. Since then we are the single owner for last 43000 of total miles. 100% maintenance with Toyota RR. CarFax report. Accessory mobility equipment available at very reasonable prices are optional not included. Lockable custom designed front and Lockable Barton H250 (https://www.youtube.com/watch?v=te27YUhd18 and https://www.youtube.com/watch?v=G5uQP2VaxTo) Manual Bed with power controller (lowering) and Medical Bed with power controller raise and lower-**



**Grey Silverado LT 1500 Crew Cab - Great truck, low miles (City 16/Highway 22/Comb 18) side/out, non-smoker. All Star accessory package (tint, A/C, windows/locks, CD/MP3/AM/FM, Bluetooth, Wireless). (512)**

**OPEN TO SELL!**

**Toyota Rav4 Limited, 4 door, Less miles. Blue with Beige leather interior. Details: http://abat.net/car/condition. \$9550. 512-743-0989. Email.com**

**eat Buy!!!**

**2015 Ford Focus S, white with tan leather interior, roof rack, tow pkg, chrome wheels, recent tires, tons of options TO SELL - \$10,500. (512)**

**Honda Odyssey EX-L Minivan; Well maintained, all service records, leather interior, bluetooth wireless, new tires, timing belt, water pump & engine seals. 109,000 mostly highway. 2nd owner. 512-426-9082.**

**motorcycles**

**Davidson FXR Lowrider 1990 - good condition, low miles. Black & chrome. New tires. Runs great. \$4500. 512-801-3282**

**D&D MARKETING SERVICES INC**

**REPS NEEDED**

**DOOR TO DOOR TELEMARKETING**

**PAID WEEKLY UP TO \$25/an hour**

**E MONEY IN LESS TIME**

**real estate rentals for rent in austin northwest**

**NORTHWEST AUSTIN -ROOM FOR RENT, \$550/MO No alcohol, no drugs, no tobacco. All bills paid, on bus line. Gary 512-837-2474**

**for rent in bastrop-lee**

**Two-bedroom one bath house for rent in Bastrop. Clean and well maintained, the house is located on a quiet cul de sac, just minutes from local schools, fenced back yard, ample storage space throughout, brick construction, all new appliances, laundry room, carport, and central air/heat, large shade trees in back. Rent \$950. Deposit \$700 Contact Greg (512) 560-6048**



**real estate sales**

**for sale in austin central**

**TARRYTOWN ELEGANCE 4-2 LG LOT FORMAL DINING, HARDWOOD, LG SUNROOM, ALARM, PATIO COVER, 2 CAR GARAGE, SPRINKLER, CALL OWNER (512) 454-8751 - NO REALTOR**

**Real Journalism. Real Local Impact.**

**Austin American-Statesman**

**notice to bid**

**Flintco, LLC is requesting proposals for the construction of the LTISD Renovations to Lake Travis HS & Hudson Bend MS Bid Package #1 - HVAC Replacements and Tennis Courts to be completed over Summer 2019. This project will require the following services: mechanical, electrical, and Turf tennis courts. There will be a Prebid Site Visit meeting on 2/25/19 @ 3:30 PM located at the LTISD High School at 3224 RR 620 South, Austin, TX. Park at the Admin Building on Spillman Loop. The meeting will be held in the E wing of the High School. RFI's will be accepted until 2/26/19 by 5:00 PM to Sarah Nario / snario@flintco.com. Proposals will be due on 3/12/19 by 2:00 p.m. by email to AUSBids@flintco.com, via SmartBidNet.com, fax at (512) 822-7500, or hand delivery to the Austin office of Flintco, LLC located at 317 Grace Ln., Suite 150, Austin, TX 78746. Please contact Shannon Brunner (Shannon.brunner@flintco.com) for bid invitations via email or (512) 822-7468. Flintco, LLC is an EEO Employer and all HUB, Minority and Small Local Business Subcontractors are encouraged to bid. 2-25, 3-1/2019 0000460184-01**

**Lake Travis ISD will be accepting bids for: Bid # 19-025 RFP - A Classroom Audio-visual Systems with School-Wide Bell & Paging Systems for Bee Cave Elementary and Lakeway Elementary Schools Opens 2:00pm March 14, 2019, Pre-Proposal Conference and Site visit on February 27, 2019.**

**Solicitations will be opened at, and documents may be obtained from LTISD Purchasing Department, 16101 Hwy 71, Bldg B, Austin, TX 78738, (512) 533-6039 or at [www.ltisdschools.org/Page/1815](http://www.ltisdschools.org/Page/1815)**

**2/21, 2/25 2019 0000458887-01**

**public notice**

**CAPITAL METRO SOLICITATION NOTICE**

**Solicitation packages are downloadable via [www.capmetro.org](http://www.capmetro.org), under Business - Purchasing - Current Solicitations. Check our website often for updates. For more information, contact the Procurement Department at 512.389.7460, Capital Metro, 2910 E. 5th St., Austin, TX 78702.**

**SOQ 304889 BLUE LINE ENGINEERING DESIGN SERVICES**

**Pre-submittal Conference: February 28, 2019 at 9:00 a.m. Submittals Due: March 14, 2019, prior to 3:00 p.m.**

**RFP 304470 TRANSIT ON DEMAND SOFTWARE**

**Pre-proposal Conference: March 7, 2019 at 9:00 a.m. Proposals Due: March 22, 2019, prior to 3:00 p.m.**

**2/18, 2/25/2019 0000458102-01**

**NOTICE OF INTENTION TO INTRODUCE A BILL IN THE LEGISLATURE OF TEXAS**

**Notice is hereby given of the intention to introduce in the Regular Session of the 86th Legislature of Texas a bill relating to supplemental powers and authority of Williamson County Municipal Utility District No. 29, including road powers pursuant to Article III, Section 52 of the Constitution of Texas.**

**2-25/19 0000460026-01**

**NOTICE OF INTENTION TO INTRODUCE A BILL IN THE LEGISLATURE OF TEXAS**

**Notice is hereby given of the intention to introduce in the Regular Session of the 86th Legislature of Texas a bill relating to supplemental powers and authority of Williamson County Municipal Utility District No. 28, including road powers pursuant to Article III, Section 52 of the Constitution of Texas.**

**2-25/19 0000460023-01**

**NOTICE OF INTENTION TO INTRODUCE A BILL IN THE LEGISLATURE OF TEXAS**

**Notice is hereby given of the intention to introduce in the Regular Session of the 86th Legislature of Texas a bill relating to supplemental powers and authority of Williamson County Municipal Utility District No. 27, including road powers pursuant to Article III, Section 52 of the Constitution of Texas.**

**public notice**

**feet to a 5/8-inch iron rod found, 5. N 06° 39' 54" E, a distance of 95.69 feet to a 5/8-inch iron rod found, 6. N 01° 18' 13" E, a distance of 148.31 feet to a 5/8-inch iron rod found, 7. N 00° 20' 35" E, a distance of 148.14 feet to a 5/8-inch iron rod found, 8. N 03° 13' 17" W, a distance of 197.02 feet to a 5/8-inch iron rod found, 9. N 04° 41' 22" W, a distance of 174.43 feet to a 5/8-inch iron rod found, 10. N 13° 17' 17" W, a distance of 120.49 feet to a 5/8-inch iron rod found, and 11. N 17° 52' 27" W, a distance of 11.14 feet to a 1/2-inch iron rod found for the south corner of said 0.439 acre tract and an angle point in the west line of the tract described herein; THENCE with the west line of said 0.439 acre tract the following three (3) courses and distances: 1. N 15° 05' 02" W, a distance of 119.06 feet to a 1/2-inch iron rod found, 2. N 19° 41' 55" W, a distance of 63.38 feet to a 1/2-inch iron rod found, and 3. N 23° 29' 38" W, a distance of 100.20 feet to a 1/2-inch iron rod found for the west corner of said 0.439 acre tract and the northwest corner of the tract described herein; THENCE S 63° 09' 41" E, with the north line of said 0.439 acre tract, a distance of 209.55 feet to a 1/2-inch iron rod found for the east corner of said 0.439 acre tract, being an angle point in the west line of said 533.312 acre tract and an angle point in the north line of the tract described herein; THENCE N 28° 50' 50" E, with the west line of said 533.312 acre tract, a distance of 1,777.55 feet to a 1/2-inch iron rod found for an angle point; THENCE N 29° 05' 46" E, continuing with the west line of said 533.312 acre tract, a distance of 325.26 feet to a 1/2-inch iron rod found for the northwest corner of said 533.312 acre tract and being the northwest corner of the tract described herein; THENCE with the north line of said 533.312 acre tract the following three (3) courses and distances: 1. S 62° 01' 05" E a distance of 1,197.02 feet to a 1/2-inch iron rod found for an angle point in the north line of said 533.312 acre tract, 2. S 61° 56' 25" E a distance of 969.37 feet to a 1/2-inch iron rod found for an angle point in the north line of said 533.312 acre tract, 3. S 61° 58' 36" E a distance of 2,486.35 feet to a 1/2-inch iron rod found for the northeast corner of said 533.312 acre tract, being the northwest corner of Lot 18, Marshall's Point, a subdivision according to the plat of record in Document No. 19990289, Official Public Records of Travis County, Texas, and being the most northern northeast corner; THENCE S 28° 00' 37" W, with the east line of said 533.132 acre tract, same being the west line of said Marshall's Point subdivision, at a distance of 1,341.82 feet pass a 1/2-inch iron rod found for the southwest corner of Lot 19, said Marshall's Point, and continuing across said 533.132 acre tract for a total distance of 1,196.71 feet to a 1/2-inch iron rod with plastic cap stamped "LAI" set in the north line of public right-of-way easement described in Document Nos. 1999045815 and 2000127760, Official Public Records of Travis County, Texas, said right-of-way easement known as Marshall's Point Drive; THENCE with the north line of said right-of-way easement, being the arc of a curve to the right, arc distance of 151.21 feet, 10° radius of 1,730.00 feet and a chord bearing S 70° 58' 12" E a distance of 1,196.71 feet to a 1/2-inch iron rod found for an angle point in the south line of said 533.132 acre tract, and being the west corner of said 0.184 acre tract subdivision, an additional public right-of-way easement described in the final plat of said Marshall's Point subdivision; THENCE S 53° 19' 56" E continuing with the south line of said Marshall's Point subdivision, same being the south terminus of Marshall's Point Drive as dedicated by said final plat of Marshall's Point, for a distance of 451.75 feet to a 1/2-inch iron rod found in the south line of said public right-of-way easement described in Document Nos. 1999045815 and 2000127760, Official Public Records of Travis County, Texas; THENCE with the south line of said right-of-way easement, being a curve to the left, an arc distance of 599.54, having a radius of 1,670.00 feet and a chord bearing N 63° 36' 51" W a distance of 596.33 feet to a 1/2-inch iron rod with plastic cap stamped "LAI" set**

**public notice**

**feet to a 1/2-inch iron rod found for an angle point, 29. S 56° 27' 34" W, a distance of 38.06 feet to a 1-inch iron pipe found for an angle point, and 30. S 31° 00' 56" W, a distance of 72.23 feet to a 1-inch iron pipe found, for the southeast corner of said 25.408 acre tract, and being the southeast corner of the tract described herein; THENCE, with the south line of said 25.408 acre tract, the following four (4) courses and distances: 1. N 55° 12' 54" W, a distance of 115.53 feet to a 1/2-inch iron rod found for an angle point, 2. N 40° 30' 23" W, a distance of 191.74 feet to a 1/2-inch iron rod found for an angle point, 3. N 72° 16' 50" W, at 42.18 feet passing a 1/2-inch iron rod with plastic cap stamped "LAI" set, for a total distance of 45.92 feet to a 1/2-inch iron rod found for an angle point, and 4. S 71° 40' 47" W, at 32.62 feet passing a 1/2-inch iron rod with plastic cap stamped "LAI" set, for a total distance of 102.83 feet to a 5/8-inch iron rod found for the southwest corner of said 25.408 acre tract, same being the north corner of said 6.336 acre tract; THENCE with the east and south lines of said 6.336 acre tract the following eight (8) courses and distances: 1. S 10° 44' 39" E, a distance of 326.31 feet to a 1/2-inch iron rod found for an angle point, 2. S 12° 52' 20" E, a distance of 331.50 feet to a calculated angle point, 3. N 74° 05' 18" E, a distance of 10.34 feet to a calculated angle point, 4. S 02° 25' 48" E, a distance of 172.87 feet to a calculated angle point, 5. S 19° 24' 55" W, a distance of 224.77 feet to a calculated angle point, 6. S 58° 51' 02" W, a distance of 113.17 feet to a calculated angle point, 7. S 56° 20' 39" W, a distance of 221.85 feet to a calculated angle point, and 8. N 35° 47' 59" W, a distance of 417.89 feet to a calculated angle point of the southwest corner of said 6.336 acre tract, same being the southeast corner of said 533.312 acre tract and an angle point in the south line of the tract described herein; THENCE with the south line of said 1.815 acre tract, being the north line of said Marshall's Harbor subdivision the following three (3) courses and distances: 1. N 17° 36' 21" W a distance of 387.70 feet to a calculated angle point, 2. N 41° 18' 47" W a distance of 224.01 feet to a calculated angle point, and 3. N 08° 03' 43" W a distance of 141.59 feet to a calculated point, being the southwest corner of said 1.815 acre tract, same being in the south line of said 533.312 acre tract and an angle point in the south line of the tract described herein; THENCE S 77° 23' 46" W, continuing with the south line of said 533.312 acre tract, being the north line of said Marshall's Harbor subdivision a distance of 81.88 feet to a calculated angle point in the north line of said Marshall's Harbor subdivision; THENCE N 58° 27' 46" W, continuing with the south line of said 533.312 acre tract, being the north line of said Marshall's Harbor subdivision a distance of 519.00 feet to a 1/2-inch iron rod found at a point of curvature of a curve to the left; THENCE continuing with the south line of said 533.312 acre tract, being the north line of said Marshall's Harbor subdivision, with the arc of said curve to the left an arc distance of 584.97 feet, having a radius of 850.00 feet and a chord bearing N 44° 50' 38" W a distance of 573.50 feet to a 1/2-inch iron rod found for an angle point; THENCE N 64° 33' 14" W, with the south line of said 533.312 acre tract, being the north line of said Marshall's Harbor subdivision, at 665.24 feet passing 1/2-inch iron rod found and continuing for a total distance of 1,410.17 feet to a 1/2-inch iron rod found for an angle point; THENCE N 53° 51' 21" W, with the south line of said 533.312 acre tract, same being the north line of said Marshall's Harbor subdivision, a distance of 1,736.03 feet to the POINT OF BEGINNING and containing 568.22 acres of land, more or less. SAVE AND EXCEPT THE FOLLOWING TRACTS OF LAND WITHIN THE BOUNDS OF LAND WITHIN THE BOUNDS OF LAND TOTALING 207.59 ACRES OF LAND: Tract/Lot 117-G (7.54 acres), Tract/Lot 118-G (30.62 acres), Tract/Lot 119-G (40.08 acres), Tract/Lot 120-G (9.72 acres), Tract/Lot 121-G (15.03 acres), Tract/Lot 122-G (11.10 acres),**