

# THE TEXAS SPUR

SINCE 1909 \* NEWS FOR DICKENS AND KENT COUNTIES

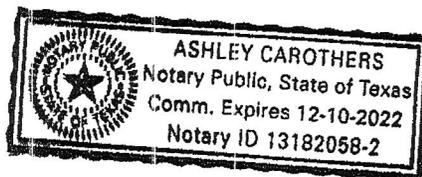
## AFFIDAVIT TO PRINTED COPY OF PUBLICATION

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED Kay Ellington, who on her oath stated, "I am the Publisher of *The Texas Spur*, a newspaper published in Dickens County with general circulation and is the legal paper for Dickens County, Texas, and know the facts stated in the affidavit." The above printed matter is a true and correct copy of the publication of the citation of which is purports to be a copy, as same appeared in such newspaper in the respective issues of *The Texas Spur*. The first of which was published 2/07/14; the second \_\_\_\_\_ the third \_\_\_\_\_; the fourth \_\_\_\_\_.

Kay Ellington  
Kay Ellington

Subscribed and sworn to me before the said Kay Ellington, this the 25<sup>th</sup> day of February 2014, to certify which witness my hand and seal of office.

Ashley Carothers  
Notary Public in and for  
Dickens County, Texas



# The Classifieds

E-Mail [classified@thetexasspur.com](mailto:classified@thetexasspur.com) to place your classified ad

Price in The Texas Spur Classifieds: **\$9.00\* for 35 words or less, 20¢ each additional word.** Deadline every Monday. Bring your ad with payment to our office at 424 Burlington Ave, Spur. Or call us with a credit card at 806.271.3381. \*If paid by cash or check in advance of run date

## COMMUNITY

**PLAY OR SING?** Spurville gets together weekly to play and acoustic music. All are welcome. Saturday 2 PM at 1011 W. Ave., Spur (gray house). Call at (512) 461-8701.

## REAL ESTATE

For all your real estate needs contact Dillashaw, Ekdahl Real Estate # 583913, Mobile (806) 284-5172, email [dahlrealestate.com](mailto:dahlrealestate.com).

## HELP WANTED



**CLASS A CDL DRIVER** needed for Spur, Dickens & Matador area. Must have side-load trash truck experience. Call Albert, (806) 778-8962. 34-2tpd

## HELP WANTED

**JAYTON-GIRARD ISD** is seeking qualified applicants for the position of Custodian. Applications are available from the superintendent's office or online at [www.jayton-jaybirds.com](http://www.jayton-jaybirds.com). Completed applications should be returned to: Trig Overbo, Superintendent, JGISD, PO Box 168, Jayton, TX 79528. [toverbo@esc17.net](mailto:toverbo@esc17.net). 806-237-2991

## GARAGE SALE

**WINTER WONDERLAND GARAGE SALE.** FEBRUARY 9, OPENS AT 8 A.M. North Dickens County Senior Citizens Winter Wonderland Garage Sale, Saturday, February 9, at 511 Montgomery in Dickens. Garage sale opens at 8 a.m. Accepting donations until the day of the sale. Please contact the center at 623-5520 for information.

## Jeffrey L Isom

Jeffrey Lane Isom, formerly of Lubbock, Texas, died at the age of 62, on February 7, 2019.

He was a graduate of Terrell High School and Texas Tech University. He earned a bachelor's degree in business administration with a concentration in accounting. He worked for PCB in Lubbock and Dallas.

Jeff and his wife, Nancy, were charter members of Hills Baptist Church and also a member of First Baptist Church in Lubbock.

Jeffrey was preceded in death by his parents, Lee Isom, Jr. and Nancy Isom, and by his son, Robert B Isom and his daughter, Brenda Isom. He is survived by his children, Trevor Isom and his wife, Sheri, of Plano, and his daughter, Colt Lane Isom and her husband, David Moreno; his siblings, Andy and Nancy Isom, of Granbury, David Isom of Granbury,

## ★ Be Your Own Boss ★ ★ ★ Choose Your Own Routes!

Looking for CDL drivers to deliver new trucks all over the country, starting in Laredo, TX.

Experience preferred. Must have DOT physical and be able to keep logs. No DUIs in last 10 years, clean MVR.

Quality [www.qualitydriveaway.com](http://www.qualitydriveaway.com) Apply Online at [www.qualitydriveaway.com](http://www.qualitydriveaway.com)

## Donate A Boat or Car Today!

Boat Angel

"2-Night Free Vacation!"

800-700-BOAT (2628)

[www.boatangel.com](http://www.boatangel.com)

sponsored by boat angel outreach centers STOP CRIME'S ABANDONED CHILDREN



## TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK TexSCAN

TexSCAN Week of February 3, 2019

### ACREAGE

100+ acres for sale - Boerne, TX. Call Scott McGill at (817) 778-1178.

Southwest Edwards County. Rugged hunting.

### OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, [LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com). Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

## Ethel And Morgan 1920-2019

Graveside service

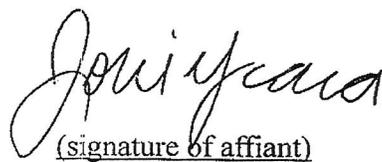
APPENDIX J. PUBLISHER'S AFFIDAVIT OF PUBLICATION

PUBLISHER'S AFFIDAVIT

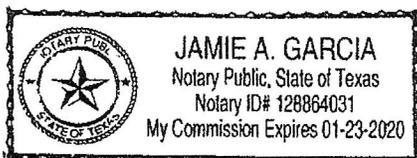
STATE OF TEXAS

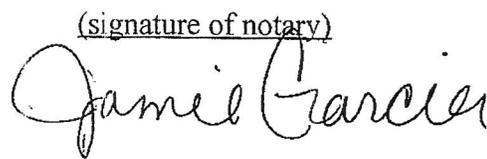
COUNTY OF Lipscomb

Before me, a Notary Public in and for Lipscomb County, this day personally appeared Joni Yara, Publisher of The Booker News, who, being duly sworn, states that the attached advertisement was published in The Booker News on February 7, 2019:

  
(signature of affiant)

Sworn to and subscribed before me this 21 day of February, 2019.



(signature of notary)  


# CLASSIFIEDS

Classified advertising rate is 45¢ a word with a minimum charge of \$17.50 first insertion. Classified display ad rate is \$8.50 per column inch. A \$1 billing charge is added to all ads not paid in advance. CALL YOURS IN TODAY!

**District 1-1A seeding game  
Booker vs Follett  
Friday 7:30 Miami HS**

## For Rent

### Booker Housing Foundation

TDD 1-800-735-2989  
558-4652  
Night 658-4489

- One & Two Bedroom Apartments
- Appliances Furnished
- Central Heat & Air
- Site Manager & Maintenance
- Rent Based on Income



This institution is an equal opportunity provider and employer

### Blue West Apartments

Two bedroom with heat & air. Rent based on income (subsidized by USDA). Utilities paid except electric. Call 806-624-1703 or 806-624-2454  
Office at 208 S. Main Darrouzett



TDD# 1-800-949-4232

This institution is an Equal Opportunity Provider & Employer

**FOR LEASE:** in Booker, commercial warehouse on highway. In Follett, rental house. Call Linda Lewis for details, 806 658-2998. Rex Hoover, Broker.

## For Sale

**OK&T ANGUS SALE** February 20th in Buffalo, Oklahoma. Outwest Angus bull sale March 12, Beaver, Oklahoma. Contact Dennie Jenkins for catalogs 580-938-1094. J-4-4tp

**FIREWOOD FOR SALE** - Mixed ricks, and oak ricks delivered. Call Marty at 806-435-8862. M-4-4tc

## Public Notice

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Fed River Authority of Texas. S-6-1tc

## On This Day

### February 7th

## in History

1795 - The 11th Amendment to the U.S. Constitution was ratified.

1818 - "Academician" began publication in New York City.

1877 - The first Guernsey Cattle Club was organized in New York City.

1882 - The last bareknuckle fight for the heavyweight boxing championship took place in Mississippi City.

1893 - Elisha Gray patented a machine called the telautograph. It automatically signed autographs to documents.

1913 - The Turks lost 5,000 men in a battle with the Bulgarians in Gallipoli.

1922 - DeWitt and Lila Acheson Wallace offered 5,000 copies of "Reader's Digest" magazine for the first time.

1931 - The American opera "Peter Ibbetson," by Deems Taylor, premiered in New York City.

1936 - The U.S. Vice President's flag was established by executive order.

1940 - "Pinocchio" world premiered at the Center Theatre in Manhattan.

1941 - The Tommy Dorsey Orchestra and Frank Sinatra recorded "Everything Happens to Me."

1943 - The U.S. government announced that shoe rationing would go into effect in two days.

1944 - During World War II, the Germans launched a counteroffensive at Anzio, Italy.

1959 - The play "The Rivalry" opened in New York City.

1977 - Russia launched Soyuz 24.

1984 - Space shuttle astronaut Bruce McCandless II and Robert L. Stewart made the first untethered space walk.

1985 - "Sports Illustrated" released its annual swimsuit edition. It was the largest regular edition in the magazine's history at 218 pages.

1985 - "New York, New York" became the official anthem of New York City.

1986 - Haitian President-for-Life Jean-Claude Duvalier fled his country ending 28 years of family rule.

1991 - The Rev. Jean-Bertrand Aristide was sworn in as Haiti's first democratically elected president.

1999 - NASA's Stardust space probe was launched. The mission was to return comet dust samples from

## Five-Star Quality Rated

By Centers for Medicare and Medicaid Services

# GOD BLESS

## Help Wanted

**PERRYTON HOME DESIGN**  
Center, 321 S. Main Perryton, TX, 806-648-1864

- Knowledgeable in Construction and Remodeling
- Mandatory drug and alcohol

# The Weekly News

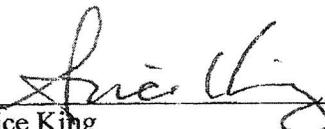
of Cooke County

216 W. Pecan St.  
Gainesville, TX 76240

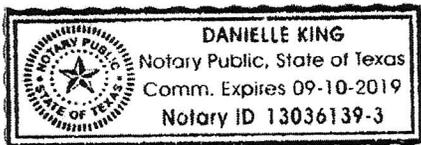
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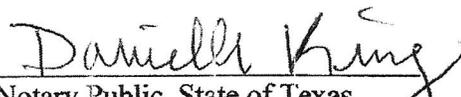
## PUBLISHER'S AFFIDAVIT

"I solemnly swear that the Sunset Commission Legal Notice  
was published one (1) time(s) in The Weekly News of Cooke County a newspaper  
published in Gainesville, Cooke County, Texas, as provided for the service of Citation,  
Notice of Publication or specific legal action, and the date borne by the issue of the  
newspaper in which said notice was published was  
February 6, 2019."

  
Grice King  
Owner / Publisher

SWORN TO AND SUBSCRIBED BEFORE ME by GRICE KING  
on this the 8 day of February, 2019.



  
Notary Public, State of Texas

# Classifieds

Classified deadline is 5 p.m. Friday. Payment is required at the time the order is placed. Cash, check or MasterCard/Visa/Discover is accepted. Call 940.665.2320 or e-mail Sales.Team@TheWeeklyNewsCC.com.

## Help Wanted

Now Hiring - Waitresses, busboy, dishwasher at Los Mariachis Restaurant. Apply in Person. 319. N Commerce St. 01/20

Care for the Elderly in their home. Earn \$150 per day. Works 4 days off 4 days (\$2250 per month working only 15 days each month). Must NOT have any criminal history, drug screening is required. Call 903-813-8477 for Interview. 01/20

Occupando Limpia mesas, y lavavajillas en Los Mariachis Restaurant. Aplique en Persona. 319 N Commerce St. 01/20

Drive a CDL-A: Looking for an incredible career? Don't Wait! Earn Top Pay, Sign On Bonus, Quarterly Safety Bonus, Excellent Benefits: Health, Life, Dental & Vision Insurance, 401K and More! Must have 1yr CDL Experience with X-end. Apply @ [www.gulfmarkenergy.com](http://www.gulfmarkenergy.com) or call 866-448-4068 EOE.. 02/20

The Weekly News offers classified ads for as low as \$7.50 per week. 940.665.2320.

Now Hiring Landscape Help. Galvan Landscape 940-665-1545. 02/06

**K-9 Klips and Kennel is Seeking a Grooming and Kennel Tech/ Receptionist- Full Time/Part Time Weekends and Holidays. Apply in Person @ 7450 E US Hwy 82, Gainesville (Oak Ridge).**

## Legal Notices

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas. 02/06

No. PRT17634  
**IN THE ESTATE OF SANDRA B. CURRIE, DECEASED  
IN COUNTY COURT AT LAW OF COOKE COUNTY, TEXAS**

### NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of SANDRA B. CURRIE, Deceased, were issued on January 24, 2019, in Cause No. PR17634, in the County Court at Law of Cooke County, Texas, to: ROBERT GARRETT OSWALD.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: **JONATHAN W. HENLEY**  
Attorney at Law  
Adams, Bennett, Duncan & Henley  
100 East Broadway  
Gainesville, Texas 76240

DATED the 29th day of January, 2019.

### NOTICE OF PUBLIC HEARING

By order of the Commissioner's Court of Cooke County, Texas, a public hearing will be held to deliberate and consider possible action on the request to vacate all of the Young Subdivision, or Young Estates (Lots 1 through 7) located on County Road 414 in Pct. 4, Cooke County, Texas. The said public hearing will be set for Monday, the 25th day of February, 2019 at 10:00 a.m. in the Commissioners Courtroom, 101 South Dixon Street, 1st Floor, Gainesville, Texas.

Given this 24th day of January, 2019.

Jason Brinkley  
County Judge  
Cooke County, Texas

02/06

### PUBLIC NOTICE OF HEARING REGARDING INTENTION OF COOKE COUNTY TO CONSIDER ADOPTION OF PROPOSED LAKE RAY ROBERTS PLANNING AND ZONING REGULATIONS

Pursuant to Chapter 231 of the Texas Local Government Code, and Chapter 2007 of the Texas Government Code, notice is hereby given regarding the intention of Cooke County, Texas, acting by and through its Commissioners Court, to conduct a public hearing on March 11, 2019, at 10:00 AM in the Commissioners'

# PUBLISHER'S AFFIDAVIT

STATE OF TEXAS }  
County of Wilbarger }

On this 7th day of Feb, 2019, personally, appeared before me, the undersigned, a Notary Public in and for said county and state, **Clint McCormick**, assistant publisher of *The Vernon Daily Record*, a newspaper published at Vernon, county of Wilbarger, state of Texas, who, being by me duly sworn, on oath, states that the attached advertisement, a true copy of which is hereto annexed, was published in said newspaper in 1 issue/issues there of on the following dates

Feb 6, 2019.  
\_\_\_\_\_, 2019.  
\_\_\_\_\_, 2019.

  
Assistant Publisher

Subscribed and sworn to before me, this 7th day of Feb, 2019.



  
Notary Public Wilbarger County, Texas

# CLASSIFIEDS

**Phone: 940-552-5454**

E-mail: [classified@vernonrecord.com](mailto:classified@vernonrecord.com)



Monday-Thursday 9 a.m. to 4:00p.m.

Friday 9 a.m. to 3:00p.m.



**Fax: 940-553-4823**

3214 Wilbarger Vernon, TX 76384

**PLEASE READ YOUR AD THE FIRST DAY!**

All errors should be reported immediately. The Record assumes no responsibility for errors other than to re-run the ad one day after the error is called to our attention. Initials, name, address, and phone numbers are counted and charged as part of the ad.

**DEADLINE TO PLACE, CANCEL OR CORRECT ADS**

<b>Published</b>	<b>In-column ads</b>	<b>Classified display</b>
Sunday	12 p.m. Wednesday	12 p.m. Tuesday
Wednesday	12 p.m. Monday	12 p.m. Friday

## Tired of waiting for your business to GROW?



## WE CAN HELP

940-552-5454

**Notices**

THIS IS TO give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

**Business Services**

**NT SELF STORAGE** 4300 Wilbarger. Indoor climate controlled units. Electronic gate access, RV & boat storage, electric hook ups for RV. 940-552-8188

**BELL ROOFING CO.** Free Estimates. Philip Bell, 940-839-8632.

All errors should be re-

**R & J STORAGE** MOVE

**TEXOMA SELF STORAGE**, 4027 Main. Storage units, RV, trailer, car & boat storage. Electronic gate access. Moving supplies. 940-552-8188.

**REMODELING, TILE, DRY-WALL**, roofing-welding, tree trimming, metal fencing, clean-up. Free estimates. 553-3405 or 839-6925.

**TEXOMA INSULATION:**

**VERNON SELF STORAGE** 4507 Wilbarger. Lowest priced storage units in Vernon. Moving supplies. 940-552-8188

**ALANIZ MOVING SERVICES** Call for estimates. 940-473-1234 Tommy Alaniz.

**KINGS LAWN SERVICE,** IT IS TIME TO SPRAY

**FREE ESTIMATES**

Scaping/Vernon for 10 years

Professional Equipment  
Tree Trimming  
Complete Removal  
Stump Grinding  
Bucket Truck and Chipper  
Tree, Tractor & Contractor

**1978 Ford F150 4x4**



**\$13,500**

• 351 Modified

**PUBLISHER AFFIDAVIT**

I solemnly swear that the following notice {Introducing in the 86<sup>th</sup> Legislature, Regular Session, a bill relating to the Sunset commission's Recommendations for the Red River Authority of Texas} ran 1 time(s) in **The Fannin County Leader**, a newspaper printed in Bonham, Texas, Fannin County, and of general circulation in said county, as provided in the Texas Probate Code for the service of citation or notice by publication. The notice ran in the following issues of said newspaper February 5, 2019. Copy of the notices published, clipped from the newspaper, are attached hereto.

Sharon Haynes  
Sharon Haynes  
Classifieds Manager

Subscribed and sworn to before me by Sharon Haynes, this 7 day of February, 2019, to certify which witness my hand and seal of office.



Connie Hintergardt  
Connie Hintergardt  
Notary Public, State of Texas



Continued From Page 18

**RED RIVER HEALTH CARE** is needing attendants for the **Bonham** and **Bailey** area. Must be at least 18 years of age with no criminal history. Must have own transportation with car insurance. **Please call 1-800-289-6555.**

**BOYD BAPTIST CHURCH** is seeking a **part-time Children's Ministry Director** to help guide and develop our growing children's ministry. The Children's Ministry Director needs to be a visionary leader who is passionate about helping our children grow in their love for Jesus Christ. **If you are interested in joining us on this exciting journey,** mail your resume to [boydbaptist@cableone.net](mailto:boydbaptist@cableone.net) or mail to 3707 N. State Hwy. 78, Bonham, TX 75418

**REPUTABLE LOCAL COMPANY** is now hiring Class A or B CDL Concrete Mixer Drivers at our Bonham and Commerce Plants. Verifiable driving experience and a clean driving record is necessary. Will train for mixer operation. Competitive salary and benefits package. Please apply in person at Bonham Concrete,

formation call 903-583-4018 or apply in person at **Bain Service Company, 7258 N. Hwy 78 in Ravenna.**

**THE CITY OF BONHAM STREET DEPARTMENT** is accepting applications for the position of **Equipment Operator.** Requirements: Experience in heavy equipment operation, street repair and construction; perform heavy manual labor; able to lift 50 lbs. unassisted and work in all types of weather conditions. Must have valid Texas driver's license and ability to obtain a CDL. \$11.09 per hour starting pay, health insurance, retirement, vacation, sick leave and uniforms. Pre-employment physical and drug test required. Application and full job description is available at Bonham City Hall, 514 Chestnut, Bonham, TX 75418 or online at [www.cityofbonham.org](http://www.cityofbonham.org). Resumes submitted without an application will not be accepted. Position open until filled. **The City of Bonham is an Equal Opportunity Employer.**

**LEGAL NOTICE**

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

**UNLIMITED DATA IS HERE.**



**OFFICE EQUIPMENT FOR SALE**

- Brother scanner \$75;
- Used Canon fax phone \$100;
- Canon all in one copy, scan, fax. \$200.

Call: 903-583-0010

**I STAND FOR THE FLAG**



**AND KNEEL AT THE CROSS**

**TAXES**

Continued from page 13

If paying by check, simply detach the stub and mail it with your payment to the address indicated on the stub. If you would like a receipt, please provide a postage paid self-addressed envelope with your payment. The District does not accept counter checks (checks that are not pre-printed with the account holder's information) or credit card checks.

Is there a fee for paying by credit card or e-check? Yes, the vendor charges a 2.3% convenience fee for credit card payments and \$1.00 for e-check service.

These fees do not go to the District or the Taxing Units. In summary, the delinquency date for 2018 property taxes has arrived. There are options available to assist property owners. Property owners are encouraged to make arrangements with the Appraisal District Collections staff in order to get the taxes paid and avoid costly penalties, interest and attorney fees. There is really nothing I or my staff can do to prevent the effects of delinquency once it occurs. Feel free to stop by or call should you have questions on these provisions. The collections staff at the Appraisal District may be reached at 903-583-8701.

**PUBLIC NOTICE**

To the Registered Voters of the City of Ravenna, Texas: Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m., on May 4, 2019 for voting in a General election, to elect Council Member #1 (At-Large). LOCATION OF POLLING PLACE: Ravenna City Hall 103 N. Main Ravenna, Texas. Early voting by personal appearance will be conducted each weekday at Ravenna City Hall; 103 N. Main St. Ravenna, Texas between the hours of 2p.m. and 5:00 p.m. beginning on April 22, 2019 and ending on April 30, 2019. Applications for ballot by mail shall be mailed to: Diane Wheelers, 103 N. Main St. PO Box 88 Ravenna, TX 75476. Applications for ballots by mail must be received no later than the close of business on April 23, 2019. Claude L. Lewis, Mayor

**AVISO PÚBLICO**

A los votantes registrados de la ciudad de Ravenna, Texas: Por medio de la presente, se anuncia que las casillas electorales abajo mencionadas, se abrirán desde las 7:00 a.m. hasta las 7:00 p.m. el 4 de Mayo del 2019 para votar en una Elección General, para escoger a los Miembros del Consejo #uno de los distritos electorales. DIRECCIONES DE LAS CASILLAS ELECTORALES: Ravenna City Hall; 103 N. Main St. Ravenna, Texas. La votación temprana en persona se llevará a cabo de lunes a viernes entre las 2:00 p.m. y las 5:00 p.m. empezando el 22 de Abril del 2019 y terminando el 30 de Abril del 2019 en: RavennaCity Hall; 103 N. Main St. Ravenna, Texas. Las solicitudes para boletas por correo deberán enviarse a: Diane Wheelers; 103 N. Main St. P.O. Box 88 Ravenna, TX 75476. Las solicitudes para boletas por correo deberán recibirse a más tardar para el fin del día de actividades del 23 de Abril del 2019. Claude L. Lewis Alcalde

Texarkana Gazette  
101 East Broad St.  
Texarkana, AR 71854  
903-330-7550

COUNTY OF BOWIE  
STATE OF TEXAS

I, Amanda Otwell, do solemnly swear that I am the Legal Clerk of the Texarkana Gazette, a newspaper published in Bowie County and having a bona fide circulation therein; that said newspaper is authorized by law to publish legal advertisements; and that the advertisement annexed hereto was published in said newspaper on the following dates:

02/02/19

*Amanda Otwell*

Amanda Otwell  
Legal Clerk

Subscribed and sworn to before me, this 8<sup>TH</sup> day of  
March 2019.

*Jenifer Dotson*  
Notary Public

~~Miller County, Arkansas~~ - Bowie County, Texas - JD

My Commission expires: 12-21-2022



employment real estate transportation  
 announcements merchandise pet livestock  
 Reaching Over 76,800 Potential Buyers in Print  
 and 13,500 Unique Visitors Online  
**EACH DAY**



# Classifieds

**ANNOUNCEMENTS**

**4089 Personal**

IF YOU DRINK That's your business. IF YOU WANT TO stop call ALCOHOLICS ANONYMOUS 800-786-1024, or txarkanaaa.org

**JOBS**

**41855 High Wheelchair (personal)**

MOWER TECHNICIAN / LEAD MAN. Must have driver's license. Contact Gary Nix of Mix

**4086 Help Wanted (personal)**

**BARTENDER**  
 No experience required. Must have outgoing personality and able to multi-task. Pick up application at: **AKK EAT'S LODGE, 4701 Garland Ave.**

**MAKE READY PERSON / PAINTER**, The Arista Apartments, immediate openings. Apply at Adm. office, 3515 Arista Blvd, Texarkana, TX 75503 or Call 803 280-3357

**TWA TRUCKWASH**  
 Is now hiring for 2 shifts.  
 • Must have own transportation  
 • Pay starts at \$9.50/hour  
 • Pay raises available within 3 wks training  
 All applications taken in person.  
**8302 State Hwy 106, Tex, AR. 870-772-6350**

Hiring for DISPATCHING POSITION at a Rising Freight Brokerage Co. Willing to learn, dependable & Goal minded professional.  
 Send Resume to: **ROKLYE.SHIRBUB@US.DSV.COM.**

**SALES LOCAL** Shop store hiring for Fulltime Sales Position Mon-Fri 10a to 6pm. Sat 10am-5pm. Hourly plus Commission. Must be dependable, self motivated, Resign to Box

**BUY/SELL IT**

**4113 Machines for Sale**

MAYTAG WASHER & KENMORE DRYER \$250  
 993-336-0317

**RENTALS**

**4102 Apartments Unfurnished**

GARAGE APT. 1/1 EXTRA NICE HEAT & AIR. NEW STOVE & FRIDGE \$650/MO \$650/DEP W/ 1 YEAR LEASE. NO PETS. NO SEC. B. 903-824-3300.  
 SENIORS 50 + 1 & 2 bdrms. all utilities paid. Gated community. 870-772-2357.

**4146 Duplexes Unfurnished**

PG - BEAUTIFUL 2/1 5, 2 CAR GARPORT. W/STORAGE BLDG. FIREPLACE. NO PETS. NO SMOKING CALL 903-908-1465.

**4019 Special Notices**

1BR AR 3717 GRAND GARAGE, JACUZZI, FENCED BACKYARD, LG KITCHEN, DISHWASHER, NO PETS. \$990/MO 501-844-8450

**ADVERTISE WITH US**

- Business Directory
- Just Posted
- Bingo
- Sudoku
- Church Page

**4149 Houses Unfurnished**

AR. 3/2/2 FP. Fridg. 1 yr. lease, NO PETS. \$925/mo \$550/dep. 3903 East Castellano 870-774-2505 or 903-748-9747 Not Section 8 approved.

**4142 Apartments Unfurnished**

FOR SALE Approx. 16 acres overlooking East River bottom. 2175.000. Sideron Manilla Texas. 3143. Legacy Group. 903-276-8777.

**4142 Apartments Unfurnished**

COLLEGE AREA 3BR/1 1/2 BTH. CH/A. \$675 LEAVE MESSAGE 903-244-8304.

**4183 Houses for Sale**

507 WESTLAWN NEW ON THE MARKET IN TEXARKANA  
 Come see this fantastic 3/1 home, sprinkler system in front and back, exterior security lighting, metal roof, lots of cabinet space!  
**JOE STERLE**  
 ERA RealEstate Realtors  
 COLLEGE AREA 3BR/1 1/2 BTH. CH/A. \$675 LEAVE MESSAGE 903-244-8304.

**4142 Apartments Unfurnished**

FOR SALE Approx. 16 acres overlooking East River bottom. 2175.000. Sideron Manilla Texas. 3143. Legacy Group. 903-276-8777.

**4142 Apartments Unfurnished**

COLLEGE AREA 3BR/1 1/2 BTH. CH/A. \$675 LEAVE MESSAGE 903-244-8304.

**4183 Houses for Sale**

507 WESTLAWN NEW ON THE MARKET IN TEXARKANA  
 Come see this fantastic 3/1 home, sprinkler system in front and back, exterior security lighting, metal roof, lots of cabinet space!  
**JOE STERLE**  
 ERA RealEstate Realtors  
 COLLEGE AREA 3BR/1 1/2 BTH. CH/A. \$675 LEAVE MESSAGE 903-244-8304.

**4142 Apartments Unfurnished**

FOR SALE Approx. 16 acres overlooking East River bottom. 2175.000. Sideron Manilla Texas. 3143. Legacy Group. 903-276-8777.

**4142 Apartments Unfurnished**

COLLEGE AREA 3BR/1 1/2 BTH. CH/A. \$675 LEAVE MESSAGE 903-244-8304.

**4189 Houses for Sale**

Texarkana, AR. 3 bed 2 bath, 2 Car Garage, fenced yard, Move in ready. Griffin Realtors 870-774-6101

**4189 Houses for Sale**

1031 FM 2148 N WONDERFUL 3 BEDROOM 2 BATH HOME in the Redwater school district on more than 3 acres!  
 903-277-8080  
 Steve Raffaeli  
 ERA RealEstate Realtors

**4189 Houses for Sale**

Texarkana, AR. 3 bed 2 bath, 2 Car Garage, fenced yard, Move in ready. Griffin Realtors 870-774-6101

**LEGAL NOTICES**

**4189 Legal Notices**

This is to give notice of intent to introduce in the 66th Legislature, Regular Session, a bill relating to the Sun Belt Commission's recommendations for the Red River Authority of Texas.

**4189 Legal Notices**

This is to give notice of intent to introduce in the 66th Legislature, Regular Session, a bill relating to the Sun Belt Commission's recommendations for the Red River Authority of Texas.

**2019**  
 Happy New Year  
**\$99 First Month RENT**



Sunset

# AFFIDAVIT OF PUBLICATION

THE STATE OF TEXAS  
COUNTY OF RED RIVER

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared Lou Antonelli, who after being by me duly sworn, deposes and says that he is the Managing Editor of The *Clarksville Times*, a newspaper of general circulation, published in the City of Clarksville, Red River County, Texas, and that he published a true copy of

RR Authority Notice

In said paper on the following dates:

7 day of February, 2019  
\_\_\_\_ day of \_\_\_\_\_  
\_\_\_\_ day of \_\_\_\_\_  
\_\_\_\_ day of \_\_\_\_\_

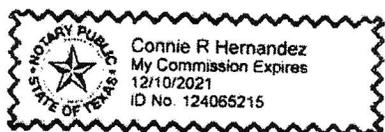
as evidence by the attached clipping

Lou Antonelli

SWORN TO AND SUBSCRIBED before me, this, the 7 day of Feb, 2019

(SEAL)

Connie R. Hernandez  
Notary Public In and For Red River County, Texas



**LEGALS**

**PUBLIC NOTICE**

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority on Texas.

**PUBLIC NOTICE**

Alta Towers is proposing to construct a new telecommunications tower facility located at 15630 FM 44, Avery, Red River County, TX 75554 (+/-2,100 feet southeast of the intersection of FM 44 & County Rd 4630). The new facility will consist of a 320-foot guyed telecommunications tower. Any interested party wishing to submit comments regarding the potential effects the proposed facility may have on any historic property may do so by sending comments to: Project 6118010020-C/TJ c/o EBI Consulting, 6876 Susquehanna Trail South, York, PA 17403, or via telephone at (219) 313-5458.

**STORAGE**

**PRIVATE STORAGE AVAILABLE**

Garage - Shop - Gas station - Homes (Storage only). 903-933-1721

**FOR RENT**

**RED RIVER RENTALS**

Houses for rent:  
2BR starting at \$300  
3BR starting at \$400  
**903-933-1721**

**THE AVERY HOUSING AUTHORITY**

Is now accepting applications for admission to our Public Housing Authority. Hours are Monday-Wednesday, 8:00 a.m. till 12:00 noon. Equal Housing Opportunity.

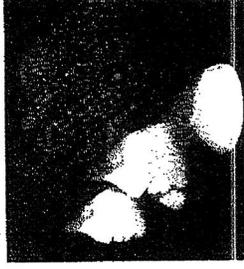
**WANT TO BUY**

**BUYING FIREWOOD YEAR-ROUND**

Split or un-split. 18" long. \$55/rick split (nothing larger than 3"-4"). \$40/rick not split (nothing smaller than 3"). Prefer Oak. No Elm, Hackberry, Sweet Gum or Persimmon. Good solid wood only. 1 rick minimum. 8 AM to 5 PM only. No Sundays. Kelley Plant Farms/Johnstown  
**903-632-4437**

**FOR SALE**

**HOMEMADE CROCHET HATS**



Soft quality yarn, thick and warm! If I don't have your color, I can get it. A bargain at only \$15. Call 903-905-3630 May leave message

**HELP WANTED**

**HELP WANTED**

Local newspaper in Deport, TX looking for Ad/Sales Rep. Base + comm. Please send resume or inquiries to steve@boonpublishing.org.

**HEALTH/WELLNESS**

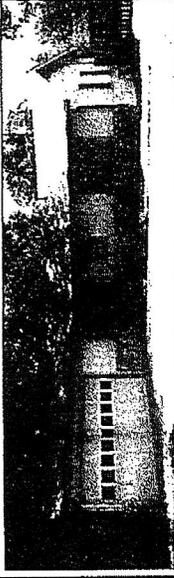
*Are the stresses of life getting you down? Or could you use a little help in protecting your family against the toxins we're exposed to on a daily basis? We can help. We come to you. All you need is to provide your living room and invite friends over and we'll do the rest. No obligation to purchase anything! We will give you a gift for hosting this event. Call or text 903-933-1162 for info and to book your FREE class!*

**REAL ESTATE**

**FOR SALE**

Farm or Pasture, 163+ Ac, can subdivide. Two 51.75, One 60.1 Ac. 3500' on CR 4240. Pete Miesch, Broker 214-734-1800.

**CENTURY 21. 903-427-3500**  
Harvey Properties **800-785-8495**  
www.c21harvey.com  
1700 W Main - Clarksville



**WELL KEPT 3BD 1BA** home just outside of downtown Bogata. Kitchen updated in last 5 years with new cabinets, counter top and flooring. Multi-level breakfast bar, open breakfast room. Fenced backyard is spacious enough for a garden and has a covered patio. MLS#32112 \$89,900

**COUNTRY HOME!!** Sitting on 11 plus acres in Johtown. 2 bedroom. 2 full bath and 2- 1/2 bath Home has carrier room, AC units in the bedrooms and main areas. 42x8 covered front porch for sitting and rocking while enjoying all the shade trees. Storm shelter, new roof in 2013. Rivercrest ISD MLS#3203C \$133,000

**BIG CORNER LOT** at the edge of industrial park and residential area. Lots of possibilities for this property. Near a dry cleaners, beauty shop and storage buildings. One block off Main St. property could be zoned by submitting to the Zoning committee. MLS#32633 \$12,000

**66 ACRE** recreational tract with paved CR frontage. Water and electric available. Partially wooded with some improved pasture and partially cut over and earth stock tank. MLS#32583 \$171,600  
*Each office is independently owned and operated.*

# THE PARIS NEWS

P.O. Box 1078  
Paris, TX 75461  
903-785-8744

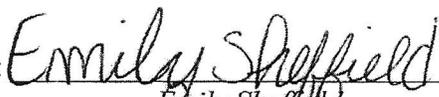
## Affidavit

**STATE OF TEXAS  
COUNTY OF LAMAR**

Before me, the undersigned authority, on this day personally appeared Emily Sheffield known to me, who being by me duly sworn on her oath deposes and says that she is the Bookkeeping Clerk of **THE PARIS NEWS**, a newspaper published in Paris, Lamar County, Texas and that a copy of the within citation was published in said newspaper **THE PARIS NEWS**, such publication being on the following dates:

**02/01/19**

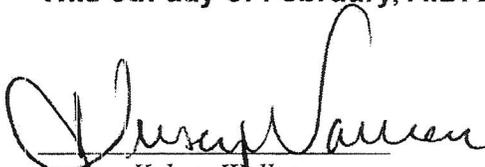
and a newspaper copy of this is hereto attached.

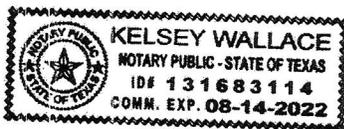
Signed:   
*Emily Sheffield*

**STATE OF TEXAS  
COUNTY OF LAMAR**

Before me, Kelsey Wallace a notary public, on this day personally appeared Emily Sheffield, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same for purposes and consideration therein expressed.

Given under my hand and seal of office  
**This 5th day of February, A.D. 2019**

  
*Kelsey Wallace*



**LEGAL NOTICE**

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

**LEGAL NOTICE**

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

**AFFIDAVIT OF PUBLICATION  
STATE OF TEXAS  
COUNTY OF GRAY**

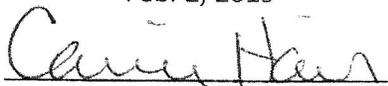
Before me, the undersigned authority,  
a Notary Public, in and for said County  
and State, this day personally appeared  
**Carrie Hair**, known to me, and who  
being by me first duly sworn, on oath,  
deposes and says that she is the  
**Business Manager**  
of The Pampa News, a newspaper  
published in said Gray, County Texas;  
that said newspaper is one of general circulation  
in Roberts County, Texas,  
regularly published for a period of  
not less than one year preceding  
the date or the first publication of the attached

**NOTICE:**

**This is to give notice of intent to  
Introduce in the 86<sup>th</sup> Legislature,  
Regular Session, a bill relating to the  
Sunset Commission's recommendations for  
the Red River Authority of Texas**

In the County of Roberts, State of Texas, that  
a copy of the attached was inserted in said  
Newspaper for 1 issue(s) such publications  
on the following day (s) to wit:

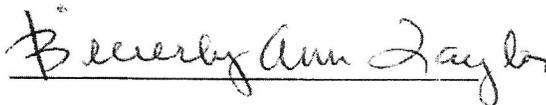
Feb. 2, 2019

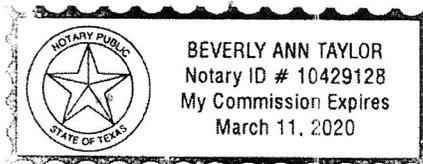


**Business Manager**

**THE PAMPA NEWS**

Sworn to and subscribed before me,  
this the 4th day of Feb., 2019





# TOP OF TEXAS CLASSIFIEDS

Reaching over 12,000 readers daily • Call Us at (806) 669-2525

### Personal

**A PLACE FOR MOM.**  
The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE / no obligation. CALL 1-888-308-0576

**DENTAL INSURANCE.** Call Physicians Mutual Insurance Company for details. NOT just a discount plan, REAL coverage for 350 procedures. 844-467-3468 or <http://www.dental50plus.com/pampa> news Ad #6118

### Carpentry

**DIAZ CONTRACTING PROFESSIONAL PAINTING & REMODELING**  
\*TREE SERVICE  
\*SIDING  
\*PAINTING  
\*DRYWALL  
\*FLOORS  
\*BATHROOMS  
\*WINDOWS Etc.  
**QUALITY Work GUARANTEED!**  
LICENSED, Bonded & Insured  
**TOMAS DIAZ**  
OWNER  
806-662-9400

Situated on a Corner Lot, This Brick Home with 1 Car Attached Garage and Fenced Back Yard is a Show Piece. The Open Concept of the Living Room, Dining and Kitchen with New Tile Flooring, Patio off the Dining Area, Granite Counter Tops in Kitchen, New Cabinets, Texture and Paint throughout in Gray and White Tones make it feel like a home. The Hall Bath has Granite Counter Top, All New Fixtures, Spa Tub and Tile Flooring. The 3 Bedrooms Have New Texture, Paint and Carpet. The Master has a .75 Bath with a 2 Sink Vanity with Granite complete with tile floor.  
Call Today to View

### Help Wanted

**Great Job Opportunity**  
**PALO DURO NURSING HOME**  
Claude, TX 79019  
\*C.N.A. - FT & PT  
\$1000 sign-on bonus for FULL TIME W/Shift Differential  
We offer excellent wages and benefits!

Please send resume to:  
806-662-9400

### Help Wanted

**Great Job Opportunity**  
**PALO DURO NURSING HOME**  
Claude, TX 79019  
\*L.V.N. - FT  
\$2000 sign-on bonus for FULL TIME W/Shift Differential  
We offer excellent wages and benefits!

Please send resume to:  
806-662-9400

### Help Wanted

**SINGLE Hand Combo**  
Welder, Full-time position, incl. benefits. Must pass ASME code test. 6G position. Drug test required. Vessel fabrication exp. Minimum 5 yrs. exp. in shop.  
APPLY 118 Bunton St., Borger, TX.  
**WWW.CONNER INDUSTRIES.TX.COM**

**TEXAS Rose Steakhouse** is hiring Cook & Dishwashers. No Part-Time. Apply in person 2841 Perryton Pkwy.

### Unfurnished Apts.

**APTS., Houses, Duplexes, Ref. & Dep. req. K&B Properties, Lakeview Apts 665-0995**

**DUPLEX 2 bdr., jack & jill ba., new carpet, porcelain tile, w/d hook-ups, gar. \$700 mo. 1037 N. Wells. 832-273-2713**

### Garage Sale!

Sat. Feb. 2nd, starting at 8 a.m. Appliances, furniture and more!!  
1505 Williston

### Pets & Supplies

**FREE To Good Home**  
1 male, 1 female mix breed puppies. Call 662-8604.

### General Services

**COX Fence Company.**  
Repair old fence or build new. Free estimate. Call 669-7769

### Legals / Public Notice

**THIS is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.**

### Furnished Apts.

**ALL real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation or discrimination because of race, color, religion, sex, familial**

## HAPPY VALENTINE'S DAY



PANHANDLE PLAINS REALTY

Available Properties

Address - City	Approx Sq. Ft.	Bed/Bath
742 E Malone Ave - Pampa	432	2bed/1ba
710 N Christy St - Pampa	1,073	2bed/2ba
700 E Kingsmill Ave - Pampa	1,257	3bed/2ba
701 N Main St - McLean	1,610	3bed/1ba
424 N Russell St - Pampa	1,084	2bed/1ba
1208 E Kingsmill Ave - Pampa	972	2bed/1ba
613 N Summer St - Pampa	888	2bed/1ba
1310 Christine St - Pampa	888	2bed/2ba
816 N Bradley Dr - Pampa	2,113	4bed/2ba
2101 N Duncan St - Pampa	858	2bed/1ba
351 S. Linger St - Pampa	1,890	2bed/1ba
1712 Fir St - Pampa	3,521	6bed/3ba
2306 N Evergreen St - Pampa	2,350	3bed/2ba

### Commercial - Acreage - Lots & Land

304 N Cuyler St - Pampa	Commercial
519 W Main - Other	Commercial
1405 Alcock St - Pampa	Commercial
1132 S Hobart St - Pampa	Commercial
403 S Twister - Wheeler	Commercial
201 E 2nd St - Letors	Commercial
1100 Farley St - Pampa	Commercial
816 N Hobart St - Pampa	Commercial
732 Fredris St - Pampa	Commercial
208 E Bryan St - Pampa	Commercial
12051 E Frederic Ave - Pampa	Commercial
320 W Francis Ave - Pampa	Commercial
1304 S Hobart St - Pampa	Commercial
1300 S Hobart St - Pampa	Commercial
209 Marshall - Other	Commercial
801 W Francis Ave - Pampa	Commercial
12055 E Frederic Ave - Pampa	Commercial
1708 W Kentucky Ave - Pampa	Commercial
2051 E Frederic Ave - Pampa	Commercial
Borger Shopping PLZ - Borger	Commercial
316 E Francis Ave - Pampa	Commercial
1741 Coffee St - Pampa	Commercial
1509 N Banks St - Pampa	Commercial
1511 N Banks St - Pampa	Commercial
23rd St - Pampa	Acreage
10566 Acres - McLean	Acreage
30th Ave & Charles St - Pampa	Acreage
9th of 30th & Charles 45.59 acres - Pampa	Commercial Lots
609 S Cuyler St - Pampa	Commercial Lots
200 S Main St - McLean	Commercial Lots
401-405 S Ballard St - Pampa	Commercial Lots

**NEW PRICE**  
(806) 662-1312 • 516 S Russell St - Pampa, TX

PANHANDLE PLAINS REALTY

SEE MORE PHOTOS & ALL OUR LISTINGS AT [PanhandlePlainsRealty.com](http://PanhandlePlainsRealty.com)

**NEW PRICE 900**

Affidavit of Publication

FEB 04 2019

STATE OF TEXAS)  
COUNTY OF GRAYSON) SS:

SUNSET ADVISORY COMMISSION  
P.O. BOX 13066  
AUSTIN TX 78711

Account # 185043  
Ad Number 0001204871

Jeanine Sewell, being 1st duly sworn, deposes and says: That (s)he is the Legal Clerk for the Herald Democrat, a daily newspaper regularly issued, published and circulated in the City of Sherman, County of Grayson, State of Texas, and that the advertisement,

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red R

a true copy attached for, was published in said Herald Democrat in 1 edition(s) of said newspaper issued from 02/01/2019 to 02/01/2019, on the following days:

02 / 01 / 19

*Jeanine Sewell*  
\_\_\_\_\_  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 1st day of February, 2019

Notary *Michelle Henderson*  
\_\_\_\_\_



# Classifieds

IN PRINT

- LINE ADS - ON LINE - UPDATED DAILY -

FRIDAY, FEBRUARY 01, 2019

Visit our Web Site: [www.herald democrat.com](http://www.herald democrat.com)

Call: 903-893-8181 or 903-465-7171



Fax: 903-868-1930

## Announcements

### Lost and Found

#### SHERMAN ANIMAL SHELTER FOUND ANIMALS

##### ANIMALS FOUND ON 1-18-19

**DLH-CAT**  
ADULT/FEMALE  
GRAY  
FOUND IN THE 500 BLOCK OF  
'OSSUM TROTT HOLLOW RD.

**POODLE MIX**  
ADULT/MALE  
WHITE  
FOUND IN THE 500 BLOCK OF  
'OSSUM TROTT HOLLOW RD.

**MIX-BREED DOG**  
PUPPY/MALE  
BLACK/BROWN  
FOUND IN THE  
90 BLOCK OF ADAMS RD.

**MIX-BREED DOG**  
PUPPY/FEMALE  
WHITE  
FOUND IN THE  
90 BLOCK OF ADAMS RD.

**MIX-BREED DOG**  
PUPPY/FEMALE  
WHITE  
FOUND IN THE  
90 BLOCK OF ADAMS RD.

##### ANIMALS FOUND ON 1-22-19

**LABRADOR MIX**  
ADULT/MALE  
WHITE  
FOUND ON  
377 IN SHERWOOD SHORES

##### ANIMALS FOUND ON 1-23-19

**PIT BULL/BOXER MIX**  
ADULT/FEMALE  
WHITE/TAN  
FOUND ON LUELLA RD.

#### UNCLAIMED ANIMALS ARE OFFERED FOR ADOPTION

Mon-Sat 10am-4pm  
Closed daily from 12pm-1pm  
Wed & Sun-closed  
1800 E. Ida Rd- 903-892-7255

#### SHERMAN ANIMAL SHELTER FOUND ANIMALS

##### ANIMALS FOUND ON 1-25-19

**DSH-CAT**  
ADULT/MALE  
WHITE/TABBY  
FOUND IN THE  
400 BLOCK OF DIXON CIRCLE

**LABRADOR**  
ADULT/MALE  
BLACK  
FOUND IN THE  
2700 BLOCK OF HILLTOP DR.

**PYRENEES MIX**  
ADULT/FEMALE  
WHITE/TAN  
FOUND IN THE  
900 BLOCK OF PATRICIA

##### ANIMALS FOUND ON 1-26-19

**SPANIEL MIX**  
ADULT/MALE  
BROWN/WHITE

## Announcements

### Lost and Found

#### SHERMAN ANIMAL SHELTER FOUND ANIMALS

##### ANIMALS FOUND ON 1-28-19

**HEELER MIX**  
PUPPY/MALE  
WHITE/BLACK  
FOUND IN THE  
700 BLOCK OF ROSEDALE

**HEELER MIX**  
PUPPY/FEMALE  
WHITE/BLACK  
FOUND IN THE  
700 BLOCK OF ROSEDALE

**HEELER MIX**  
PUPPY/MALE  
WHITE/RED/BLACK  
FOUND IN THE  
700 BLOCK OF ROSEDALE

**HEELER MIX**  
PUPPY/FEMALE  
WHITE/BROWN  
FOUND IN THE  
700 BLOCK OF ROSEDALE

**HEELER MIX**  
PUPPY/MALE  
WHITE/BLACK  
FOUND IN THE  
700 BLOCK OF ROSEDALE

**MIX-BREED DOG**  
PUPPY/MALE  
GRAY/WHITE  
FOUND IN THE 3400 BLOCK OF  
SOUTH CAROLINA

**MIX-BREED DOG**  
PUPPY/MALE  
BLACK/WHITE  
FOUND IN THE 3400 BLOCK OF  
SOUTH CAROLINA

**MIX-BREED DOG**  
PUPPY/FEMALE  
BLACK/WHITE  
FOUND IN THE 3400 BLOCK OF  
SOUTH CAROLINA

**MIX-BREED DOG**  
PUPPY/FEMALE  
BLACK/WHITE  
FOUND IN THE 3400 BLOCK OF  
SOUTH CAROLINA

##### ANIMALS FOUND ON 1-29-19

**POINTER MIX**  
ADULT/MALE  
WHITE/BLACK  
FOUND IN THE 1400 BLOCK OF  
TAYLOR RD. - DORCHESTER

**MIX-BREED DOG**  
PUPPY/MALE  
TAN/WHITE  
FOUND IN THE  
1000 BLOCK OF CENTENNIAL

##### ANIMALS FOUND ON 1-30-19

**DMH-CAT**  
ADULT/MALE  
GRAY  
FOUND IN THE  
500 BLOCK OF S. ANDREWS

#### UNCLAIMED ANIMALS ARE OFFERED FOR ADOPTION

Mon-Sat 10am-4pm  
Closed daily from 12pm-1pm

### Lost and Found

#### SHERMAN ANIMAL SHELTER FOUND ANIMALS

##### ANIMALS FOUND ON 1-24-19

**BOXER MIX**  
ADULT/MALE  
BROWN/WHITE  
FOUND IN THE  
5000 BLOCK OF FM 1897 -  
BELLS

**HOUD MIX**  
ADULT/FEMALE  
MERLE  
FOUND AT CROSSROADS MHP

**HOUD MIX**  
ADULT/MALE  
TRI-COLOR  
FOUND AT CROSSROADS MHP

**MIX-BREED DOG**  
ADULT/MALE  
RED  
FOUND IN THE  
1700 BLOCK OF MILDRED

**TERRIER MIX**  
ADULT/MALE  
GRAY  
FOUND IN THE  
1700 BLOCK OF MILDRED

**DSH-CAT**  
KITTEN/FEMALE  
WHITE/BLACK  
FOUND AT  
LANGE VETERINARY CLINIC

#### UNCLAIMED ANIMALS ARE OFFERED FOR ADOPTION

Mon-Sat 10am-4pm  
Closed daily from 12pm-1pm  
Wed & Sun-closed  
1800 E. Ida Rd- 903-892-7255

### Legal Notices

#### CITATION BY PUBLICATION

NOTICE TO DEFENDANT: You have been sued. You may employ an attorney. If you or your attorney does not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date of issuance of this citation and petition, a default judgment may be taken against you.

TO: The Unknown Heirs at Law of Steven W. Palmore, Deceased

You are hereby commanded to appear by filing a written answer to the Plaintiff's Original Petition at or before ten o'clock a.m. on the Monday after the expiration of 42 days after the date of issuance of this citation, before the Honorable 397th District Court of Grayson County, Texas at the Justice Center, 10:00 a.m., Monday, of said County in Sherman, Texas on this the 23rd day of January, 2019 in this case, numbered CV-19-0108 on the docket of said court, and styled:

Independent Bank, Collinsville Branch VS Estate of Steven W. Palmore, Deceased, Woodford Palmore, Jeffrey Palmore, Stacy

### Legal Notices

This suit is brought in order to rescind the Vendor's Lien retained in that one certain Warranty Deed with Vendor's Lien dated April 19, 2005, executed by Keith R. Meyer and Cathy A. Meyer, husband and wife, as Grantors, in favor of Steven W. Palmore, a single man, as Grantee, of record in Volume 3844, Page 617, Official Public Records of Grayson County, Texas.

ISSUED AND GIVEN UNDER MY HAND AND SEAL OF SAID COURT at Sherman, Texas, on this the 24th day of January, 2019.

**KELLY ASHMORE,**  
DISTRICT CLERK  
GRAYSON COUNTY, TEXAS

Shannon Helms  
DEPUTY

LEGAL NOTICE APPLICATION HAS BEEN MADE WITH THE TEXAS ALCOHOLIC BEVERAGE COMMISSION FOR WINE ONLY PACKAGE STORE PERMIT AND BEER RETAIL DEALER'S OFF PREMISE LICENSE BY SMA ENTERPRISES L.L.C. DBA LUCKY TRUCK STOP LOCATED AT 31242 HIGHWAY 82, WHITESBORO, GRAYSON, TEXAS. OFFICERS OF SAID LOCATION ARE MEMBER TY OSMANI AND MEMBER SAIRA OSMANI.

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

## Employment

### Help Wanted

#### Apartment Complex hiring for Maintenance Technician

Must have reliable transportation and tools.

Apply at  
4919 Timberview Drive  
Sherman, TX 75090

STARR AIRCRAFT

### Help Wanted

Are you tired of corporate call center environments but good at working on the phone? Do you like making incentive pay but don't want to be in Sales? We are hiring a dedicated 5 person call team to seek out and establish leads for our Sales staff, Monday-Friday, 8-5 in a medium sized, business casual environment in Sherman. Eager candidates with call experience in Provider Relations, Medical Collections, Customer Service or any supervisor experience in a call center are encouraged to apply. Competitive wages plus productivity bonuses paid on a weekly basis. We are not a call center, but we are hiring call center super stars who want a change of pace and an immediate opportunity for more income. Send resumes to [aharkins@royalcase.com](mailto:aharkins@royalcase.com) or apply on our website [www.royalcase.com](http://www.royalcase.com).

CARE FOR THE ELDERLY IN THEIR HOME. EARN \$150.00 PER DAY. WORK 4 DAYS, THEN BE OFF 4 DAYS (\$2250/MO. WORKING ONLY 15 DAYS PER MONTH). MUST NOT HAVE ANY CRIMINAL HISTORY. DRUG SCREENING IS REQUIRED. CALL 903-813-8477 FOR INTERVIEW.

## CARRIERS WANTED!

Newspaper routes available in the following areas: Sherman & Bonham areas and Durant, OK. Routes will take anywhere from 2.5 to 4 hours. Pay is approx. \$300-\$850 every two weeks, depending on route size. Hours are 1am-6am, Tues-Sun. If interested, please call 903-893-8181 or email [tkern@heralddemocrat.com](mailto:tkern@heralddemocrat.com)

Class A End Dump and Belly Dump Drivers needed. Some out-of-town time required. Insurance, 401K & paid vacation. Apply at [www.rkhal.net](http://www.rkhal.net) or call Dennis (903)647-0569 EOE Employer.



AFFIDAVIT of PUBLICATION STATE

of TEXAS, COUNTY of LUBBOCK

Before me, the undersigned authority, on this day personally appeared Cindy McGaha the Legal Clerk of the Lubbock Avalanche Journal a newspaper having general circulation in the counties of: **Cochran, Crosby, Dawson, Floyd, Gaines, Garza, Hale, Hockley, Lamb, Lubbock, Lynn, Motley, Terry, and Yoakum, TEXAS**, who being duly sworn, deposes and says that the foregoing attached notice was published in said newspaper on the following date(s), to wit:

2-7-19

Cindy McGaha

Legal Clerk

LUBBOCK AVALANCHE-JOURNAL

Gatehouse Media Texas Holding Inc.

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

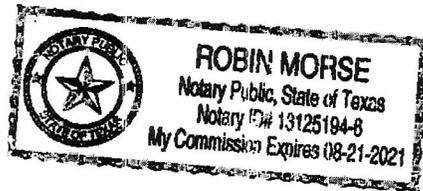
Robin Morse

NOTARY PUBLIC in and for the State of Texas

My commission expires ~~1-7-2023~~

8-21-21

Subscribed and sworn to before me this 8<sup>th</sup> day of March, 2019.



AFFIDAVIT of PUBLICATION STATE

of TEXAS, COUNTY of POTTER

Before me, the undersigned authority, on this day personally appeared Cindy McGaha the Legal Clerk of the Amarillo Globe-News a newspaper having general circulation in the counties of: **Armstrong, Carson, Castro, Collingsworth, Deaf Smith, Donley, Dallam/Hartley, Gray, Hall, Hansford, Hemphill, Hutchinson, Moore, Ochiltree, Oldham, Parmer, Potter, Randall, Sherman, Swisher, Wheeler, TEXAS,** who being duly sworn, deposes and says that the foregoing attached notice was published in said newspaper on the following date(s), to wit: 2-1-19

Cindy McGaha

Legal Clerk

Amarillo Globe News

Gatehouse Media Texas Holding Inc.

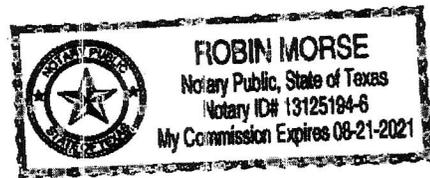
This is to give notice of Intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

Robin Morse

NOTARY PUBLIC in and for the State of Texas

My commission expires 8-21-21

Subscribed and sworn to before me this 8<sup>th</sup> day of March, 2019.



**Affidavit of Publication**

STATE OF TEXAS  
COUNTY OF HALL

BEFORE ME, the undersigned authority, on this day personally appeared

JORI MINICK, who under oath, stated:

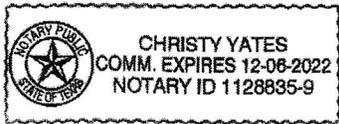
I am the Publisher of The Caprock Courier, a newspaper published weekly in the City of Turkey, Hall County, Texas, and which is the paper of largest circulation in Briscoe County, Texas; Motley County, Texas; Cottle County, Texas; and King County, Texas. The printed matter attached hereto is a true and correct copy published in The Caprock Courier on the

7th day(s) of Feb., 20 19.

JORI MINICK  
Signature

SUBSCRIBED AND SWORN TO before me this the

8th day of MARCH, 2019.



Christy Yates  
Notary Public

# Times Record News

PART OF THE USA TODAY NETWORK

## PROOF OF PUBLICATION

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

SUNSET ADVISORY COMMISSION

PO BOX 13066  
AUSTIN, TX 78711

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

STATE OF TEXAS, COUNTY OF WICHITA

On this **March 8, 2019 AD**, personally appeared before me, the undersigned authority for the Times Publishing Company of Wichita Falls, publishers of the Wichita Falls in Wichita County, Texas, and of general circulation in said county, and upon being duly sworn by me, on oath states that the attached advertisement is a true and correct copy of advertising published in 1 day (1) issues hereof on the following date:

**February 1, 2019**

Debra Burnett

Legal Clerk

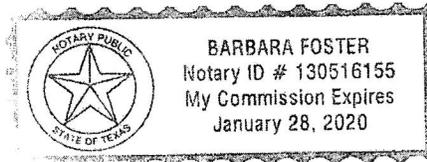
Subscribed and sworn to before on March 8, 2019:

Barbara Foster

Notary, State of TX, County of Wichita

1-28-20

My commission expires



Ad#: 2222434  
P.O.: 86th Legislature  
# of Affidavits: 0

PROOF OF PUBLICATION

The State of Texas

The County of Foard

I, Lisa Hopkins, proprietor of The Foard County News, a weekly newspaper published and circulated in Foard County, Texas, affirm that the attached

Legal Notice

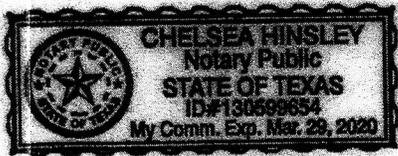
was published in The Foard County News for 1 consecutive weeks, as follows:

2-7-19

Publisher's Fee \$ 12.00

Lisa Hopkins Proprietor

Sworn and subscribed before me this 11 day of March, 2019



Chelsea Hinsley

Notary Public, Foard County, Texas

My commission expires March 29, 2020