

HC572

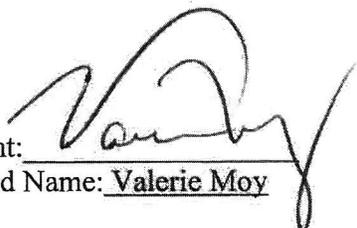
**NOTICE OF INTENTION TO INTRODUCE A BILL IN THE  
LEGISLATURE OF TEXAS/REGULAR SESSION OF THE 86<sup>TH</sup>  
LEGISLATURE OF TEXAS  
AFFIDAVIT OF PUBLICATION  
The State of Texas**

The Affiant, Valerie Moy, having knowledge of the matters hereinafter set forth, after being duly sworn, deposes and states under oath that the following statements are true and correct;

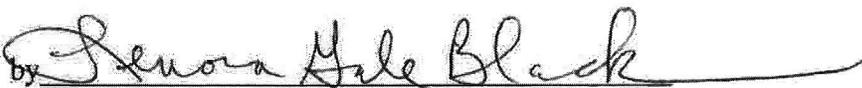
1. Affiant is the Classified Administrator of the Houston Business Journal; A weekly newspaper published in Harris County, Texas and of general circulation in Harris, Chambers, Liberty, Montgomery, Waller, Fort Bend, Brazoria and Galveston Counties.
2. The notice, of which the annexed is true copy, was published on February 15, 2019 in the classified advertising of the Houston Business Journal.

Further Affiant sayeth not.

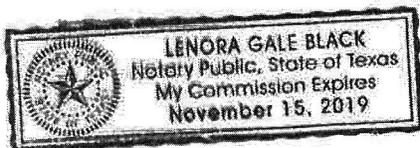
Executed this the 26th day of February, 2019.

Affiant:   
Printed Name: Valerie Moy

SUBSCRIBED AND SWORN BEFORE ME, on 26th day of February, 2019.

by   
Notary Public

Lenora Gale Black  
Printed of Typed Name of Notary



**BIDS**

900 Bagby, Room P101, Houston, Texas 77002  
**System Rehabilitation and Renewal No. 4235-110**

95-4992)

a.m., 4545 Groveway Drive, Rm. 107

**System Rehabilitation and Renewal No. 4235-109**

95-4992)

a.m., 4545 Groveway Drive, Rm. 107

**System Rehabilitation and Renewal No. 4235-108**

95-4992)

a.m., 4545 Groveway Drive, Rm. 107

**Rehabilitation - Package #2**

Phone Number (832) 395-2308

19, at 11:00 A.M., 15th Floor, 1400, 14-B, 611 Walker, Houston,

the Bid Date shown above. Bids will be publicly opened and read aloud at 11:00 a.m. on the date shown above. All interested parties are invited to attend in accordance with Sections 15.3(b)(5) and 15.3(b)(6) of the Charter. Low bidder shall comply with the Charter and the City of Houston Charter, Chapter 15, Section 15.3(b)(5) and 15.3(b)(6).

Play Program, as set out in the Charter, into this project for all purposes of the Play or Play Program as set out in the Charter.

First program, which gives a preference to minority-owned businesses. For more information, go to <http://www.houstontx.gov/procurement/procurement.htm>.

Additional Specifications for Water, Sewer, Paving, and Traffic sections that are available on the City website at <http://www.houstontx.gov/procurement/procurement.htm>.

Instructions to Bidders - to include Construction or Improvement of the Project to Project Bid Date. A Certificate issued by TXDOT stating that contracts pursuant to 43 Texas Administrative Code, Chapter 15, Section 15.3(b)(5) and 15.3(b)(6).

R-000266-0286-4 the Contract Development Board an agency within the City of Houston, its departments, agencies, or employees will be required to comply with the Executive Order of the Governor of Texas, Department of Labor under Executive Order 00806. This contract includes a "fair share policy", which includes a requirement for Minority Business Enterprise (MBE) and Women Business Enterprise (WBE) participation. Contractors make a good faith effort to comply with the Executive Order and Women-Owned Business Enterprise (WBE) participation. The contract includes a goal of 10% MBE and 8% WBE participation. Chapter 15, Article V, City of Houston Charter of Business Opportunity (WBE) Procedures. The lowest bidder shall make a good faith effort to achieve a MWSBE participation goal of 10% (Contract Goal) in the City of Houston Program for Contractors with Disabilities Enterprises.

**INVITATION TO BIDDERS**

Sealed Bids, in duplicate, addressed to Northwest Harris County Municipal Utility District No. 12, Attention Mary Joan Sullivan, President, Board of Directors, will be received at the office of R.G. Miller Engineers, Inc. until 2:00 p.m. Local Time, Tuesday, March 12, 2019, and then publicly opened and read for "Meadows at Westfield Village Detention and Unit No. 102-04-00 Desilting within Northwest Harris County Municipal Utility District No. 12, Harris County, Texas".

Scope of Work of the Contract includes the following: Desilting of Detention Channel 102-04-00 and culverts.

Bids received after the closing time will be returned unopened. A MANDATORY pre-bid conference will be held on Tuesday, March 5, 2019, at 10:00 a.m. Local Time, at the office of R.G. Miller Engineers, Inc. 16340 Park Ten Place, Suite 350, Houston, Texas 77084. Attendance by each prospective bidder or its representative at the pre-bid conference is MANDATORY, and no Bid will be opened unless the bidder or representative was present at the pre-bid conference.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than ten percent (10%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract and execute the Bonds on the terms provided, and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor.

Copies of the bidding documents are on file at the following locations: R. G. Miller Engineers, Inc. 16340 Park Ten Place, Suite 350, Houston, Texas 77084.

Bidding documents in electronic form may be examined at the above location or may be obtained by prospective bidders or suppliers at no cost, from R. G. Miller Engineers, Inc.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

Northwest Harris County Municipal Utility District No. 12

**INVITATION TO BID**

Sealed bids, in duplicate will be received by D.R. Horton-Texas, Ltd., on behalf of Montgomery County Municipal Utility District No. 139 at the office of the Engineer for the District, EHRA, 10555 Westoffice Drive, Houston, Texas until 2:30 p.m., Tuesday, March 5, 2019, at which time all bids will be publicly opened and read for the construction of the project:

**MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 139  
 EXCAVATION, PAVING AND GRADING TO SERVE  
 DENALI WILDERNESS PARKWAY SECTION THREE  
 Project No. 121-079-52 DEV (L)**

A mandatory Pre-Bid Conference will be held on Tuesday, February 26, 2019, at 2:30 p.m. at the office of the Engineer for the District, EHRA, 10555 Westoffice Drive, Houston, Texas.

Project scope shall include the installation approximately 6,100 SY of 7" reinforced concrete pavement. The project is located on Montgomery County Key Map No. 186 U & Y.

The above described construction will be performed in accordance with plans and specifications and any addenda thereto which may be issued prior to the opening of bids. Plans, specifications and bid documents may be viewed and downloaded free of charge or the option to purchase hard copies on the CivCartUSA Website ([www.CivCartUSA.com](http://www.CivCartUSA.com)). Documents are also available for review at the office of the Engineer or Houston area plan rooms.

Each Bid must be accompanied by a Certified or Cashier's Check, from a responsible bank in the State of Texas, or a Bid Bond, issued by a surety legally authorized to do business in the State of Texas, equal to five percent (5%) of the total bid amount. Make the Cashier's Check, Certified Check or Bid Bond payable to the Owner.

The Owner reserves the right to reject any or all bids or to accept any bid deemed advantageous to it and waive informalities in bidding. All bids received after the closing time above designated will be returned unopened.

**INVITATION TO BIDDERS**

Sealed Bids, in duplicate, addressed to HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 18, Attention Robert Bernardini, President, Board of Directors, will be received at the office of AEI Engineering, LLC, 11450 Compaq Center Dr., Suite 660, Houston, Texas 77070, until 10:00 a.m. Local Time, Friday, March 1, 2019, and then publicly opened and read for OAK BLUFF AND MALCOLMSON ROAD WATER PLANT ELECTRICAL IMPROVEMENTS 2019 for HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 18 County, Texas

Scope of Work of the Contract includes the following: Miscellaneous electrical improvements, SCADA components, and programming at the District's water plant facilities. Located at 13006 Oak Bluff Drive and 12921 Malcolmson Road in northwest Harris County.

Bids received after the closing time will be returned unopened. A NON-MANDATORY pre-bid conference will be held on Thursday, February 21, 2019, at 2:00 p.m. Local Time, at the office of AEI Engineering, LLC, 11450 Compaq Center Dr., Suite 660, Houston, Texas 77070.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than five percent (5%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract and execute the Bonds on the terms provided, and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor.

**NOTICE OF INTENTION TO INTRODUCE A BILL IN THE LEGISLATURE OF TEXAS**

Notice is hereby given of the intention to introduce in the Regular Session of the 86th Legislature of Texas a bill creating and establishing a special district in the extraterritorial jurisdiction of the City of Houston, Harris County, under the provisions of Article XVI, Section 59 of the Constitution of Texas and pursuant to the inherent power of the Legislature to create special governmental agencies and districts, with powers including those given to municipal utility districts operating pursuant to Chapters 49 and 54, Texas Water Code, with road powers pursuant to Article III, Section 52 of the Constitution of Texas. The bill will provide for the district's administration, powers, name, duties, operation, and financing. The proposed boundaries of the district will include all or part of the following land situated in Harris County, Texas:

Being 54.749 acres of land, in the William Hurd Survey, A-376 and the E. Benignus Survey, A-1463, Harris County, Texas, being a portion of PARKSIDE GRAND PARKWAY RESERVE, according to the plat thereof recorded under Film Code Number 683283 in the Map Records of Harris County, Texas, and being more particularly described by metes and bounds as follows: (All bearings based on the Texas Coordinate System of 1983, South Central Zone).

COMMENCING at a 5/8 inch iron rod with cap stamped "Rods Surveying Inc." found for the northwest corner of said PARKSIDE GRAND PARKWAY RESERVE and being the northwest corner of a 0.2941 acre tract dedicated to the public for right-of-way purposes as shown on said plat of PARKSIDE GRAND PARKWAY RESERVE:

THENCE North 87° 26' 12" East - 20.00 feet, with the north line of said PARKSIDE GRAND PARKWAY RESERVE and said 0.2941 acre tract, to a 5/8-inch iron rod with "IDS" cap set for the northwest corner and POINT OF BEGINNING of the herein described tract and being the northeast corner of said 0.2941 acre tract;

THENCE North 87° 26' 12" East - 1645.07 feet, with the north line of the herein described tract and the south line of the 15.668 acre tract described in the deed from Roy H. Bairret to Premier Baseball Real Estate recorded in File Number 20120587605 in the Official Public Records of Real Property of Harris County, Texas, to a 5/8-inch iron rod with cap stamped "IDS" found for the northeast corner of the herein described tract, in the west line of the 3.11 acre tract described in the deeds from Judith Mullen as Executrix for the Estate Of John W. Mullen to Lillian Jaeger Hall (1/2 Interest) recorded in File Number V164309 in the Official Public Records of Real Property of Harris County, Texas and the deed from Paul Fehle to Lawrence Lind and Michael Fitzmaurice (1/2 Interest) recorded in File Number G130286 in the Official Public Records of Real Property of Harris County, Texas;

THENCE South 02° 31' 19" East - 1581.42 feet, with the west line of said 3.11 acre tract, to a 5/8-inch iron rod with cap stamped "IDS" found for the southeast corner of the herein described tract and being the northeast corner of the residue of a called 111.8154-acre tract described in the deed from HSIEN DAO CHANG, TRUSTEE to ROSEHILL PROPERTIES, LLC recorded in File Number RP-2017-430616 in the Official Public Records of Real Property of Harris County, Texas;

THENCE South 88° 19' 57" West - 627.31 feet, with the line common to the herein described tract and said residue tract, to a 5/8-inch iron rod with cap stamped "IDS" found for an angle point on the north right-of-way line of State Highway 99 Grand Parkway (R.O.W. Varies);

THENCE with northerly lines of said State Highway 99 the following courses and distances:

North 13° 27' 48" East - 56.51 feet to a TXDOT monument found for the beginning of a non-tangent curve to the right;

in a westerly direction, with said curve to the right, having a central angle of 00° 58' 17", a chord bearing and distance of North 76° 06' 03" West - 188.67 feet, a radius of 11127.71 feet, and an arc distance of 188.67 feet to a TXDOT monument found for the end of curve;

North 25° 36' 54" West - 958.09 feet, to a 5/8-inch iron rod with cap stamped "IDS" set for the southwest corner of the herein described tract, at the northeast intersection of said State Highway 99 Grand Parkway and Cypress-Rosehill Road (width varies);

THENCE with the east right-of-way line of said Cypress-Rosehill Road the following courses and distances:

North 02° 28' 33" East - 108.79 feet, to a 5/8-inch iron rod with cap stamped "MILLER" found for an angle corner;

North 11° 10' 09" East - 71.87 feet, to a TXDOT monument found for the beginning of a curve to the left;

in a northerly direction, with said curve to the left, having a central angle of 17° 10' 54", a chord bearing and distance of North 06° 07' 34" East - 253.91 feet, a radius of 849.89 feet, and an arc distance of 254.86 feet to a PK nail with washer stamped "IDS" set for the end of curve;

North 02° 27' 53" West - 138.89 feet, to a 5/8-inch iron rod with cap stamped "IDS" found for the southeast corner of said 0.2941 acre tract, from which a found TXDOT monument, bears South 87° 32' 07" West - 21.57 feet;

North 02° 34' 19" West - 616.47 feet, to the POINT OF BEGINNING of the herein described tract and containing 54.749 acres of land.

**REQUEST FOR PROPOSALS**

The San Jacinto River Authority (SJRA) will receive Request for Proposals for the following:

<b>Project Number:</b>	RFP #18-0116
<b>Project Name:</b>	Electric Motor Repair and Recconditioning Services
<b>Project Description:</b>	Electric Motor Repair and Recconditioning
<b>Pre-Submittal Conference:</b>	March 5, 2019, 10:00 AM (CST) @ The Woodlands Division, Executive Conference Room, 2436 Sawdust Road, The Woodlands, TX 77380
<b>(Non-Mandatory)</b>	

**Solicitation Due Date:** March 22, 2019, 11:00 AM (CST)

This Request for Proposal (RFP) solicits information and pricing which will enable SJRA to determine the "best valued" contractor, in accordance with the provisions of Chapter 49 of the Texas Water Code. SJRA reserves the right to reject or accept any proposal and award to the most advantageous proposal received. Local, minority, and small contractors are encouraged to submit proposals.

Sealed Responses will be received at:

Attn: Kim Robbins, Senior Buyer