

**HOUSE OF REPRESENTATIVES
NOTICE OF PUBLIC HEARING**

COMMITTEE: County Affairs
TIME & DATE: 9:00 AM, Thursday, March 7, 2019
PLACE: E2.028
CHAIR: Rep. Garnet Coleman

The committee will meet for organizational purposes and to hear invited testimony from entities under the committee's purview.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.