

**HOUSE OF REPRESENTATIVES  
NOTICE OF PUBLIC HEARING**

COMMITTEE: Energy Resources  
TIME & DATE: 8:30 AM, Tuesday, May 14, 2019  
PLACE: E2.026  
CHAIR: Rep. Chris Paddie

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SB 1281 Birdwell  
Relating to assessments for water and energy improvements in certain municipalities and counties.

**Testimony may be limited to 3 minutes**

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.