

**HOUSE OF REPRESENTATIVES**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE:     Judiciary & Civil Jurisprudence  
TIME & DATE:    2:00 PM, Monday, March 4, 2019  
PLACE:           E2.026  
CHAIR:           Rep. Jeff Leach

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Public testimony will be limited to three (3) minutes per person.

If you intend to testify, please register using the electronic witness affirmation form, which will be available at registration kiosks located throughout the Capitol Extension.

Registration must be completed on the day of the hearing, once registration is open, and within the Capitol Complex.

HB 36                   Ortega  
Relating to expedited proceedings in cases involving dangerously damaged or deteriorated or substandard buildings or improvements in a municipality.

HB 354                  Herrero  
Relating to exemption of certain firefighters and police officers from jury service.

HB 435                  Shaheen | et al.  
Relating to the maintenance of information entered into a fee record.

HB 516                  Springer  
Relating to the liability of a person who allows handguns to be carried on property owned, leased, or managed by the person.

HB 625                  Neave  
Relating to notice and request for a hearing regarding a vehicle that has been towed or booted.

HB 685                  Clardy | et al.  
Relating to immunity from liability of a court clerk and county for the disclosure or release of certain court documents and information contained in the court documents.

Relating to making permanent the former temporary increases in records archive fees and records management and preservation fees charged by district and county clerks.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.