

**HOUSE OF REPRESENTATIVES**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Public Education

TIME & DATE: 10:30 AM or upon final adjourn./recess or bill referral if  
permission granted  
Tuesday, March 12, 2019

PLACE: E2.036

CHAIR: Rep. Dan Huberty

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**\*Testimony will be limited to two (2) minutes\***

HB 3 Huberty | et al.  
Relating to public school finance and public education.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.