

**HOUSE OF REPRESENTATIVES  
NOTICE OF PUBLIC HEARING**

COMMITTEE: Urban Affairs  
TIME & DATE: 8:00 AM, Thursday, February 14, 2019  
PLACE: E2.010  
CHAIR: Rep. Angie Button

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The Committee will meet for an organizational hearing to hear invited testimony only.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.