

\*\* REVISION \*\*

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Agriculture  
TIME & DATE: 1:30 PM or upon adjournment  
Monday, March 25, 2019  
PLACE: 2E.20 (Betty King Cmte. Rm.)  
CHAIR: Senator Bob Hall

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The Senate Committee on Agriculture will met to consider the the following.

**SB 776** Zaffirini  
Relating to the establishment of an agriculture and rural ombudsman office.

**SB 814** Seliger  
Relating to the performance of equine dentistry by students of equine dental provider certification programs.

**SB 1409** Hall  
Relating to the administration, implementation, and enforcement of federal produce safety standards by the Department of Agriculture.

**SB 2037** Hall  
Relating to a study regarding the feasibility of implementing a central filing system for the filing of financing statements for agricultural liens.

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\*\* See Committee Coordinator for previous versions of the schedule \*\*