## \*\* REVISION \*\*

## SENATE

## NOTICE OF PUBLIC HEARING

COMMITTEE: Business & Commerce TIME & DATE: 8:00 AM, Thursday, May 9, 2019 PLACE: E1.016 (Hearing Room) CHAIR: Senator Kelly Hancock

To be considered:

HB 7 Morrison | et al. SP: Huffman
Relating to disaster preparation for state agencies and political
subdivisions.

**HB 259** Thompson, Ed | et al. SP: Hancock Relating to named driver insurance policies and certain related exclusions.

HB 1455 Hunter | et al. SP: Buckingham
Relating to the audit of wholesale invoices during certain audits of
pharmacists and pharmacies.

HB 1742SmitheeSP: JohnsonRelating to the mediation of the settlement of certain health benefitclaims involving balance billing by out-of-network laboratories.

**HB 1833** Wray SP: Hughes Relating to the authority to transfer real property in the name of an entity.

HB 2791 Goldman SP: Watson
Relating to the transport of alcoholic beverages for personal consumption.

HB 2792GoldmanSP: WatsonRelating to making a false statement or false representation in certain<br/>documents filed with the Texas Alcoholic Beverage Commission.

HB 2950 Guillen SP: Zaffirini
Relating to perpetual care trust funds and a master trust account.

**HB 3175** Deshotel SP: Creighton Relating to the confidentiality of certain personal information of an applicant for disaster recovery funds.

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**HB 3228** Muñoz, Jr. | et al. SP: Hancock Relating to certain hearings concerning title insurance rates and other matters relating to regulating the business of title insurance.

**HB 3306** Smithee SP: Zaffirini Relating to the disclosure of information concerning the corporate governance structure of certain insurers and related entities; providing an administrative penalty.

**HB 3768** Burrows | et al. SP: West Relating to authorizing tastings by certain alcoholic beverage manufacturers at certain events.

Pending business

Public testimony will be limited to 3 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name and bill number on each copy.

You may register for this hearing using the Senate kiosk located in the extension hallways or by going to http://swrs.

\*\* See Committee Coordinator for previous versions of the schedule \*\*