

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Education  
TIME & DATE: 9:00 AM, Tuesday, April 16, 2019  
PLACE: E1.028 (Hearing Room)  
CHAIR: Senator Larry Taylor

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**SB 722** Campbell | et al.  
Relating to a severance payment to a superintendent of a school district.

**SB 725** Lucio  
Relating to funding for prekindergarten programs at certain school districts that operate early high school graduation programs.

**SB 740** Hughes  
Relating to the creation of a state financing program administered by the Texas Public Finance Authority to assist certain school districts with certain expenses; granting authority to issue bonds or other obligations.

**SB 784** Hughes  
Relating to human sexuality instruction in public schools.

**SB 968** Hancock | et al.  
Relating to the applicability of certain laws to open-enrollment charter schools.

**SB 1133** Bettencourt | et al.  
Relating to prohibiting public schools from owning or having a business interest in certain entities and real property associated with those entities.

**SB 1182** Campbell  
Relating to approval by the attorney general of certain bonds financing an educational facility for certain charter schools.

**SB 1454** Taylor | et al.  
Relating to the ownership, sale, lease, and disposition of property and management of assets of an open-enrollment charter school.

**SB 2117** Bettencourt  
Relating to state funding and accountability provisions applicable to school district campuses and programs operated under school district and charter partnerships.

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**SB 2266**

West

Relating to an application for a charter for an open-enrollment charter school and to the expansion of an open-enrollment charter school.

**SB 2285**

Fallon

Relating to challenges by school districts and open-enrollment charter schools to accountability determinations.

**SB 2293**

Fallon

Relating to the applicability of certain laws to open-enrollment charter schools.

**Public Testimony:**

Oral testimony is limited to **2 minutes**. If providing **written testimony**, **bring 20 copies**, with your name on each copy, to the Assistant Clerk during the hearing.

**Oral testimony:** register using the Senate kiosk located in the extension hallways or by going to <http://swrs> on public-capitol.

**Oral and written testimony:** register using the Senate kiosk located in the extension hallways or by going to <http://swrs> on public-capitol and hold on to your documents until your name is called.

**Position only:** register using the Senate kiosk located in the extension hallways or by going to <http://swrs> on public-capitol.

**Written testimony only:** register your position using the Senate kiosk and submit 20 copies, with your name on each copy, to the Assistant Clerk, during the hearing.

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Bills added after last posting:

**SB 2266**

\*\* See Committee Coordinator for previous versions of the schedule \*\*