

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Education
TIME & DATE: 9:00 AM, Tuesday, April 30, 2019
PLACE: E1.028 (Hearing Room)
CHAIR: Senator Larry Taylor

SB 2087 Hinojosa
Relating to traumatic injury response protocol and the use of bleeding control kits in public schools.

SB 2312 Bettencourt
Relating to providing for the review of certain county departments of education by the Sunset Advisory Commission.

HB 403 Thompson, Senfronia SP: Huffman
Relating to training requirements for a member of the board of trustees and the superintendent of an independent school district regarding sexual abuse, human trafficking, and other maltreatment of children.

HB 684 Clardy | et al. SP: Hughes
Relating to the development of a seizure action plan for certain students enrolled in public schools and training for certain school personnel regarding seizure disorders.

HB 2243 Oliverson | et al. SP: Buckingham
Relating to the use of prescription asthma medicine on public and private school campuses.

Public Testimony:

Oral testimony is limited to **2 minutes**. If providing written testimony, bring **20 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

Oral testimony: register using the Senate kiosk located in the extension hallways or by going to <http://swrs> on public-capitol.

Oral and written testimony: register using the Senate kiosk located in the extension hallways or by going to <http://swrs> on public-capitol and hold on to your documents until your name is called.