

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Finance  
TIME & DATE: 1:00 PM, Monday, March 11, 2019  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Jane Nelson

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Those wishing to give public testimony, please limit prepared remarks to 3 minutes. If submitting written testimony, please submit **40 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

- **Oral testimony:** fill out a paper witness card and submit to the Assistant Clerk.
- **Oral and written testimony:** fill out a paper witness card and hold on to your documents until your name is called to the table.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to [Http://swrs](http://swrs) on public-capitol.
- **Written testimony only:** register your position using the Senate kiosk then bring your **40 copies, with your name on each copy**, to the Assistant Clerk, during the hearing.

To consider the following:

**SB 65** Nelson | et al.  
Relating to state contracting and procurement.

**SB 500** Nelson | et al.  
Relating to making supplemental appropriations and reductions in appropriations and prescribing limitations regarding appropriations.

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