

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Finance  
TIME & DATE: 9:00 AM, Tuesday, May 7, 2019  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Jane Nelson

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Those wishing to give public testimony, please limit prepared remarks to 2 minutes. If submitting written testimony, please submit **40 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

- **Oral testimony:** fill out a paper witness card and submit to the Assistant Clerk.
- **Oral and written testimony:** fill out a paper witness card and hold on to your documents until your name is called to the table.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to [Http://swrs](http://swrs) on public-capitol.
- **Written testimony only:** register your position using the Senate kiosk then bring your **40 copies, with your name on each copy**, to the Assistant Clerk, during the hearing.

To consider the following:

**SB 843** Fallon  
Relating to a sales tax exemption for items sold, leased, or rented at a United States military installation to a member of the United States armed forces on active duty.

**HB 791** Huberty | et al. SP: Flores  
Relating to the definition of volunteer fire department for purposes of certain motor fuel tax exemptions.

**HB 916** Guillen | et al. SP: Flores  
Relating to the exemption of rural transit districts from motor fuel taxes.

**HB 1089** Darby | et al. SP: Flores  
Relating to the classification of certain entities as primarily engaged in retail trade for purposes of the franchise tax.

**HB 1937** Goldman | et al. SP: Whitmire  
Relating to a franchise or insurance tax credit for certain low-income housing developments.

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**HB 1965** Thompson, Senfronia | et al. SP: Bettencourt  
Relating to the sales and use tax exemption for certain amusement services.

**HB 2570** Zerwas SP: Nelson | Watson  
Relating to the award of grants by the Cancer Prevention and Research Institute of Texas Oversight Committee and to the payment of claims related to those grants by the comptroller of public accounts.

**HB 2684** Metcalf | et al. SP: Nichols  
Relating to an exemption from the sales tax for items sold by a nonprofit organization at a county fair.

**HB 3086** Cole SP: Zaffirini  
Relating to the sales and use tax exemption for property used in the production of motion picture, video, or audio recordings and broadcasts.

**HB 3954** Burrows SP: Hinojosa  
Relating to motor fuel taxes applicable to gasoline and diesel fuel within the bulk transfer system.

**HJR 12** Zerwas | et al. SP: Nelson | Watson  
Proposing a constitutional amendment authorizing the legislature to increase the maximum bond amount authorized for the Cancer Prevention and Research Institute of Texas.

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