

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Higher Education  
TIME & DATE: 8:00 AM, Wednesday, April 17, 2019  
PLACE: E1.028 (Hearing Room)  
CHAIR: Senator Brandon Creighton

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**SB 399** Flores  
Relating to the intercollegiate athletics fee at Texas A&M University--San Antonio; authorizing a fee.

**SB 507** Miles  
Relating to authorizing a wellness and success center fee at the University of Houston-Downtown.

**SB 847** Hughes  
Relating to the student recreational facility fee at The University of Texas at Tyler.

**SB 1198** Miles  
Relating to the intercollegiate athletics fee at Texas Southern University; authorizing the continued imposition of a fee.

**SB 1540** Menéndez  
Relating to the designation of support services liaison officers at public institutions of higher education.

**SB 1678** West  
Relating to an intercollegiate athletics fee at the University of North Texas at Dallas.

**SB 1734** Paxton  
Relating to the dissolution of a non-profit direct-support organization.

**SB 1758** Creighton  
Relating to the application of certain occupation-related postsecondary educational financial aid, program support, and student loan repayment programs.

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**SB 1770** Bettencourt

Relating to the establishment of the Texas Competency-Based Education Grant Program for certain students enrolled in competency-based baccalaureate degree programs and to formula funding and dropped and repeated course restrictions for students enrolled in those degree programs at public institutions of higher education.

**SB 1788** Zaffirini

Relating to the payment of costs associated with certain education programs of The University of Texas Health Science Center.

**SB 2011** Buckingham

Relating to a study and report regarding streamlining physician licensing requirements for nurses.

**SB 2231** Watson

Relating to the exemption of tuition and laboratory fees at public institutions of higher education for certain paramedics.

**SB 2343** Creighton

Relating to courses offered jointly by certain public junior colleges and independent school districts.

**SB 2344** Creighton

Relating to the annexation of territory by a junior college district.

Those wishing to give public testimony, please limit prepared remarks to 3 minutes. If submitting written testimony, please submit 20 copies, with your name on each copy, to the Committee during the hearing.

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Bills added after last posting:

**SB 1788**

\*\* See Committee Coordinator for previous versions of the schedule \*\*