

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 9:00 AM, Thursday, February 28, 2019  
PLACE: Senate Chamber  
CHAIR: Senator Joan Huffman

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To consider the following:

**SB 15** Creighton | et al.  
Relating to the regulation by a municipality or county of certain employment benefits and policies.

**SB 40** Zaffirini  
Relating to locations, terms, sessions, and procedures for conducting court proceedings.

**SB 71** Nelson | et al.  
Relating to the establishment of a statewide telehealth center for sexual assault forensic medical examination.

**SB 73** Nelson  
Relating to personal information that may be omitted from certain property records.

**SB 201** Huffman | et al.  
Relating to increasing the criminal penalties for certain offenses committed in a disaster area or an evacuated area.

**SB 341** Huffman  
Relating to the appointment of an attorney pro tem for certain criminal proceedings.

**SB 415** Huffman  
Relating to the entry of a plea by defendants charged with certain misdemeanors involving family violence.

**SB 416** Huffman  
Relating to legal counsel provided by the attorney general to a political subdivision subject to a declared state of disaster.

**SB 467** Zaffirini  
Relating to the procedures of the State Commission on Judicial Conduct.

Relating to personal information that may be omitted from certain property records and political reports and to other court security measures.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name on each.

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