

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 9:00 AM, Monday, March 11, 2019  
PLACE: Senate Chamber  
CHAIR: Senator Joan Huffman

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To consider the following:

**SB 18** Huffman | et al.  
Relating to the protection of expressive activities at public institutions of higher education.

**SB 31** Zaffirini | et al.  
Relating to establishing a guardianship abuse, fraud, and exploitation deterrence program.

**SB 41** Zaffirini  
Relating to exemptions to reporting and list requirements for certain attorneys ad litem, guardians ad litem, mediators, and guardians.

**SB 552** Schwertner | et al.  
Relating to notice of a property owner's rights relating to the examination or survey of property by an entity with eminent domain authority.

**SB 553** Schwertner | et al.  
Relating to the acquisition of certain real property in conjunction with the acquisition of real property for a public use through eminent domain procedures.

**SB 554** Schwertner | et al.  
Relating to establishing actual progress for the purposes of determining the right to repurchase real property from a condemning entity.

**SB 557** Kolkhorst  
Relating to use of the electronic funds transfer system operated by the comptroller.

**SB 666** Huffman  
Relating to the reporting, maintenance, and use of certain misdemeanor conviction information for purposes of the databases used in a federal firearm background check.

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**SB 752**

Huffman

Relating to liability of volunteer health care providers and health care institutions for care, assistance, or advice provided in relation to a disaster.

**SB 874**

Huffman

Relating to forms for creating or revoking a transfer on death deed.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name on each.

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