

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 9:00 AM, Monday, March 18, 2019  
PLACE: Senate Chamber  
CHAIR: Senator Joan Huffman

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To consider the following:

**SB 9** Hughes  
Relating to election integrity; increasing criminal penalties; creating a criminal offense; creating civil penalties.

**SB 13** Creighton  
Relating to the ethics of public officials, including restrictions relating to lobbying and the personal financial statements of public officials; creating a criminal offense.

**SB 21** Huffman | et al.  
Relating to the distribution, possession, purchase, consumption, and receipt of cigarettes, e-cigarettes, and tobacco products.

**SB 22** Campbell | et al.  
Relating to prohibiting certain transactions between a governmental entity and an abortion provider or affiliate of the provider.

**SB 29** Hall  
Relating to expenditures for lobbying activities made by certain entities.

**SB 30** Birdwell | et al.  
Relating to ballot language requirements for a proposition seeking voter approval for the issuance of bonds.

**SB 346** Zaffirini | et al.  
Relating to the consolidation and allocation of state criminal court costs; increasing the amounts of certain court costs and reducing the amounts of certain other court costs.

**SB 710** Creighton  
Relating to authorization for the creation of a county ethics commission in any county.

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**SB 1151**

Huffman

Relating to the comptroller's access to criminal history record information of wrongfully imprisoned persons.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name on each.

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Bills added after last posting:

**SB 710**

\*\* See Committee Coordinator for previous versions of the schedule \*\*