

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: State Affairs
TIME & DATE: 9:00 AM, Monday, March 25, 2019
PLACE: Senate Chamber
CHAIR: Senator Joan Huffman

To consider the following:

SB 17 Perry | et al.
Relating to discrimination by a state agency against an applicant for or holder of an occupational license.

SB 19 Hughes
Relating to the carrying, storage, or possession of a firearm or firearm ammunition by certain persons on certain residential or commercial property.

SB 24 Lucio | et al.
Relating to the provision of informational materials and certain other information to a pregnant woman before an abortion.

SB 27 Hughes
Relating to recovery of damages, attorney's fees, and costs related to frivolous claims and regulatory actions by state agencies.

SB 193 Perry
Relating to waiving the fee for the issuance of a duplicate, modified, or renewed license to carry a handgun for school marshals.

SB 322 Huffman
Relating to the evaluation and reporting of investment practices and performance of certain public retirement systems.

SB 324 Huffman
Relating to the disposition of a firearm seized from certain persons with mental illness.

SB 423 Huffman
Relating to the authority of the Teacher Retirement System of Texas to invest in certain hedge funds.

SB 957 Bettencourt | et al.
Relating to voter approval of the issuance of certain obligations by municipalities to pay their unfunded liabilities to a public pension fund.

SB 1337 Huffman
Relating to credit in, benefits from, and administration of the Texas Municipal Retirement System.

SB 1640 Watson | et al.
Relating to changing the criminal offense of conspiracy to circumvent the open meetings law.

SB 2224 Huffman
Relating to requiring a public retirement system to adopt a written funding policy.

SCR 5 Huffman
Urging Congress to repeal the Government Pension Offset and the Windfall Elimination Provision of the Social Security Act.

SJR 27 Huffman
Proposing a constitutional amendment prohibiting the use of state funds to pay for the obligations of a local public retirement system.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name on each.
