

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 9:00 AM, Tuesday, April 9, 2019  
PLACE: Betty King Committee Room, 2E.20  
CHAIR: Senator Joan Huffman

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To consider the following:

**SB 536** Zaffirini  
Relating to associate judges for guardianship proceedings and protective services proceedings in certain courts.

**SB 1899** Fallon  
Relating to the dismissal of certain actions relating to Medicaid fraud.

**SB 2215** Perry  
Relating to the 1st Multicounty Court at Law.

**SB 2270** Miles  
Relating to employment policies for certain health care providers in medical and dental units.

**SB 2364** Hughes  
Relating to the collection of certain judgments through court proceeding.

**SB 2371** Hughes  
Relating to judicial deference regarding an interpretation of law by a state agency.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name on each.

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