#### SENATE

### NOTICE OF PUBLIC HEARING

COMMITTEE: State Affairs

TIME & DATE: 9:00 AM, Thursday, April 25, 2019

PLACE: Senate Chamber

CHAIR: Senator Joan Huffman

To consider the following:

HB 302 Paul | et al. SP: Hughes
Relating to the carrying, storage, or possession of a firearm or firearm
ammunition by certain persons on certain residential or commercial
property.

**HB 347** King, Phil | et al. SP: Birdwell Relating to consent annexation requirements.

HB 559 Thompson, Senfronia SP: Huffman
Relating to written agreements incident to divorce or annulment.

HB 598 Price | et al. SP: Zaffirini
Relating to the use of funds appropriated for the continuing legal
education of certain appointed masters, magistrates, referees, and
associate judges.

HB 1241Bucy | et al.SP: PowellRelating to the content of a polling place location notice.

**HB 1689** Deshotel SP: Miles Relating to disclosure regarding the existence of a gestational agreement in a suit for the dissolution of a marriage and standing of an intended parent under a gestational agreement to file a suit affecting the parentchild relationship.

HB 1872 Goldman | et al. SP: Hancock
Relating to public access to certain information included on personal
financial statements filed by county judicial officers.

HB 2137Burns | et al.SP: FloresRelating to an application made by certain retired state and federalofficers to obtain a license to carry a handgun; waiving a fee.

HB 2820FlynnSP: HughesRelating to the registration and certification of certain investmentproducts made available to public school employees.

# **SB 117** Creighton Relating to the prosecution of the offense of possessing a weapon in certain prohibited places associated with schools or postsecondary educational institutions.

**SB 535** Campbell Relating to the prosecution of and punishment for the offense of unlawfully carrying a handgun by a license holder.

# SB 1570 Flores

Relating to the effect of certain felony convictions of certain corrections employees.

## SB 1783 Zaffirini

Hughes

Miles

Relating to guardianships, alternatives to guardianship, and supports and services for incapacitated persons.

### SB 1980

Relating to direct campaign expenditures by political committees.

## SB 2254

Relating to the creation of magistrates in Fort Bend County

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name on each.