## SENATE

## NOTICE OF PUBLIC HEARING

COMMITTEE: Health & Human Services TIME & DATE: 8:00 AM, Tuesday, March 12, 2019 PLACE: Senate Chamber CHAIR: Senator Lois Kolkhorst

To consider the following:

**SB 311** Perry Relating to the frequency and location of certain meetings required by a prescriptive authority agreement.

**SB 384** Nelson Relating to the reporting of health care-associated infections and preventable adverse events at health care facilities.

**SB 395** Zaffirini Relating to certain notice requirements and filing requirements in court proceedings involving persons with mental illness.

**SB 436** Nelson | et al. Relating to statewide initiatives to improve maternal and newborn health for women with opioid use disorder.

**SB 670** Buckingham Relating to Medicaid telemedicine and telehealth services.

SB 683 Buckingham
Relating to the licensing and regulation of pharmacists and pharmacies.

**SB 952** Watson Relating to standards for nutrition, physical activity, and screen time for certain child-care facilities and homes.

**SB 999** Campbell Relating to a state plan for education on and treatment of Alzheimer's disease and related disorders.

Pending Business

Oral testimony: fill out a paper witness card and submit to the Clerk. Oral and written testimony: fill out a paper witness card and hold on to your documents until your name is called to the table.

Position only: register using the Senate kiosk located in the extension hallways or by going to Http://swrs on public-capitol.

Written testimony only: register your position using the Senate kiosk then bring your 20 copies, with your name on each copy, to the Assistant Clerk, during the hearing.

Public oral testimony will be limited to 3 minutes