

** REVISION **

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Water & Rural Affairs
TIME & DATE: 3:00 PM or upon adjournment
Monday, March 11, 2019
PLACE: E1.012 (Hearing Room)
CHAIR: Senator Charles Perry

SB 6 Kolkhorst | et al.
Relating to emergency and disaster management, response, and recovery.

SB 7 Creighton | et al.
Relating to flood control planning and the funding of flood planning, mitigation, and infrastructure projects.

SB 8 Perry | et al.
Relating to state and regional flood planning.

SB 563 Perry
Relating to the reporting of information about the use of federal money for flood research, planning, and mitigation projects.

** See Committee Coordinator for previous versions of the schedule **