

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Water & Rural Affairs
TIME & DATE: 3:00 PM or upon adjournment
Monday, March 18, 2019
PLACE: E1.012 (Hearing Room)
CHAIR: Senator Charles Perry

SB 210 Campbell
Relating to the use of emergency engine cutoff switches on motorboats.

SB 810 Perry | et al.
Relating to the identification of breeder deer.

SB 872 Perry
Relating to the composition of the board of directors of the Gateway Groundwater Conservation District.

SB 942 Johnson | et al.
Relating to the use of money in the state water pollution control revolving fund.

SB 1041 Taylor
Relating to the deadline by which the Texas Water Development Board is required to identify and designate brackish groundwater production zones for certain areas of the state.
