WITNESS LIST

HB 4662 HOUSE COMMITTEE REPORT County Affairs Committee <u>April 18, 2019 - 9:00 AM or upon final adjourn./recess or during reading and referrals if permission</u> <u>granted.</u> <u>Registering, but not testifying:</u>

For :

Cohen, Howard (Richfield Ranch Investments, LP) Patel, Kirti (Richfield Ranch Inestments ; LP)