

Jon Niermann, *Chairman*  
Emily Lindley, *Commissioner*  
Bobby Janecka, *Commissioner*  
Toby Baker, *Executive Director*



## TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

*Protecting Texas by Reducing and Preventing Pollution*

April 16, 2021

The Honorable Dan Patrick  
Lieutenant Governor of Texas  
Capitol Station  
PO Box 12068  
Austin, Texas 78711

Re: Responsibility of the Texas Commission on Environmental Quality (TCEQ) Pursuant to Article XVI, Section 59(d), Texas Constitution.

Senate Bill (SB) 715, as Filed by Senator Bob Hall-relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors.

Dear Governor Patrick:

The following comments are provided pursuant to the Constitutional requirements referenced above. Under those requirements, the TCEQ must submit, to the Governor, Lieutenant Governor and Speaker of the House of Representatives, the TCEQ's recommendations on specific legislation affecting water districts. We recommend that these comments be considered in the evaluation of the proposed legislation.

Senate Bill 715 provides changes to the Brazos River Authority (BRA) by amending Special Districts Local Law Code, Chapter 8502. A board director may be removed if the director has not taken and subscribed an oath of office, executed bond, is eligible under Chapter 171 Local Government Code, cannot execute duties because of illness, disability, or is absent to more than fifty percent of regularly scheduled meetings. The validity of a board action is not affected by director removal actions. The highest-ranking board director will communicate director removal to the governor and attorney general. The general manager (GM) will create a training program following BRA rules. Directors must complete the training program and provide a signed confirmation to the GM before voting, deliberating, or counting as a director in a board meeting. The board shall implement policy clearly separating board making responsibilities from general management responsibilities. The BRA will notify, receive complaints throughout an investigation, receive public testimony, and make all available to the public.

Sincerely,

A handwritten signature in blue ink that reads "Kim Nygren".

Kim Nygren, Deputy Director  
Water Availability Division

cc: The Honorable Brian Birdwell, Chairman, Senate Committee on Natural Resources & Economic Development  
Senator Bob Hall, Texas Senate

LETTER OF TRANSMITTAL  
TEXAS SENATE  
STATE OF TEXAS

SB 715

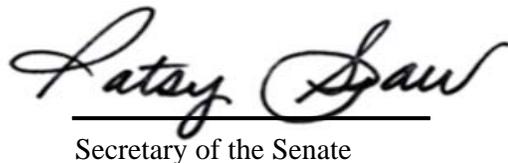
Bill Number

TO: The Honorable Governor of Texas  
SUBJECT: A Bill Relating to a Conservation and Reclamation District

This is to transmit to you and the Texas Commission on Environmental Quality copies of a bill relating to a conservation and reclamation district and copies of the notice of intention to introduce the bill. One copy is for your files and one for you to forward to the Texas Commission on Environmental Quality, under Section 59(d), Article XVI, Constitution of the State of Texas.

3/23/2021

Date transmitted to  
Governor's Office



Secretary of the Senate

TO: Texas Commission on Environmental Quality  
SUBJECT: A Bill Relating to a Conservation and Reclamation District

This is to forward to you a copy of a bill relating to conservation and reclamation district and a copy of the notice of intention to introduce the bill.

March 26, 2021

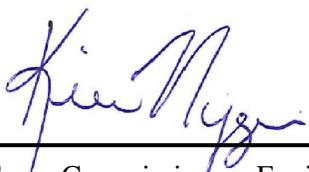
Date transmitted to  
Texas Commission on Environmental Quality



Governor

TO: The Honorable President of the Senate  
The Honorable Speaker of the House of Representatives  
The Honorable Governor of Texas  
SUBJECT: A Bill Relating to a Conservation and Reclamation District

Attached are recommendations of the Texas Commission on Environmental Quality in compliance with Section 59(d), Article XVI, Constitution of the State of Texas.



Texas Commission on Environmental Quality

By: Hall

S.B. No. 715

A BILL TO BE ENTITLED

AN ACT

relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

SECTION 1. Chapter 8502, Special District Local Laws Code, is amended by adding Sections 8502.0091, 8502.0092, 8502.0093, 8502.0094, and 8502.0095 to read as follows:

Sec. 8502.0091. GROUNDS FOR REMOVAL OF DIRECTORS. (a) It is a ground for removal from the board that a director:

(1) does not have at the time of taking office the qualifications required by Section 8502.009;

(2) does not maintain during service on the board the qualifications required by Section 8502.009;

(3) is ineligible for directorship under Chapter 171, Local Government Code;

(4) cannot, because of illness or disability, discharge the director's duties for a substantial part of the director's term; or

(5) is absent from more than half of the regularly scheduled board meetings that the director is eligible to attend during a calendar year without an excuse approved by a majority vote of the board.

(b) The validity of an action of the board is not affected by

1 the fact that it is taken when a ground for removal of a director  
2 exists.

3 (c) If the general manager has knowledge that a potential  
4 ground for removal exists, the general manager shall notify the  
5 presiding officer of the board of the potential ground. The  
6 presiding officer shall then notify the governor and the attorney  
7 general that a potential ground for removal exists. If the  
8 potential ground for removal involves the presiding officer, the  
9 general manager shall notify the next highest ranking director, who  
10 shall then notify the governor and the attorney general that a  
11 potential ground for removal exists.

12 Sec. 8502.0092. DIRECTOR TRAINING. (a) A person who is  
13 appointed to and qualifies for office as a director may not vote,  
14 deliberate, or be counted as a director in attendance at a board  
15 meeting until the person completes a training program that complies  
16 with this section.

17 (b) The training program must provide the person with  
18 information regarding:

19 (1) the law governing authority operations;

20 (2) the programs, functions, rules, and budget of the  
21 authority;

22 (3) the scope of and limitations on the rulemaking  
23 authority of the authority;

24 (4) the results of the most recent formal audit of the  
25 authority;

26 (5) the requirements of:

27 (A) laws relating to open meetings, public

1 information, administrative procedure, and disclosure of conflicts  
2 of interest; and

3 (B) other laws applicable to members of the  
4 governing body of a river authority in performing their duties; and

5 (6) any applicable ethics policies adopted by the  
6 authority or the Texas Ethics Commission.

7 (c) A person appointed to the board is entitled to  
8 reimbursement for the travel expenses incurred in attending the  
9 training program regardless of whether the attendance at the  
10 program occurs before or after the person qualifies for office.

11 (d) The general manager of the authority shall create a  
12 training manual that includes the information required by  
13 Subsection (b). The general manager shall distribute a copy of the  
14 training manual annually to each director. Each director shall  
15 sign and submit to the general manager a statement acknowledging  
16 that the director received and has reviewed the training manual.

17 Sec. 8502.0093. POLICIES TO SEPARATE POLICY-MAKING AND  
18 STAFF FUNCTIONS. The board shall develop and implement policies  
19 that clearly separate the policy-making responsibilities of the  
20 board and the management responsibilities of the general manager  
21 and the staff of the authority.

22 Sec. 8502.0094. COMPLAINTS. (a) The authority shall  
23 maintain a system to promptly and efficiently act on complaints  
24 filed with the authority. The authority shall maintain information  
25 about parties to the complaint, the subject matter of the  
26 complaint, a summary of the results of the review or investigation  
27 of the complaint, and its disposition.

1        (b) The authority shall make information describing its  
2 procedures for complaint investigation and resolution available to  
3 the public.

4        (c) The authority shall periodically notify the complaint  
5 parties of the status of the complaint until final disposition  
6 unless the notice would jeopardize an investigation.

7        Sec. 8502.0095. PUBLIC TESTIMONY. The board shall develop  
8 and implement policies that provide the public with a reasonable  
9 opportunity to appear before the board and to speak on any issue  
10 under the jurisdiction of the authority.

11        SECTION 2. Notwithstanding Section 8502.0092, Special  
12 District Local Laws Code, as added by this Act, a person serving on  
13 the board of directors of the Brazos River Authority may vote,  
14 deliberate, and be counted as a director in attendance at a meeting  
15 of the board until December 1, 2021.

16        SECTION 3. (a) The legal notice of the intention to  
17 introduce this Act, setting forth the general substance of this  
18 Act, has been published as provided by law, and the notice and a  
19 copy of this Act have been furnished to all persons, agencies,  
20 officials, or entities to which they are required to be furnished  
21 under Section 59, Article XVI, Texas Constitution, and Chapter 313,  
22 Government Code.

23        (b) The governor, one of the required recipients, has  
24 submitted the notice and Act to the Texas Commission on  
25 Environmental Quality.

26        (c) The Texas Commission on Environmental Quality has filed  
27 its recommendations relating to this Act with the governor, the

1 lieutenant governor, and the speaker of the house of  
2 representatives within the required time.

3 (d) All requirements of the constitution and laws of this  
4 state and the rules and procedures of the legislature with respect  
5 to the notice, introduction, and passage of this Act are fulfilled  
6 and accomplished.

7 SECTION 4. This Act takes effect September 1, 2021.

# SUNSET ADVISORY COMMISSION

PO Box 13066 ❖ Austin Texas 78711-3066

## House Members

Chair  
Rep. John Cyrier  
Lockhart

Rep. Terry Canales  
Edinburg

Rep. Craig Goldman  
Fort Worth

Rep. Stan Lambert  
Abilene

Rep. Chris Paddie  
Marshall

Julie Harris-Lawrence  
Surfside Beach

## Senate Members

Vice Chair  
Sen. Dawn Buckingham, M.D.  
Lakeway

Sen. Bob Hall  
Edgewood

Sen. Eddie Lucio, Jr.  
Brownsville

Sen. Angela Paxton  
McKinney

Vacant

Ralph Duggins  
Fort Worth

## Executive Director

Jennifer Jones

March 22, 2021

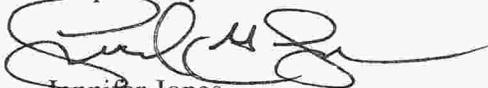
The Honorable Greg Abbott  
Governor of Texas  
Room 2S.1, Capitol Building  
1100 Congress Avenue  
Austin, Texas 78701

Dear Governor Abbott:

Pursuant to Section 59(d), Article XVI, of the Texas Constitution, this letter provides notice of intent to introduce in the 87th Legislature, Regular Session, a bill that could alter the qualifications or terms of office of the members of the governing body of the Brazos River Authority (BRA), a conservation and reclamation district. In 2015, the 84th Texas Legislature passed Senate Bill 523, which subjected BRA and other river authorities to a limited scope Sunset review. The Sunset Advisory Commission reviewed BRA during the 2020–21 biennium and adopted recommendations for the authority on January 13, 2021. The report with the commission's recommendations is available on the Sunset website, [www.sunset.texas.gov](http://www.sunset.texas.gov). As directed by the Texas Sunset Act, the commission's statutory recommendations have been drafted into legislation to be introduced during the current legislative session.

The bill as drafted is enclosed, as well as copies of the notices published in newspapers having general circulation in the counties of BRA's jurisdiction, as required by Section 59(d), Article XVI, for your referral to the Texas Commission on Environmental Quality. Please contact me if you have any questions about this notification or the proposed legislation.

Respectfully,



Jennifer Jones  
Executive Director

c: Representative John Cyrier, Chair  
Senator Dawn Buckingham, Vice Chair  
Senator Bob Hall  
Representative Chris Paddie

PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS

COUNTY OF LUBBOCK

Before me, a Notary Public in and for Lubbock County, this day personally appeared Vickie Cypert, Finance Coordinator, who, being duly sworn, states that the attached advertisement paid for by the Sunset Advisory Commission was published in the Lubbock Avalanche-Journal on February 8, 2021.

Vickie Cypert  
(signature of affiant)

Sworn to and subscribed before me this 2 day of March, 2021.

Cindy M. McGaha  
(signature of notary)



AFFP

FEB 23 2021

NOTICE LANGUAGE: This is to gi

### Affidavit of Publication

STATE OF TEXAS }  
COUNTY OF LUBBOCK } SS

NOTICE LANGUAGE:  
This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission.

Vickie Cypert, being duly sworn, says:

That she is Finance Coordinator of the Lubbock Avalanche-Journal, a daily newspaper of general circulation, printed and published in Lubbock, Lubbock County, Texas; that the publication, a copy of which is attached hereto, was published in the said newspaper on

February 08, 2021

NOTICE LANGUAGE:  
This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the sunset Advisory Commission.

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Vickie Cypert  
Finance Coordinator

Subscribed to and sworn to me this 8th day of February 2021.

Cindy McGaha  
Cindy McGaha, Notary Public, Lubbock County, Texas

My commission expires: January 07, 2023

00011799 16095048



Sunset Advisory Commission  
PO Box 13066  
Austin, TX 78711

PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS

COUNTY OF TARRANT

Before me, a Notary Public in and for Tarrant County, this day personally appeared Victoria Rodela, Bid and Legal Coordinator, who, being duly sworn, states that the attached advertisement paid for by the Sunset Advisory Commission was published in the Star-Telegram on February 9, 2021.

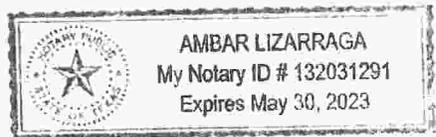
*Victoria Rodela*

(signature of affiant)

Sworn to and subscribed before me this 2 day of March, 2021.

*Ambar Lizarraga*

(signature of notary)



# Star-Telegram MEDIA

Arlington Citizen-Journal | The Keller Citizen | La Estrella  
Mansfield News-Mirror | Star-Telegram Northeast | Weatherford Star-Telegram  
star-telegram.com | 808 Throckmorton St. | Ft Worth, Tx. 76102-6315

FEB 9 2021

## AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
801375	0004870394	This is to give notice of intent to introduce in the 87th		\$221.64	1	12.00 in

**Attention:** Alicia Seagraves

TEXAS SUNSET ADVISORY COMMISSION  
PO BOX 13066  
AUSTIN, TX 78711

THIS IS TO GIVE NOTICE OF INTENT TO INTRODUCE IN THE 87TH Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission.

THIS IS TO GIVE NOTICE OF INTENT TO INTRODUCE IN THE 87TH Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission.

### THE STATE OF TEXAS

County of Tarrant

Before me, a Notary Public in and for said County and State, this day personally appeared VICTORIA RODELA, Bid and Legal Coordinator for the **Star-Telegram**, published by the Star-Telegram, Inc. at Fort Worth, in Tarrant County, Texas; and who, after being duly sworn, did depose and say that the attached clipping of an advertisement was published in the above named paper on the listed dates:

1 Insertion(s)

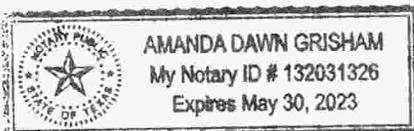
Published On:  
February 09, 2021

*V Rodela*

(Principal Clerk)

SUBSCRIBED AND SWORN TO  
BEFORE ME, THIS 9th day of  
February in the year of 2021

*Amanda Grisham*  
Notary Public -



Extra charge for lost or duplicate affidavits.  
Legal document please do not destroy!

PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS

COUNTY OF Parker

Before me, a Notary Public in and for Parker County, this day personally appeared Becky Dahn, Major Accounts Sales Manager, Weatherford Democrat, who, being duly sworn, states that the attached advertisement paid for by the Sunset Advisory Commission was published in the Weatherford Democrat on February 9<sup>th</sup>, 2021.

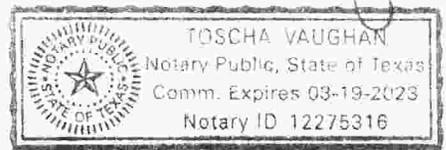
*Becky Dahn*  
(signature of affiant)

Sworn to and subscribed before me this 11<sup>th</sup> day of February 2021

*Toscha Vaughan*  
(signature of notary)

**NOTICE**

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a ~~member of the board~~ of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission.

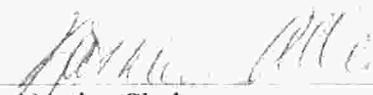


PUBLISHER'S AFFIDAVIT

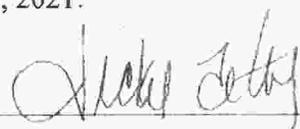
STATE OF WISCONSIN

COUNTY OF BROWN

Before me, a Notary Public in and for Brown County, this day personally appeared Kathleen Allen, Legal Notice Clerk, who, being duly sworn, states that the attached advertisement paid for by the Sunset Advisory Commission was published in the Abilene Reporter-News on February 10, 2021.

  
\_\_\_\_\_  
Legal Notice Clerk

Sworn to and subscribed before me this 24 day of February, 2021.

  
\_\_\_\_\_  
Notary Public, State of Wisconsin

9-19-21  
Commission expires

VICKY FELTY  
Notary Public  
State of Wisconsin

FEB 23 2021

# Abilene Reporter-News

PART OF THE USA TODAY NETWORK

Certificate of  
Publication

SUNSET ADVISORY COMMISSION  
PO BOX 13066

AUSTIN, TX 78711-3066

STATE OF WISCONSIN)

)

COUNTY OF BROWN)

Before me, the undersigned authority, on this day personally appeared representing the Abilene Reporter-News being duly sworn deposes and says that the following notice(s) published in said newspaper generally circulated in Brown, Callahan, Coleman, Comanche, Eastland, Erath, Fisher, Haskell, Jones, Knox, Mitchell, Nolan, Runnels, Scurry, Shackelford, Stephans, Stonewall, Taylor counties, Texas by:

SUNSET ADVISORY COMMISSION

On the following date(s) to wit:

02/10/2021

  
\_\_\_\_\_  
Legal Notice Clerk

On this February 10, 2021, I certify that the attached document is a true and exact copy made by the publisher.:

  
\_\_\_\_\_  
Notary Public, State of Wisconsin, County of Brown  
979.71

My Commission Expires

VICKY FELTY  
Notary Public  
State of Wisconsin

Publication Cost: \$92.30  
Ad No: 0004595851  
Customer No: 1768091  
PO #: RA bill  
# of Affidavits 1  
This is not an invoice

LOCAL NOTICE -  
RA Sunset Bills

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission.

## Legal Notice

### Notice Text

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission, specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission.

## USDA's Updates to Conservation Easements...

Continued from Pg. 1

Comments expressed support for the changes made in the interim rule but requested some clarifications and additional changes. Next, the final rule provides the agricultural landowner with more control over the interim rule with minor changes, including:

**Updates to ACEP:** Revised the definitions for beginning farmer or rancher, eligible land, farm or ranch succession plan, future viability, and other terms to be consistent with the final rule around succession planning.

**Updates to ACEP Agricultural Land Easements:** Incorporated priority into the ACEP-ALE ranking criteria for lands enrolled in the Transition Incentives Program under the Conservation Reserve Program (CRP-TIP).

Match requirements for added new types of costs that may be used to satisfy the non-federal match requirements. Modified one of the regulatory deed requirements to clarify the types of changes to the easement deed or easement area that must be approved in advance by NRCS. The new language describing the United

States' inspection authority to reflect the existing right of enforcement language used in ACEP-ALE conservation easements, wherein NRCS provides the agricultural landowner notice and a reasonable opportunity to participate in an inspection of the easement.

Revised the regulatory language to specify the minimum and maximum durations for ACEP-ALE agreements based on an eligible entry's certification status under ACEP-ALE.

**MEMBER 2021**

**TPA**

**TEXAS PRESS ASSOCIATION**



**Got News?**  
Mail to:  
P.O. Box 137  
Gall, TX, 79738  
Call: 806/756-4313  
Ext: 105  
Email:  
keden@bordsd.net

**Thought for the Day**

I fail or succeed in my stewardship of life in proportion to how convinced I am that life belongs to God. -Pearl Barrett

### Market Competes at Patriot Steer Show



Market Steer (right) took 4th place with her light weight. Her owner is the Patriot Steer Show, held this past week in Abilene, Texas. The steer is owned by the Patriot Steer Show, held this past week in Abilene, Texas. The steer is owned by the Patriot Steer Show, held this past week in Abilene, Texas. The steer is owned by the Patriot Steer Show, held this past week in Abilene, Texas.

## Lady Coyotes Rattle #18 Rocksprings in Practice Game Before Play-Offs

By Coach Lindsey Schmitt

The Lady Coyotes traveled to Christoval to play the home ice game against #18 ranked Rocksprings. Rocksprings has had a good season so far and will be starting their playoff run in Region 4. We needed a solid match-up before play-off began. Rocksprings had some really good players and ran a solid zone defense to try and slow down our transition game.

Freshmen, Kenzie White, went in foul trouble early in the first quarter. Senior, Haddie Fleming, came in and played a great game. It was a one point game at half, with 5:11 post player, Shelby Mihbauer, and freshman, Kenzie White, extend our lead to twelve at one point in the third. Rocksprings did not quit, however, and kept fighting their way back into the game. The beginning of the fourth, Allison Buchanan hit another big three as did Maggie Miller to open up the lead. The big story of the fourth, Mihbauer coming alive and scoring nine points behind four big post-up field goals.

This was a good road win for our girls before playoffs begin next week.

**Leading Scorers:** Allison Buchanan-14, Shelby Mihbauer-11, Haddie Fleming-10, Maggie Miller-8, Kenzie White with 7.

**Play-offs** begin Thursday, Feb. 11th with B-District vs. Meadow at Lubbock, Roosevelt at 8:00 pm. The Lady Coyotes finish the regular season with an overall record.



# The Borden Star

Borden ★ Dawson ★ Garza ★ Howard ★ Scurry

February 10, 2021

## Updates to Conservation Easements Strengthens Protection for Farmlands, Grasslands and Wetlands

WASHINGTON, Feb. 4, which enables agricultural producers and private landowners to protect their working lands from development. The rule updates ACEP as directed by the 2018 Farm Bill and incorporates public comments of Agriculture Secretary Tom Vilsack. "On an interim rule, we are able to make adjustments to the rule that are not possible in the final rule," said USDA Conservation Service (NRCS) Director Scott Stapp. "These minor updates to the ACEP final rule are intended to improve processes that will help strengthen the impacts of conservation easements and continue to help protect our nation's vital working landscapes and rural communities."

### Coyotes 2021 District Champs!



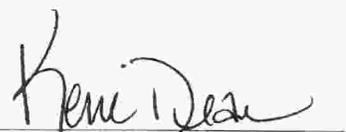
The Borden County Coyote basketball team has captured their sixth consecutive district championship. The team, coached by Coach Kevin Edwards, defeated their opponents in the district tournament. The team's success is a testament to their hard work and dedication throughout the season.

Continued to Pg. 8

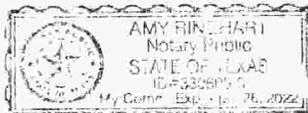
PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS

COUNTY OF BORDEN

Before me, a Notary Public in and for Borden County, this day personally appeared Kerri Dean, publisher of the Borden Star, who, being duly sworn, states that the attached advertisement paid for by the Sunset Advisory Commission was published in the Borden Staff on February 10, 2021.

  
Kerri Dean, Borden Star

Sworn to and subscribed before me this 12<sup>th</sup> day of March, 2021.



  
Notary Public

PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS

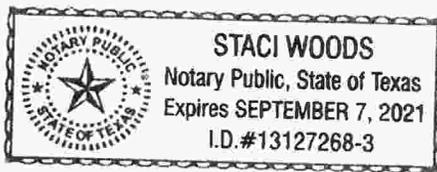
COUNTY OF BROWN

Before me, a Notary Public in and for Brown County, this day personally appeared Staci Woods, Distribution Manager, Brownwood Bulletin, who, being duly sworn, states that the attached advertisement paid for by the Sunset Advisory Commission was published in the Brownwood Bulletin on February 10, 2021.

(signature of affiant)

Sworn to and subscribed before me this 15th day of March 2021.

  
(signature of notary)



# CLASSIFIEDS

**THE CITY of Bangs is taking applications for the position of City Secretary.**

If you are looking for a new challenge this could be for you. If you are someone who loves to learn new things and even take existing processes and make them better please go to [cityofbangs.org](http://cityofbangs.org) and download an application and send to [mayor@cityofbangs.org](mailto:mayor@cityofbangs.org).

You will need to effectively use business English, spelling and grammar. You will need to be comfortable with new technology, and have an ability and history of meeting deadlines, providing information and organizing required material including records retention and destruction in compliance with laws, regulations and policies. You will also need to be able to identify and respond to community and City Council issues, concerns and needs. Interpret and explain laws and regulations affecting the city and its citizens.

**Additional expectations:**  
Communicate clearly and concisely, both orally and in writing. Establish and maintain effective working relationships with those contacted in the course of work including City employees and other government officials, community groups, the general public and media representatives. Be able to work night meetings. Work may occasionally require travel, including overnight stays, involving training and conducting City business.

**Experience/Education:**  
Five (5) years' experience in a professional office environment. Bachelor's degree or an equivalent combination of education and experience sufficient to successfully perform the essential duties of the job such as those listed above. Must have a valid Texas Driver's license and safe driving record. You will have to obtain city secretary and municipal court clerk certifications within a reasonable period of time to be determined at hire.

**EMPLOYMENT**

**Employment Wanted**  
Experienced, Kind, Reliable Caregiver looking for elderly care position. Excellent references. 325-642-6388

**THE CITY of Bangs is accepting applications for a full-time Public Works employee.**  
Seeking an experienced back-hoe operator and/or someone with water license or the ability to obtain. Excellent benefit package including paid insurance and TMRS 2:1 retirement. Salary is DOQ. City of Bangs is EOE and the position will be open until

**THE CITY of Brownwood will accept sealed bids until 11:00 a. m. February 18, 2021 to be considered for awarding by City Council on February 23, 2021 for the agricultural lease of land.** All bids are to be submitted to Mary Brown, Director of Purchasing or Christi Wynn, City Secretary and marked with Bid No. 01-2021. This lease will be effective as of March 1, 2021.

This parcel of land at 202 FM 45 West is located west and adjacent to the T. R. Havins Unit with a minimum bid of \$8 per acre for agriculture use approximately 205.114 acres (Insurance required). Note: Agriculture lease is also shared as a hunting lease by a separate party.

Lessee must enter into a Lease Agreement with the City of Brownwood of which site-specific details will be attached and made a part of. Contact Billy Godwin, Sanitation Supervisor for site visits. Call (325) 643-4200 to make an appointment. Bid packets may be picked up from Misti Fraser at City Hall.

**The City of Brownwood will accept sealed bids until 11:00 a. m. February 18, 2021 to be considered for awarding by City Council on February 23, 2021 for the hunting lease of land.** All bids are to be submitted to Mary Brown, Purchasing Supervisor or Christi Wynn, City Secretary and marked with Bid No. 02-2021. This lease will be effective as of March 1, 2021.

This parcel of land is located west of and adjacent to the T. R. Havins Unit with a minimum bid of \$12 per acre for hunting approximately 186.398 acres (Insurance required). Lessee must enter into a 3-year Lease Agreement with the City of Brownwood of which site-specific details will be attached and made a part of. Contact Billy Godwin, Sanitation Supervisor, for site visits. Call (325) 643-4200 to make an appointment. Bid packets may be picked up from Misti Fraser at City Hall.

**Automobiles**

**2012 Chevy Impala LS**  
New Tires  
Excellent Condition  
83K Miles  
\$5,400  
512-810-3120

**2014 MERCEDES 250**  
Navy, Low miles,  
1 owner, Service UTD  
\$16,000

**Motorcycle/All Terrain**

**2016 Harley Davidson**  
Road King FLHR  
Billet Silver  
10,000 miles \$16,500  
Excellent Condition  
325-330-2844

**91 Harley Davidson**  
Elictria Glide  
Ultra Classic  
\$4,500  
325-646-4496

**Pair OFFROAD Segways**  
less than 10 hrs each

**RVs**

**DISABLED VET**  
would like to sell 32 Ft. Hillcountry by Crossroads \$20,000. Or take over payments of \$350.00 806-241-9932

**Monte Carlo Plat. Ed.**  
Like new 2019 420 2bd 5th wheel, Self contained, 5 slide outs, 3 AC's, W/D, handi. acces, will deliver. \$45,000 325-267-0308

**BUSINESS SERVICES**

**MERCHANDISE**

**Furniture/Appliances**  
**WHIRLPOOL WASHER & DRYER SET IN EXCELLENT CONDITION. \$300**

**Legal Notices**

**Stone's Grove, to be located at 112 W. Anderson Street, Brownwood, Brown County, Texas. Managers of said LLC are Danielle Stone and Logan Stone.**

**NO. P2000015**  
IN THE ESTATE OF: FLOYD EUGENE SIMMONS, DECEASED

IN THE COUNTY COURT AT LAW OF BROWN COUNTY, TEXAS

**NOTICE TO CREDITORS**

Notice is hereby given that Original Letters Administration for the Estate of FLOYD EUGENE SIMMONS, Deceased, were issued on the 28th day of January, 2021, in Cause No. P2000015 pending in the County Court at Law of Brown County, Texas, sitting in matters of probate, to:

Eva Loya Dowling  
800 Spruce  
Brownwood, TX 76801

to whom claims should be mailed.

All persons having claims against this Estate, which is currently being administered, are required to present them within the time and in the manner prescribed by law.

DATED the 28th day of January, 2021.

/s/E. RAY WEST, III  
West & McNeese, PLLC  
Attorney for Applicant  
State Bar No.: 21209700  
201 South Broadway  
Brownwood, TX 76801  
325-643-3631 Telephone  
rwest@ld@ime.com Email

**NOTICE TO CREDITORS**

**Legal Notices**

**THIS IS** to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission.



FEB 23 2021

PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS

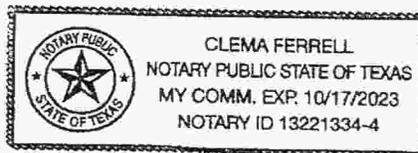
COUNTY OF Brazos

Before me, a Notary Public in and for Brazos County, this day personally *appeared* Lori Burns,  
Legal Clerk, The Eagle, who, being duly sworn, states that the attached advertisement paid for by  
the Sunset Advisory Commission was published in The Eagle on February 10, 2021.

Lori Burns

Sworn to and subscribed before me this 10<sup>th</sup> day of February, 2021.

Clema Ferrell  
(signature of notary)



**MOBILE HOMES-RENT**

**COLLEGE STATION:** 3 bed 2 bath mobile home on half acre. \$2700/mo. No pets/No HUD. For more info call 979-736-0793 or 979-739-8084.

**COMMERCIAL REAL ESTATE RENTALS**

**BUS PROPERTY LEASE**



**BRYAN:** Great for office or business, 903 S. Main, 5100sqft, includes 7 bathrooms. \$2900 mo. neg. 979-771-3128

**OFFICE-WAREHOUSE**

**BRYAN:** Available in Corralbo Industrial Park 2400sqft to 8000 sqft. (979) 778-8850

**BRYAN:** Available Now! 5600 sqft offices / warehouse space. fenced yard. Hwy 6 frontage near Woodville Road (979) 778-8850

**OFFICE-DESK SPACE**



**COLLEGE STATION:** Office space for lease, approx. 1800sqft 1817 Brothers Blvd Ste C. \$1400 mo. For more info call (979) 229-0800

**RECREATIONAL**

**BOATS**



**MAKO:** 1987 211 T Top 200 hp E Tech HO. less than 150 hrs, aluminum. Traction Bar. Trailer, raw water flush down. DFM VHF radio. \$23,970. 713-828-1615

**CAMPERS-TRAVEL TRLR**



**SKYLINE:** 2009 Loyalton, 26ft. bumper pull, with many extras. Very Clean! Sleeps 6, stainless, cold air! \$14,500. Before 8 PM 979-778-7424.

**TRUCK-BUS-TRCT-TRAIL**

**FORD:** 2008 F-150 Crew Cab One owner, 210,000 miles, good condition, new Michelin tires. \$9500. (579) 763-4597



**DODGE:** 2012 Ram 1500 Hemi. Crew Cab, Lonestar Edition w/ cattle guard. 79,543 mi, great condition, clean title, black exterior and black leather interior. \$19,000. Call (461) 934-0775 or email couds01@gmail.com

**FORD:** 2005 F150 XL EXT Cab, leather interior. 170,000 miles, clean, \$4950. 979-567-4606

**NISSAN:** 2019 Frontier 4.0 Hiler V6 - four door - towing package 5,200 miles - like new. \$21,900 call 979-703-5638



**RAM:** 2017 1500 Laramie Quad cab, heated and ventilated seats, heated steering wheel, 26,350 miles, no past damage. Navigation, safety, custom all weather mats. \$28,000. Call 979-255-4444

**VANS-ALL TYPES**



**DODGE:** 2017 ADA Braumobility Van. 31,000 miles. Rear Entry Ramp. 2 fold down bucket seats, leather interior, Voice Control on steering wheel. \$36,200. Excellent Condition 281-861-1833

Brazos County, Texas  
by Shane Moynihan, Deputy Sheriff  
1-27-21, 2-3-21, 2-10-21

**LEGAL NOTICE**  
This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission. 2-10-21

**CITATION BY PUBLICATION**  
THE STATE OF TEXAS COUNTY OF BRAZOS

To: THE UNKNOWN HEIRS IN THE ESTATE OF Elizabeth Ann Cherry, Deceased Cause No. 17870-PC, County Court At Law #2, Brazos County, Texas.

**ANNA FREDERIKSEN-CHERRY** filed in the County Court At Law #2 of Brazos County, Texas on this the 3rd day of December, 2020 an **APPLICATION FOR DETERMINATION OF HEIRSHIP AND FOR LETTERS OF ADMINISTRATION** of said estate and request that the said Court determine who are the heirs and only heirs of said Elizabeth Ann Cherry and their respective shares and interest in such estate. Said application will be heard and acted on by said Court after 10:00 o'clock a.m. on the first Monday next after the expiration of ten days from the date of publication of this citation at the County Courthouse in Bryan, Texas.

All persons interested in said Estate are hereby cited to appear before said Honorable County Court At Law #2 at said above mentioned time and place by filing a written answer contesting such application should they desire to do so.

If this citation is not served within ninety (90) days after the date of issuance, it shall be returned unserved. GIVEN UNDER MY HAND AND SEAL OF SAID COURT, at office in Bryan, Texas, 3rd day of December, 2020

Karen McQueen  
Brazos County Clerk  
By: /s/ Teresa Ramirez  
Deputy

2-10-21

ETI's first March 2021 billing cycle.

The effect of the refund on customers' bills will vary depending on the rate schedule under which they take service. For a residential customer using 1,000 kWh a month, the interim refund will result in a \$9.08 reduction in the customer's bill for each month of the refund, or a net decrease of approximately 7.5 percent as compared to current charges. Additionally, transmission voltage level customers and seasonal agricultural customers as a group will receive a net refund; however, certain individual transmission voltage level and seasonal agricultural customers may experience a surcharge based on historical usage. ETI's fuel and purchased power expenses will be subject to final review by the Commission in a future fuel reconciliation proceeding.

Persons with questions or who want more information on this petition may contact Entergy Texas, Inc. at Attn: Customer Service - Fuel Refund, P.O. Box 2951, Beaumont, Texas 77704, or call 1-866-981-2602 during normal business hours. A complete copy of the filing is available for inspection at ETI's Beaumont office located at 350 Pine Street, Beaumont, Texas 77701.

The Commission has assigned Docket No. 51762 to this proceeding. Persons who wish to formally participate in this proceeding or who wish to express their comments regarding this petition should contact the Public Utility Commission of Texas, Office of Consumer Protection, P.O. Box 13326, Austin, Texas 78711-3326, or call (512) 936-7120, or toll free at 1-888-782-6477. Hearing- or speech-impaired individuals with text telephones (TTY) may call (512) 936-7136 or use Relay Texas (toll-free) at 1-800-735-2989.

Due to the COVID-19 pandemic, the preferred method for you to file your request for intervention is electronically, and you will be required to serve the request on other parties by email. Therefore, please include your own email address on the intervention request. Instructions for electronic filings via the "PUC Filer" on the Commission's website can be found here: <https://interchange.puc.texas.gov/filer>. Instructions for using the PUC Filer are available at:

[http://www.puc.texas.gov/industry/filings/New\\_PUC\\_Web\\_Filer\\_Presentation.pdf](http://www.puc.texas.gov/industry/filings/New_PUC_Web_Filer_Presentation.pdf). Once you obtain a tracking sheet associated with your filing from the PUC Filer, you may email the tracking sheet and the document you wish to file to: [centralrecords@puc.texas.gov](mailto:centralrecords@puc.texas.gov). For assistance with your electronic filing, please contact the Commission's Help Desk at (512) 936-7100 or [helpdesk@puc.texas.gov](mailto:helpdesk@puc.texas.gov). You can review materials filed in this docket on the PUC Interchange at: <http://interchange.puc.texas.gov/>. 2-10-21

*Fluffy went exploring?*

**Call 776-SELL (7355)**

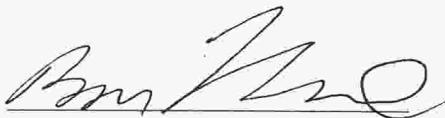
for your free lost/found ad (certain conditions apply)!

MAR 19 2021,

PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS

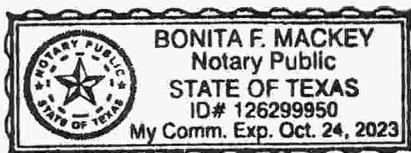
COUNTY OF MILLS

Before me, a Notary Public in and for Mills County, this day personally appeared James Taylor, Editor of the Goldthwaite Eagle, who, being duly sworn, states that the attached advertisement paid for by the Sunset Advisory Commission was published in the Goldthwaite Eagle on February 10, 2021.

  
Bryan Venerable – Office Mgr  
Goldthwaite Eagle

Sworn to and subscribed before me this 11<sup>th</sup> day of March, 2021.

  
Bonita Mackey, Notary



**JACKIE WILLIAMS REAL ESTATE**

**Let Us Sell Your Property!**

Jonathon Williams Ann Stegemoller



**5 +/- acres (according to LCAD) off of CR 2509 and US Hwy 183.** This property is ready for a new home with a current working water well put in 2003 along with a septic tank set up for a four-bed home also put in in 2003. Electricity is ready for a new home to service. Towards the front of the property is nice and open beautiful views the hill country has to offer and towards the back of the property it thickens up with native trees to give you that in the country feel. **RECENTLY REDUCED \$75,000**

**NEW: RECENTLY REDUCED - 808 Barrow St.** 312, CH/A, 1260 sq. ft +/- living space conveniently located in Goldthwaite. Includes a carpet attached to the house, chain link fence, along with nice pool to shade the front and back yard. Also, there is a shed in the back yard with a concrete floor which would be great for storing lawn and other equipment. **\$74,900**

**NEW: RECENTLY REDUCED - 19.82 +/- Acres 4/21 CH/A, 2,350 sq. ft +/- living space.** Peaceful hill top ranch located just south of Goldthwaite TX. This property has a lot of features along with some breath taking views of the Colorado River Basin. Some of the features of the house are as follows, **SOLD** place, multiple water filtration systems, open concept. Shop is 1500 sq. ft +/- that has an open bay on one end and closed in on the other half. On the closed in portion of the shop roughly half of this is insulated with a window unit and a wood burning stove. Also, there is a storm shelter, two chicken coops, water well, and water storage tank. Lots of cover for various types of wildlife and plenty of elevation change on the property. **\$179,000.**

**Ann Stegemoller, Realtor, 254-216-1174, ann@jwre.net**  
**Jonathon Williams, Realtor, 254-319-0727, jonathon@jwre.net**  
**Mike Williams, Broker, 254-319-0724, mike@jwre.net**

**325-648-2796 • JWRE.net**

**CROSS H REALTY**

**TRACY HOLLINGSWORTH - BROKER**

Mary Perez - Agent

**BUYING • SELLING • PROPERTY MANAGEMENT**

[www.crosshrealty.com](http://www.crosshrealty.com) | [tracy@crosshrealty.com](mailto:tracy@crosshrealty.com)  
**325-277-4923 Tracy • 254-466-6588 Mary**  
**1103 Fisher St., Goldthwaite**

**RESIDENTIAL**

**Lake Brownwood Area - 4201 Iroquois Dr.** May 2, 2 bed, 2 bath mobile home on 3 lots with carport and RV hookup and cover, 3 blocks from lake. **\$48,000** Call Mary **PRICE REDUCED - 396 CR 494** 3 bed 2 bath mobile home on the river includes nice 4/2 mobile home and large metal carport. Call Tracy **PRICE REDUCED - 1617 Fisher St.** 3 bed 2 bath mobile home with character, work shop and garage new AC and plumbing for **PRICE REDUCED - 1617 Fisher St.** 3 bed 2 bath mobile home with amazing views, additional acreage. **PRICE REDUCED - 1306 Fairman** 2 bed, 2 bath, detached garage. Investment opportunity **\$57,500**. Call Mary **REDUCED! LAKE MERRITT OPPORTUNITY - 2 Bd Cabin on Lake Merritt** includes a Share - Best Fishing in Texas. **PRICE REDUCED - 1305 Reynolds** - 3 bed 3 bath home in luxury apartment in the back yard. Laundry room can be inside or in the outdoors. **PRICE REDUCED - 1305 Reynolds** - 3 bed 3 bath home in luxury apartment in the back yard. Laundry room can be inside or in the outdoors. **NEW LOWER PRICE \$122,500**

**BACK ON THE MARKET! 1417 Reynolds** 3 bed 2 bath home in luxury apartment in the back yard. Laundry room can be inside or in the outdoors. **PRICE REDUCED - 1904 Peach** - 4 bed 2 bath home on corner lot. Fireplace, attached garage and carport. **\$162,000**

**1506 Hannah Valley** - very charming home with Central Air on corner lot with privacy fence. **\$79,000**

**1702 Cline - NEW LISTING - 4 bed 2 bath home** remodeled, brand new master suite, new kitchen, right across from the elementary school. **\$169,000**

**1613 Hannah Valley - NEW LISTING - 3 bed 2 bath home** completely remodeled, everything is brand new! Plumbing, Electric, Windows, Bathrooms, floors, lights, all of it! Established large yard with sprinkler system. **\$209,000**

**1502 Freedom - Gorgeous 3 bed 2 bath home** with the Brooks Addition. Open Concept, Large Privacy fenced backyard, attached garage, sprinkler system. **PRICE REDUCED \$192,000**

**COMMERCIAL**

**Peabody's Restaurant** - Very profitable business includes the 6,000 sq. ft. historical building and all the equipment and supplies. Owner finance options available.

**ACREAGE**

**59 CR 217-337** 49 acres Great hunting or homestead, nice tank, water well, electric on site, deer cabin everything you need in a ranch. **\$3247/Acre**

**26 +/- AC tract CR 114 San Saba bed** **SOLD** 11 site or hunting camp. **\$140,000**

**NEW 860 Hwy 84 E - 40.5 acres w/** **SOLD** large hardwood trees and Bennett Creek on the property for **\$6200/Acre**

**25 +/- AC CR 114 San Saba beautiful** **SOLD** 11 tank and lots of trees. **\$140,000**

**LOCAL NOTICE - RA Sunset Bills BRA Notice**

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission.

**Goldthwaite Masonic Lodge #694 will hold its meeting on Third Thursday of each month at 7 pm meeting at 7:30 Masonic Hall All Masons and their families are invited to attend.**

Kelly Tyson, W.M.  
Don Johnson, Secretary

**GoldthwaiteEagle.com**

**HOME BUYER PROGRAMS**

To find a great lender to help you find out what kind of great home buyer programs that are being offered and how to qualify call:

**MBANK**  
NMLS: 442123  
**FDIC**

**Clark Campbell**  
325-648-2216  
NMLS # 1106390

**USDA extends general signup for Conservation Reserve Program**

The U.S. Department of Agriculture (USDA) is extending the Conservation Reserve Program (CRP) General Signup period, which had previously been announced as ending on Feb. 12, 2021. USDA will continue to accept offers as it takes this opportunity for the incoming Administration to evaluate ways to increase enrollment. Under the previous Administration, incentives and rental payment rates were reduced resulting in an enrollment shortfall of over 4 million acres. The program, administered by USDA's Farm Service Agency (FSA), provides annual rental payments for 10 to 15 years for land devoted to conservation purposes, as well as other types of payments.

Before the General CRP signup period ends, producers will have the opportunity to adjust or resubmit their offers to take advantage of planned improvements to the program.

"The Conservation Reserve Program provides a tremendous opportunity to address climate change both by retiring marginal cropland and by restoring grasslands, wetlands, and forests," said Robert Bonnie, Deputy Chief of Staff, Office of the Secretary. "CRP has a 35-year track record of success beyond just climate benefits, by providing income to producers, improving water quality, reducing erosion, and supporting wildlife habitat and the hunting and

as Baird's Sparrow. CRP in the Northern Great Plains supports an estimated 8.6% of the grassland bird population.

Increasing habitat that supports economic opportunities, such as job creation, related to hunting and fishing activities.

This signup for CRP gives producers an opportunity to enroll land for the first time or re-enroll land under existing contracts that will be expiring Sept. 30, 2021. All interested producers, including those on Indian reservations and with trust lands, are encouraged to contact their local USDA Service Center for more information.

All USDA Service Centers are open for business, including those that restrict in-person visits or require appointments. All Service Center visitors wishing to conduct business with FSA, Natural Resources Conservation Service, or any other Service Center agency should call ahead and schedule an appointment. Service Centers that are open for appointments will pre-screen visitors based on health concerns or recent travel, and visitors must adhere to social distancing guidelines. Visitors are also required to wear a face covering during their appointment. Our program delivery staff will continue to work with our producers by phone, email, and using online tools. More information can be found at [farmers.gov/coronavirus](http://farmers.gov/coronavirus).

**EMPLOYMENT**

**HELP WANTED:** Chase Peacock is hiring! Seeking Technicians, Full time and Part time positions available for Day and Night shifts. Paid vacation, 401k benefits with company matching and excellent Health and Dental care. We also offer Health Savings Account with company matching. On the job training, an experience needed. Multiple skills levels needed. Apply at 2803 W. Wallace, San Saba, TX 76877 or call for more information at 325-372-5727, 8-12 hr

**HELP WANTED:** Hillview Skilled Care now hiring for LVN/RN and CNA's \*\*Sign on bonus available\*\* If you're compassionate and enjoy helping others, consider becoming a part of the Hillview Skilled Care Team. Work with a team of caring individuals with a reputation for providing exceptional care for our residents. This

2258, 12-16 hr

**STEGEMOLLER FENCING** is hiring general laborers. Must be able to work outdoors. Monday - Friday, from 7:30 am to 6:00 pm. Hourly pay rate ranges from \$11 - \$14, depending on previous experience and skill level. Call or text 254-541-1483 to apply. Be prepared to provide references. 2-10 hr

**Hoffpaur OUTDOOR SUPERSTORE**

**HELP WANTED: EXPERIENCED TRACTOR MECHANIC. EXCELLENT Pay and Benefits.**

Application available at [hpcan.com](http://hpcan.com) or call 325-648-3341 for more details.

**JAILER/DISPATCHER POSITION OPEN**

THE MILLS COUNTY SHERIFF'S OFFICE is currently accepting applications for the position of Jailer/Dispatcher. Requirements for this position include the following: "Applicant must be a U.S. citizen and at least 18 years of age." "Holds a high school diploma or valid GED." "If applicant has military service, an honorable discharge will only be recognized." "Has never been convicted of or placed on community supervision or probation for a Class B or a Felony offense, including family violence, also prohibited by federal law to possess a firearm." "Holds a valid Driver's License." "Applicant must agree to drug and mental screening." "Applicant will undergo criminal and personal background check." "Applicant must be able to work days, nights, weekends and holidays. Individuals employed for this position will be required to attend training to become a Texas Jailer within the first year of employment, which is paid for by Mills County Sheriff's Office. Mills County provides health insurance and excellent retirement benefits to its employees. Base pay will be determined on experience.

Applications are available at Mills County Sheriff's Office, 2111 Priddy Rd, Goldthwaite, Texas 76844 or on our website at <http://millscountysheriff.org/>

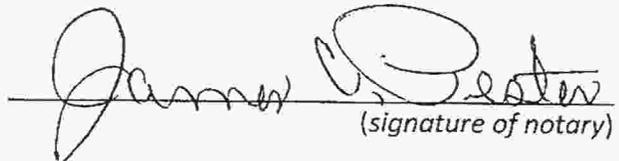
PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS

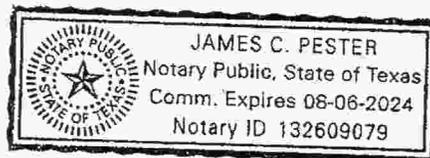
COUNTY OF YOUNG

Before me, a Notary Public in and for Young County, this day personally appeared Timothy O'Malley, Publisher, who, being duly sworn, states that the attached advertisement paid for by the Sunset Advisory Commission was published in the Graham Leader on February 10, 2021.

  
(signature of affiant)

Sworn to and subscribed before me this 1<sup>st</sup> day of March, 2021.

  
(signature of notary)



# Classifieds

**ADVERTISE TODAY!**  
**940-549-7800**

The Graham Leader, Lake Country Shopper and [www.grahamleader.com](http://www.grahamleader.com)

**TOTAL MARKET COVERAGE FOR \$15**

• Up to 15 words: \$15 • 50¢ per word over 15 • Minimum charge: \$15

Classified Deadlines: Midweek Edition 11:00 a.m. Monday - Weekend Edition 11:00 a.m. Thursday • Public Notice Deadlines: Midweek Edition 10:00 a.m. Monday - Weekend Edition 10:00 a.m. Thursday

Every housing advertisement published in The Graham Leader is subject to all provisions of the Federal Fair Housing Act.

**• BUY • SELL • FIND • TRADE • RENT •**

**510 HELP WANTED**

**MTC BIONIC**

A Culture of Caring

- > CORRECTIONAL OFFICERS
- > ACADEMIC INSTRUCTOR
- > ASSISTANT FOODSERVICE MANAGER

Please check the website for job qualifications.

Must have HS Diploma or equivalent, be able to pass a drug screen, have a clean background, and valid driver's license to be considered for a Correctional Officer

Apply online at [www.mtctrains.com](http://www.mtctrains.com)  
Or call 940.567.2272 and ask for the HR department

MTC is an Equal Opportunity Employer: Minority/Female/Veteran/Disabled 19155

**500 SERVICES**

**Coach's Tree Trimming** - removal, trimming shrubs, stump grinding. Free estimates. Rennie, 940-564-6896. Mark, 940-456-0514.

**340 FREE**

**FREE MESQUITE WOOD** COME GET IT 4732 SALT CREEK RD JACKSBORO, TX you will have to cut for stacking CALL 940-567-2944 FOR MORE INFO

**IT PAYS TO ADVERTISE**  
**940-549-7800**

**600 PUBLIC & LEGAL NOTICES**

**NOTICE TO CREDITORS HAVING CLAIMS AGAINST THE ESTATE OF SANDRA JANE HOUSE, DECEASED CASE NO. PR07541** Notice is hereby given that original Letters Testamentary for the Estate of Sandra Jane House were issued on February 4, 2021 in Case No. PR07541, pending in the County Court of Young County, Texas, to Jim Charles House, Independent Executor. Claims may be addressed to the Executor in care of Harris, Finley & Bogle, P.C., 777 Main Street, Suite 1800, Fort Worth, Texas 76102. All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law. Randall C. Johnson State Bar No. 10780450 HARRIS, FINLEY & BOGLE, P.C. 777 Main Street, Suite 1800 Fort Worth, Texas 76102 Telephone: (817) 870-8700 Fax: (817) 332-6121 Email: [randalljohnson@hfblaw.com](mailto:randalljohnson@hfblaw.com) ATTORNEYS FOR INDEPENDENT EXECUTOR

**600 PUBLIC & LEGAL NOTICES**

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission.

**600 PUBLIC & LEGAL NOTICES**

The Commission on the

**450 AUCTIONS**

**Burgess Auctioneers**  
75 27536  
Farm • Construction • Oilfield  
• Estates  
• Good Consignment Welcome  
940-549-0979

**WORRIED about the RAIN ruining your SALE?**

**Take out some Rain Insurance for just \$5 when you place your Garage Sale Ad in The Graham Leader and Lake Country Shopper.**

**If your sale gets rained out, we'll run it in the next week's edition**

**630 FOR SALE - HOMES**

**DRENNAN REALTY**  
404 Fourth St.  
Graham, TX 76450  
940-549-8555 **MLS.**

**Martin REAL ESTATE**  
5-10-5218  
**SOLD**

940-549-2152  
3009 Hwy 16 S  
Graham, TX 76450  
**WEATHERHEAD REAL ESTATE**  
[www.weatherheadrealestate.com](http://www.weatherheadrealestate.com)

**700 APARTMENTS**

**WILLOW APARTMENTS COMPLEX**  
2 Bedroom Apartment  
940-521-1021

**SHOP LOCAL**

**SOLUTIONS**

ATLSVW ABUS ANIME  
POPEDEUP SOIT  
BOATRACE SULK  
I AM CRISIS  
ATHOS BIAS  
FOAN BOATING  
MML GHALS LAI  
BOATERS TAPE  
PEAPOD PAL  
TIAL BOATSHOW  
ETRE OLDTIMER

**Even Exchange answers**

1. Apple - Arcade
2. Pine - Fibre
3. Ellen - Emory
4. List - Letter
5. Alex - Alder
6. Vicky - Will
7. Great - Park
8. Jane - Dring
9. Lane - Silver
10. Fred - Ted

**SCRAMBLERS solution**

1. Gargle
2. Vector

**General Manager, Possum Kingdom Water Supply Corporation**

**Job Summary**

The General Manager (GM) is responsible for all aspects of water systems operations and business activities for the Possum Kingdom Water Supply Corporation (PKWSC). The GM ensures continuous production and distribution of safe potable water to all PKWSC customers. The GM develops programs and projects to improve operations and increase capacity as needed. The GM assures compliance with the PKWSC Tariff, Corporation Bylaws, and TCEQ and other applicable State and Federal regulations. The GM supervises four technical and two office personnel and reports to a Board of Directors. The GM performs system operations tasks in times of emergency or personnel absence.

**Minimum Qualifications**

Texas Class C Surface Water Operator License with ability and a plan to upgrade to a Class B Surface License  
Familiarity with applicable State and Federal regulations  
Strong supervisory and management skills and experience  
Office computer skills and competency in Microsoft Word and Excel  
Interpersonal skills that promote good customer and employee relations

**Desired Qualifications**

Reverse Osmosis license endorsement  
Experience with SCADA control systems  
Completion of TCEQ Water Distribution Course  
A degree or coursework in chemistry and biological sciences  
Human resources knowledge and experience  
Budgeting, accounting, and other financial skills and experience  
Experience with management of service and construction contracts

**Other Information**

The PKWSC is a member-owned, non-profit utility serving approximately 2700 customers in Palo Pinto and Stephens Counties, 70 miles West of Fort Worth, Texas. Fixed assets include a 2.0 MGD reverse osmosis treatment plant, 7 pump stations, three standpipes, and 400 miles of distribution lines. A contract is in progress to increase the plant capacity to 2.5 MGD. Annual salary is \$58,000 to \$100,000 depending on qualifications. Benefits include employee medical, dental and vision; retirement contributions; annual bonus; vehicle; and cellular phone service.  
Please visit our website [pkwatersupply.com](http://pkwatersupply.com) for an application. Applications and resumes may be emailed to [saxanne@pkwsc.com](mailto:saxanne@pkwsc.com) or mailed to 1170 Willow Road, Gralord, Texas 76449

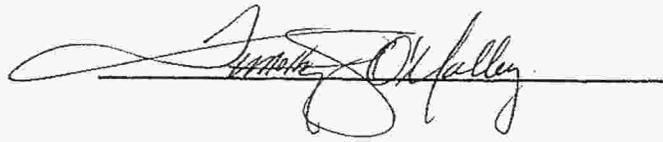
GRAHAM SAVINGS IS ON THE SEARCH FOR A

**CHIEF FINANCIAL**

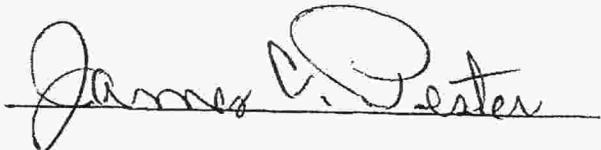
PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS

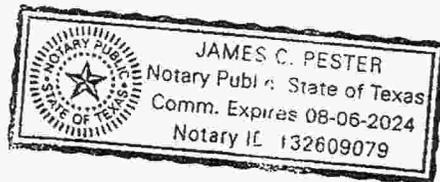
COUNTY OF Jack

Before me, a Notary Public in and for Jack County, this day personally appeared Timothy O'Malley, publisher at The Graham Leader who, being duly sworn, states that the attached advertisement paid for by the Sunset Advisory Commission was published in The Jacksboro Herald Gazette on February 10, 2021



Sworn to and subscribed before me this 10th day of February 2021.





# CLASSIFIEDS

www.jacksboronewspapers.com/classifieds

## Place Your Classified Ad Today 940-567-2616

• Up to 15 words: \$10 • 50¢ per word over 15 • Minimum charge: \$10

Every housing advertisement published in the Jacksboro Herald-Gazette is subject to all provisions of the Federal Fair Housing Act.

**BUY • SELL** Classified Advertising Deadline is **11 AM Monday** for Jacksboro Herald-Gazette **TRADE • RENT**

**FREE**  
FREE MESQUITE WOOD  
COME GET IT 4732 SALT  
CREEK RD JACKSBORO, TX  
you will have to cut for  
stacking CALL 940-567-  
2944 FOR MORE INFO

**IT PAYS TO ADVERTISE**

**HELP WANTED**

**MTC BIONIC**  
A Culture of Caring

- > CORRECTIONAL OFFICERS
- > ACADEMIC INSTRUCTOR
- > ASSISTANT FOODSERVICE MANAGER

Please check the website for job qualifications.  
*Must have HS Diploma or equivalent, be able to pass a drug screen, have a clean background, and valid driver's license to be considered for a Correctional Officer*

Apply online at [www.mtctrains.com](http://www.mtctrains.com)  
Or call 940.567.2272 and ask for the HR department  
MTC is an Equal Opportunity Employer. Minority/Female/Veteran/Disabled. 19155

**PUBLIC & LEGAL NOTICES**  
The Graham practice location of Sheila Carley-Harris, D.C. is permanently closed. The doctor is practicing full time at Harris Chiropractic, P.A. 4217 Fairway Blvd Wichita Falls, Texas. If you need further assistance contact us at 940-696-5150.

**PUBLIC & LEGAL NOTICES**  
This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission.

**PUBLIC & LEGAL NOTICES**  
The Graham practice location of Sheila Carley-Harris, D.C. is permanently closed. The doctor is practicing full time at Harris Chiropractic, P.A. 4217 Fairway Blvd Wichita Falls, Texas. If you need further assistance contact us at 940-696-5150.

**SHOP LOCAL**

**FOR RENT - APARTMENTS**

## Bent Tree Apartments

Energy Efficient • Central Heat & Air • Off-Street Parking  
Gas and Water Paid • Full-Equipped Laundry  
**ONE & TWO BEDROOMS**  
Rent based on income for Qualified Applicants  
323 N. 9th Street – Jacksboro, TX 76458  
**940-567-5316 – TDD 800-760-1997**  
*This institution is an equal opportunity provider and employer.*

**Errors & Adjustments**  
Customers who place advertisements in the Jacksboro Herald-Gazette should check them for accuracy the first time it appears in the newspaper. Any errors or omissions must be reported to Jacksboro Herald-Gazette at (940) 567-2616 within 24 hours after the ad's first publication. The newspaper office must limit its financial responsibilities, if any, to the charge for space and cannot be responsible for incorrect ads after the first day of publication.

**SCRAMBLERS**

ALSO ABS ANNE  
POPPEDUP SOIL  
BOATRACE SULK  
I AM CRISSES  
ATHOS BIAS  
ROAN BOATING  
MML ORALS EAT  
BOATERS TAPE  
PTAS WIPED  
PEAPOD PAL  
ITAL BOATSHOW  
ETRE OLDTIMER  
SAPS XES TORY

**Even Exchange**  
Answers

1. Appoo, Appoo	6. Woltz, Woltz
2. Puntz, Puntz	7. Cactol, Parrant
3. Ejoy, Ejoy	8. Bink, Bink
4. Libbet, Libbet	9. Saum, Saum
5. Alter, Alter	10. Trol, Trol

**SCRAMBLERS**  
solution

1. Gargle 2. Vector;  
3. Villain; 4. Ankle  
**Today's Word**  
**GIVING**

**General Manager, Possum Kingdom Water Supply Corporation**

**Job Summary**  
The General Manager (GM) is responsible for all aspects of water systems operations and business activities for the Possum Kingdom Water Supply Corporation (PKWSC). The GM ensures continuous production and distribution of safe potable water to all PKWSC customers. The GM develops programs and projects to improve operations and increase capacity as needed. The GM assures compliance with the PKWSC Tariff, Corporation Bylaws, and TCEQ and other applicable State and Federal regulations. The GM supervises four technical and two office personnel and reports to a Board of Directors. The GM performs system operations tasks in times of emergency or personnel absence.

**Desired Qualifications**  
Reverse Osmosis license endorsement  
Experience with SCADA control systems  
Completion of TCEQ Water Distribution Course  
A degree or coursework in chemistry and biological sciences  
Human resources knowledge and experience  
Budgeting, accounting, and other financial skills and experience  
Experience with management of service and construction contracts

**Other Information**  
The PKWSC is a member-owned, non-profit utility serving approximately 2700 customers in Palo Pinto and Stephens Counties, 70 miles West of Fort Worth, Texas. Fixed assets:

**To Place Your Ad:**  
**254-559-5412**  
admgr@breckenridgeamerican.com  
**Run Your Show & Sell Ad\***  
for as Little as **\$14.95!**

**Show & Sell**




PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS

COUNTY OF ARCHER

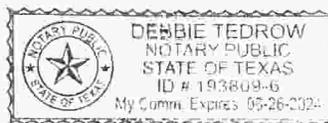
Before me, a Notary Public in and for Archer County, this day personally appeared Misty Cameron, Business Assistant, Archer County News, who, being duly sworn, states that the attached advertisement paid for by the Sunset Advisory Commission was published in Archer County News on February 11, 2021.

Misty Cameron

(signature of affiant)

Sworn to and subscribed before me this 11 day of Feb, 2021.

(signature of notary)



Wondering about your options if you need to sell a home and buy another? I can help!  
**-Bethann**  
**940.631.4290**

### Housing for Rent

**Apartments for Rent:** 1/1 - 2/2 (depending on availability). \$375 - \$500, E Walnut (across from Fire Station), gas & water included. Carports & W/D Hookups for most. Quiet, adult neighborhood, adjacent to senior housing. Sorry no dogs. Contact Belinda (770) 536-6648

**Archer City Housing Authority:** 1, 2, 3, and 4 bedroom apartments, income based. elderly disabled housing available. Pick up applications at 223 S. Sycamore, Archer City, Texas, (940) 574-2241. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability."



**NOW HIRING SEYMOUR DAIRY QUEEN TEAM MEMBERS**  
 Pay starting at \$10 per hour up to \$12 per hour with premium pay agreement.  
**What We Offer:**  
 Paid Holidays and Vacation  
 Incentive Pay Potential and Career Advancement  
 Positions for Management and Team Members available in other locations.  
 APPLY ONLINE: [www.richesonda.com](http://www.richesonda.com)

**estate needs.**  
 If you are considering selling please call me. We have buyers currently looking!

### Services

**Meador Dozer and Maintainer:** Specializing in ranch work, stock tanks, grubbing and raking. Joey Meador, (940) 733-7685. 35 years experience

**Robert "Bob" Russell, Attorney At Law:** Wills, probate, real estate, oil and gas title work, juveniles. 940-716-9557 (office) 940-447-0528 (cell)

### Community Calendar

**Feb 17**  
**Drive-Through Fish Fry, \$12/plate, 5 to 7:30 p.m., south parking lot by ag building, sponsored by Windthorst FFA**

Submit calendar events to [ads@archercountynews.com](mailto:ads@archercountynews.com) or call 940.574.4569 by noon Tuesdays.

Applications are available at City Hall at 118 S. Sycamore in Archer City or by calling (940) 574-4570. The City of Archer City is an Equal Opportunity Employer.

The City of Megargel is accepting applications for City Secretary for M-F 7:30 a.m.-12:00 p.m., 22.5 hours a week plus city council meetings once per month. This position includes: being confident in Quick Books Pro (invoices, payments, billing); Payroll; Audits; Budgets; Payroll Taxes; etc. Will need to be able to communicate with residents, council, and others, and oversee administrative tasks for the city. Must be organized. Please come by (btwn 7:30 am - 12:00 pm) if interested to 1302 Cedar Street Megargel, Texas, or call 940-562-2341.

### Estate Sale

February 19-21, 14283 West FM 174, Windthorst: Friday & Saturday 8:00 a.m. - 4:00 p.m. Sunday 12:00 - 3:00 p.m. **Entire house clean out!**

### Public Notice: Texas Sunset Advisory Commission

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission.

Upon the mailing of this application, if comments are received, the mailing will also provide instructions for requesting a contested case hearing or reconsideration of the Executive Director's decision. A contested case hearing is a legal proceeding similar to a civil trial in a state district court.

**TO REQUEST A CONTESTED CASE HEARING, YOU MUST INCLUDE THE FOLLOWING ITEMS IN YOUR REQUEST:** your name, address, phone number, applicant's name and permit number, the location and distance of your property/activities relative to the facility, a specific description of how you would be adversely affected by the facility in a way not common to the general public, a list of all disputed issues of fact that you submit during the comment period and the statement "[I/we] request a contested case hearing." If the request for contested case hearing is filed on behalf of a group or association, the request must designate the group's representative for receiving future correspondence, identify by name and physical address an individual member of the group who would be adversely affected by the proposed facility or activity, provide the information discussed above regarding the affected member's location and distance from the facility or activity, explain how and why the member would be affected, and explain how the interests the group seeks to protect are germane to the group's purpose.

Following the close of all applicable comment and request periods, the Executive Director will forward the application and any requests for reconsideration or for a contested case hearing to the TCEQ Commissioners for their consideration at a scheduled Commission meeting.

The Commission will only grant a contested case hearing on disputed issues of fact that are relevant and material to the Commission's decision on the application. Further, the Commission will only grant a hearing on issues that were raised in timely filed comments that were not subsequently withdrawn. If a hearing is granted, the subject of a hearing will be limited to disputed issues of fact or mixed questions of fact and law relating to relevant and material water quality concerns submitted during the comment period.

**EXECUTIVE DIRECTOR ACTION:** The Executive Director may issue final approval of the application unless a timely contested case hearing request or request for reconsideration is filed. If a timely hearing request or request for reconsideration is filed, the Executive Director will not issue final approval of the permit and will forward the application and request to the TCEQ Commissioners for their consideration at a scheduled Commission meeting.

**MAILING LIST:** If you submit public comments, a request for a contested case hearing or a reconsideration of the Executive Director's decision, you will be added to the mailing list for this specific application to receive future public notices mailed by the Office of the Chief Clerk. In addition, you may request to be placed on: (1) the permanent mailing list for a specific applicant name and permit number; and/or (2) the mailing list for a specific county. If you wish to be placed on the permanent and/or the county mailing list, clearly specify which list(s) and send your request to TCEQ Office of the Chief Clerk at the address below.

All written public comments and public meeting requests must be submitted to the Office of the Chief Clerk, MC 105, TCEQ, P.O. Box 13087, Austin, TX 78711-3087 or electronically at [publiccomments@tceq.texas.gov](mailto:publiccomments@tceq.texas.gov) within 30 days from the date of newspaper publication of this notice.

**INFORMATION AVAILABLE ONLINE:** For details about the status of the application, visit the Commissioners' Integrated Database at [www.tceq.texas.gov/permit/ci.html](http://www.tceq.texas.gov/permit/ci.html). Search the database using the permit number for this application, which is provided at the top of this notice.

**AGENCY CONTACTS AND INFORMATION:** Public comments and requests must be submitted either electronically at [publiccomments@tceq.texas.gov](mailto:publiccomments@tceq.texas.gov) or in writing to the Texas Commission on Environmental Quality, Office of the Chief Clerk, MC-105, P.O. Box 13087, Austin, Texas 78711-3087. Please be aware that any contact information you provide, including your name, phone number, email address, and physical address will become part of the agency's public record. For more information about this permit application or the permitting process, please call the TCEQ Public Education Program, Toll Free, at 1-800-687-4040 or visit their website at [www.tceq.texas.gov/permit/ci.html](http://www.tceq.texas.gov/permit/ci.html). Si desea información en Español, puede llamar al 1-800-687-4040.

Further information may also be obtained from Mr. Adam Wolf, Wolf's Legendairy, LLC at the address stated above or by calling Mr. Corey Mullin, Enviro-Ag Engineering, Inc. at (254) 966-3500.

Issuance Date: January 28, 2021

Get the Archer County News in your Inbox every Wednesday!  
 Ask me how: Jenny at [ads@archercountynews.com](mailto:ads@archercountynews.com)

# Austin American-Statesman

statesman.com

## PROOF OF PUBLICATION STATE OF TEXAS

### PUBLIC NOTICE

Before the undersigned authority personally appeared Jalen Rocha, who on oath says that he/she is a Legal Advertising Agent of the Austin American-Statesman, a daily published newspaper that is generally circulated in Bastrop, Bell, Blanco, Burnet, Caldwell, Comal, Coryell, Fayette, Gillespie, Guadalupe, Hays, Kerr, Lampasas, Lee, Llano, Milam, Travis, and Williamson Counties, and State of Texas, and that the attached advertisement was published in said newspaper, to wit: SUNSET ADVISORY COMMISSION, first date of publication 02/11/2021, last date of publication 02/11/2021, published 1 time(s), and that the attached is a true copy of said advertisement.

SUNSET ADVISORY COMMISSION  
PO BOX 13066  
AUSTIN, TX 78711

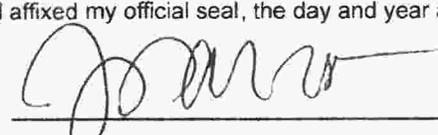
Invoice/Order Number:	0000623886
Ad Cost:	\$118.92
Paid:	\$118.92
Balance Due:	\$0.00

Signed

  
(Legal Advertising Agent)

Sworn or affirmed to, and subscribed before me, this 9th day of March, 2021 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed

  
(Notary)

Please see Ad on following page(s)

**PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS**

**COUNTY OF TRAVIS**

Before me, a Notary Public in and for Travis County, this day personally appeared Jalen Rocha, Legal Advertising Agent, Austin American-Statesman, who, being duly sworn, states that the attached advertisement paid for by the Sunset Advisory Commission was published in the Austin American-Statesman on February 11, 2021.

  
\_\_\_\_\_  
(signature of affiant)

Sworn to and subscribed before me this 10<sup>th</sup> day of March, 2021.

  
\_\_\_\_\_  
(signature of notary)

# Austin American-Statesman

Translate to

<http://www.it>

## legal notice

THIS NOTICE is given in accordance with the requirements of Section 59 of Article XVI of the Texas Constitution, and said legislation will find that said requirements have been met. 2/11/21  
00062.9867-01

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission. 2/11/21  
00062.9866-01

## notice to bid

**DAILY LAW JOURNAL**

Call 512-445-4000 or go to [statesman.com/classifieds](http://statesman.com/classifieds)

A Trusted Home for Buyers & Sellers

Austin American-Statesman

**Ready, Your Home?**

**TO SELL**

Advertise it in the **Classifieds!**

Call 512-445-4000 or go to [statesman.com/classifieds](http://statesman.com/classifieds)

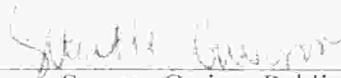
A Trusted Home for Buyers & Sellers

Austin American-Statesman

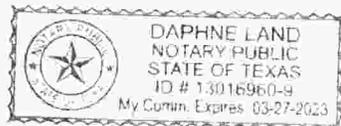
PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS

COUNTY OF BAYLOR

Before me, a Notary Public in and for Baylor County, this day personally appeared Suzette Gwinn, publisher, who, being duly sworn, states that the attached advertisement paid for by the Sunset Advisory Commission was published in the Baylor County Banner on February 11, 2021.

  
\_\_\_\_\_  
Suzette Gwinn, Publisher  
Baylor County Banner

Sworn to and subscribed before me this 10 day of March, 2021.



  
\_\_\_\_\_  
Daphne Land, Notary

# Find Your Heart's Desires Buy It - Sell It - Find It - In The Classifieds Get Results

## Real Estate

**Real Estate - For sale or Rent** - Furnished-709 W. California, 2 BR.; Furnished-1617 N. Plainview Rd. Country Living, 3 BR on 2 acres; Furnished-305 E. Morris, 3 BR, 1 1/2 bath; Furnished-200 N. East St., 1 BR; 204 N. East St., 3 BR. Moore Realty Inc., Ray Lynn Moore Broker. 940-733-4743. 29-tfc

## Help Wanted

**Help Wanted- H-P Oil/ Simple Simons** is accepting applications for a full time or part time pizza cook for evening shifts. Must also be able to do all kitchen duties and provide customer service. Applications can be picked up at the front register inside the store. 37c

## Seymour InterBank

Has an immediate opening for a full time Personal Banker. Applications are being accepted online at [www.interbank.com](http://www.interbank.com) under careers. 36-tfc

## Seymour Rehab & Healthcare

is hiring a Dependable Cook, Dietary Aid, LVNs and RNs. Please apply in person at 1110 Westview Drive. 17-tfc

## Legal Notice

### BID NOTICE

The City of Seymour will be accepting sealed bids on property located at 410 N. Tackitt Street. Legal description for said property is Lot 1, Block 28, McLain Addition in Seymour Texas. Sealed bids will be accepted at the City Secretary's Office located at 301 N. Washington Street, Seymour, Texas 76380. With questions, contact Conchita Torrez, at 940-889-3148, 8:00 am to 5:00 pm, Monday-Friday. Fax bids will not be accepted. Bids must be submitted in a sealed envelope clearly marked "Bid 410 N. Tackitt." Deadline to submit a bid is February 25, 2021 at 1:30 p.m. The bids will be considered by City Council for award at the Regular City Council meeting March 18, 2021. In the event a Special Meeting is called after the deadline, bids may be considered at that time. The City reserves the right to reject or accept any or all bids. 37-39c

## PUBLIC HEARING

**CITY OF SEYMOUR** The Seymour City Council will hold a public hearing at 7p.m. on February 18, 2021, at the Portwood Pavilion, 800 E. Morris St, Seymour Texas 76380. This public hearing is in regards to an application for a Specific Use permit Lots 1 - 3, Block 14 of the McLain Addition comprised of .6 acres, located at 610 N. Browning Street in Seymour. Info: The property is currently zone R-1 residential and the applicant is requesting a specific use permit to allow commercial RV spots to be allowed on an as needed basis. Citizens are encouraged to attend to discuss the Zoning request. Written comments may also be submitted to the Planning & Zoning Administrator at P.O. Box 31, Seymour, Texas 76380. Persons with disabilities or others requiring auxiliary aids or services to participate in this hearing should make arrangements with the city secretary at 940-889-3148 at least two days before the hearing. 36-37c

## Classified Rates

Deadline 11:59 p.m. Monday. Week End Publications Classifieds Must Be Paid In Advance Unless Prior Credit History Has Been Established. 

Fri-Sat Week Or Less	..... \$4.50
After 15 Weeks	..... 20c Per Word
All Notices	..... 20c Per Word

 Minimum Charge For Classifieds Or Display Ads \$4.50 Not Responsible For Accuracy Of Phones In Ads All Ads Are Subject To Approval By Editor. **PUBLISHER'S NOTICE:** All real estate advertisements in this newspaper are subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Federal law also prohibits certain housing advertisements with respect to sex, handicap, familial status, or national origin. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call HUD at 1-800-649-9777. This is a toll-free telephone number for the hearing impaired or 1-800-927-9275.

## RV Spots

**RV Spots Available For Rent In Seymour Texas**- Located in the middle of Seymour behind United Supermarket. 30 amp and 50 amp spots available, call 940-632-8183 for more information. 36-tfc

## The City of Seymour, Texas has a job opening

for a Laborer in the Street Department. This is a forty-hour a week position with benefits. This position requires ability to safely operate a variety of equipment in the construction, maintenance and repair of streets and drainage systems. The job requires working non-traditional hours and during severe weather. High school graduate/GED and Texas Class "C" driver's license required. City of Seymour is an Equal Opportunity Employer. City of Seymour is a drug-free workplace and pre-employment drug screening is required. For an application come by City Hall at 301 N. Washington Street. Applications will be accepted until Friday, February 12, 2021 by 2:00 p.m. 36-37c

## Full Time Openings at Registered Nurse

12 hours shifts, schedule will vary. We will GLADLY accept LVN to RN graduate and Newly graduated RN applications. **Licensed Vocational Nurse** -7 a.m. to 7 p.m. Block Schedule with every-other (3-day) weekend off. Nursing shifts are Regular hours 76 with 8 hours Over Time totaling 84 hours a pay period. Please contact Julie Smajistria, RN - CNO at 940-889-5572. Insurance, Retirement and PTO benefits offered for Full-Time Positions. All Applications and Resumes can be emailed to [imoore@seymourtexas.net](mailto:imoore@seymourtexas.net) or faxed to 940-889-1963. Visit our website at [www.seymourhospital.com/employment](http://www.seymourhospital.com/employment) 28-tfc

## Autos

**For Sale** - 2006 Dodge Caravan, 3 row seats; 2005 Ford Taurus, 126,000 miles. Each \$300 monthly. Moore Used Cars. 940-733-4743. 21-tfc

## Misc. For Sale

**For Sale** - Brother 575 Plain Paper Fax Machine. In good condition. Can be seen at Banner Office. \$30. 12-tfc

## City Secretary Position for City of Megargel - For Immediate Hire!

The City of Megargel is accepting applications for City Secretary for M-F 7:30 a.m. - 12:00 p.m., 22.5 hours a week plus city council meetings once per month. This position includes: being confident in Quick Books Pro (invoices/ payments/billing); Payroll; Audits; Budgets; Payroll Taxes; etc. Will need to be able to communicate with residents, council, and others, and perform administrative tasks for the city. Must be organized. Please come by (btwn 7:30 am - 12:00 pm) if interested to 1302 Cedar Street Megargel, Texas, or call 940-562-2341. 36-37c

## SCHOOL MENUS

**Elementary Meals:**  
**Monday, February 15:** No School  
**Tuesday, February 16:** Breakfast: Breakfast Burrito and Hashbrowns. Lunch: French Bread Pizza  
**Wednesday, February 17:** Breakfast: Chicken and Waffles. Lunch: Chicken Wings  
**Thursday, February 18:** Breakfast: Stuffed Bagel and Sausage. Lunch: Quesadillas  
**Friday, February 19:** Breakfast: French Toast and Bacon. Lunch: Popsicle Chicken and Roll.  
**Middle and High School Meals:**  
**Monday, February 15:** No School  
**Tuesday, February 16:** Breakfast: Breakfast Burrito. Lunch: French Bread Pizza  
**Wednesday, February 17:** Breakfast: Chicken-n-Waffle. Lunch: Chicken Wings  
**Thursday, February 18:** Breakfast: Pancakes and Sausage. Lunch: Fiesta  
**Friday, February 19:** Breakfast: Dutch Waffle and Bacon. Lunch: Popcorn Chicken.  
**Special Announcements:** Breakfast is 7:30-7:55 a.m. at Middle and High School and is 7:35-7:50 a.m. at Elementary.  
 • Pre-Pay Online at: [www.myschoolbucks.com](http://www.myschoolbucks.com). Money can be used on all Meal Lines. Any questions, call 940-889-0135 or email [connie.shaw@seymourisd.net](mailto:connie.shaw@seymourisd.net) - SISD website: [www.seymourisd.net](http://www.seymourisd.net), click on the tab - Food Service. 34-37c

## Wanted

**Loving Guns**- We want to buy used guns. We buy collector Colts & Winchester. 940-889-5837 or 940-636-7359. 34-37c

## Missing Pet

**Missing Yellow Cat** from Moss RV Park; if seen please call (940)-889-4696. 36

## Seymour Rehab & Healthcare

Has opening for a Business Office Manager. For Application call (940)-889-3176. 36-37c

## In France, you can marry a dead person.

**PREPARE YOUR YARD FOR SPRING**  
 Call Jimmy For All Your Lawn/ Yard Weed Control Concerns

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- Lawn Care
- Tree Trimming
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- Patio Cover Privacy Fence
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[OutdoorExpressionsSeymour@yahoo.com](mailto:OutdoorExpressionsSeymour@yahoo.com)

**NOW HIRING SEYMOUR DAIRY QUEEN TEAM MEMBERS**  
 Pay starting at \$10 per hour up to \$12 per hour with premium pay agreement.

**What We Offer:**  
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 Positions for Management and Team Members available in other locations.

APPLY ONLINE: [www.richesondq.com](http://www.richesondq.com)

## SALT FORK RECREATIONAL BID NOTICE

The City of Seymour is seeking sealed bids for Wood Furniture (tables with chairs and a hutch) located at the Salt Fork Recreational Complex. You may view the furniture at the Salt Fork Recreational Complex. Please submit bids in a sealed envelope marked (SFRCC Wooden Furniture) and turn sealed bids in to City Hall, 301 N. Washington St., Seymour Texas, no later than February 11, 2021, at 1:30 p.m. Bids will be read aloud at this time and will be considered during the Regular City Council Meeting, February 18, 2021. Faxed or emailed bids will not be accepted. The City of Seymour reserves the right to accept or reject any and all bids. 35-37C

## LOCAL NOTICE - BRA SUNSET BILLS

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission. 37c

## Check Out michaeljindell.com

The average person laughs 15-20 times a day.

## Transfer Station Hours

The City of Seymour Transfer Station:  
**Summer Hours:** Tues. - Sat. 10 a.m. - 6 p.m.  
 Lunch Break - Noon - 1 p.m.  
 Holidays - Closed  
 Sunday - Closed  
 Monday - Closed

## NOTICE

THAT IN ACCORDANCE WITH SECTION 30.05 OF THE PENAL CODE OF TEXAS CRIMINAL TRESPASS (SENATE BILL 111 PASS BY THE 82ND LEGISLATURE), NOTICE IS HEREBY GIVEN THAT ALL LANDS OF THE W.T. WAGGONER ESTATE, INC. ARE POSTED-SAVE AND EXCEPT WHERE WRITTEN PERMISSION IS GIVEN TO COME UPON THE SAME. W.T. WAGGONER ESTATE, INC.

**Cliff's Clips - "Loneliness is the poverty of self; solitude is the richness of self"....sof**



**Monday, February 15-** Baked Chicken & Dumplings, Tossed Salad, Winter Fruit Cup, Roll and Milk.  
**Tuesday, February 16-** Ham & Beans, Cornbread, Spinach, Seasoned Corn, Orange Pineapple Cup, County Apple Crisp and Milk.  
**Wednesday, February 17-** Spaghetti, W/Meat Sauce, Broccoli, Garlic Toast, Autumn Jello and Milk.  
**Thursday, February 18-** Chicken Tenders W/ Gravy, Garlic Mashed Potatoes, Turnip Greens, Roll, Mandarin Oranges and Milk.  
**Friday, February 19-** Taco Pie W/ Salad, Pinto Beans, Chuckwagon Corn, Tortilla, Imitation Peanut Butter Cup and Milk.

**SOHO Non Profit Organisation**  
**Hours Open:**  
**Monday - Friday**  
**9 a.m. till Noon**  
**940-889-8408**  
**215 N. Washington**

**Danny Hrcirik Electric, Inc.**  
 406 S. Tackitt  
 Call 940-889-8843

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**Last Puzzle Solution**

S-1518

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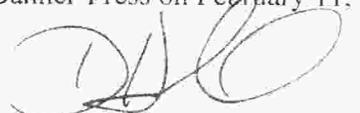
Your brain is faster and more powerful than a supercomputer.

FEB 23 2021

PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS

COUNTY OF Washington

Before me, a Notary Public in and for Washington County, this day personally appeared Derek Hall, Publisher, Brenham Banner-Press, who, being duly sworn, states that the attached advertisement paid for by the Sunset Advisory Commission was published in the Brenham Banner-Press on February 11, 2021.

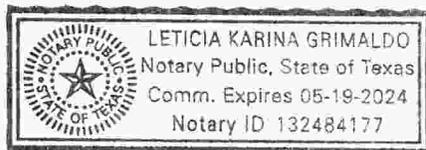


(signature of affiant)

Sworn to and subscribed before me this 11 day of Feb., 2021



(signature of notary)



The Banner-Press  
**CLASSIFIEDS**

BANNERPRESS @BP.1866

Thursday, February 11, 2021 | Page B6

www.brenhambanner.com/classifieds



<p><b>Special Notices</b></p> <p><b>THE ERRAND LADY</b>          (979) 277-5725  <i>Take Back Your Precious Time! Let Me Help!</i>  <a href="mailto:brenhamberrandlady.com">brenhamberrandlady.com</a></p>	<p><b>Legal Notice</b></p> <p><b>NOTICE TO CREDITORS</b></p> <p>Notice is hereby given that original Letters Testamentary for the Estate of <b>EDWARD STEWART HUGHES</b>, Deceased, were issued on February 8, 2021 in Docket No. 2021-005 pending in the County Court at Law of Washington County, Texas, to: <b>LESLIE CAROLE HUGHES WEBB</b>.</p> <p>Claims may be presented in care of the attorney for the Independent Executrix addressed as follows:</p> <p>Leslie Carole Hughes Webb, Independent Executrix, Estate of Edward Stewart Hughes, Deceased, c/o Andrew J. Hefferly Mooman Tate, LLP, P.O. Box 1808, Brenham, Texas 77834-1808</p> <p>All persons having claims against this Estate, which is currently being administered, are required to present them within the time and in the manner prescribed by law.</p> <p>DATED the 8th day of February, 2021</p> <p>MOORMAN TATE, LLP</p> <p>By: Andrew J. Hefferly Attorneys for the Independent Executrix</p> <p><b>Help Wanted</b></p> <p><b>FIBERGLASS QUALITY CONTROL INSPECTOR / PRODUCTION WORKERS</b></p>	<p><b>Help Wanted</b></p> <p><b>Full or Part-Time Position for Delivery &amp; Warehouse</b></p> <p>Apply in person at Schleider Furniture</p> <p><b>QUESTSPECIALTY</b> in Brenham is hiring! <b>FACILITIES MAINTENANCE MANAGER, REGULATORY COMPLIANCE MANAGER, SHIPPING CLERKS</b> starting at \$14/hr with \$200 sign on bonus! <b>AEROSOL AND LIQUID PRODUCT MIXERS</b> starting at \$15/hr with \$200 sign on bonus! For complete job description, pay and hours go to company job website <a href="http://www.questspecially.com">www.questspecially.com</a> apply online or send resume to <a href="mailto:shaym@questspecially.com">shaym@questspecially.com</a> all applicants must pass background check and drug test before hire. QuestSpecialty offers medical, life and 401K benefits, paid holidays and vacation.</p> <p><b>OLD WORLD ANTIKES CARPENTER/HANDYMAN</b> Seeking self-motivated, high energy individual to make carpentry repairs, rewire, glasswork and various other duties as assigned. Must be available to work weekdays/ some weekends and is able to lift 75-100lbs. Apply in person at 5414 W State Hwy 71, La Grange, TX 78945</p> <p><b>DAY CAREGIVER NEEDED</b> in Chappell Hill for wife under hospice care at home. 1-3 days per week. 3-5 hrs per day as needed. (979) 421-6753</p>	<p><b>Help Wanted</b></p> <p><b>MEDICAL CREDENTIALING</b></p> <p>Detail-oriented, knowledge of Microsoft Office and 1 year office experience <b>MEDICAL BILLER</b> 2 years billing experience Send resumes to <a href="mailto:lauren@inn-cardinal.com">lauren@inn-cardinal.com</a></p> <p><b>OLD WORLD ANTIKES WAREHOUSE POSITION</b> Seeking self-motivated, high energy individual for our Warehouse Team. Must be available to work weekdays/ some weekends and is able to lift 80-100lbs. Apply in person at 5414 W State Hwy 71, La Grange, TX 78945.</p> <p>Grace Community Fellowship in Brenham is looking to hire a dependable and qualified adult nursery worker. Call 979.337.9991 for application.</p> <p>Local law firm seeks candidate for <b>LEGAL ASSISTANT POSITION</b> in fast paced environment. Candidate must have excellent communication skills, outgoing personality and organization is a must. Candidate will be responsible for communication with clients, calendar management and drafting legal documents. Legal experience is preferred but not required. Please submit resume and contact information to <a href="mailto:legalresume.candidate@gmail.com">legalresume.candidate@gmail.com</a></p> <p><b>THE UPS STORE</b>          2626 Highway 36 S Brenham, TX 77833          Now Hiring Full-Time Position</p>	<p><b>Want to Rent</b></p> <p><b>Responsible and respectable male looking to rent a room. Rent will be CASH on the 1<sup>st</sup> of every month. Please leave voice mail. 832-483-6255</b></p> <p><b>Apartments</b></p> <p><b>ALL BILLS PAID!</b> Cable TV, pool table, washer &amp; dryer and DSL available. \$400-\$500 per month. Call 281-960-9178</p> <p><b>SENIOR LIVING 65+</b> 1 &amp; 2 Bedroom Apartments Call today to schedule a tour. 979-830-1996 <a href="http://www.krusevilage.com">www.krusevilage.com</a></p> <p><b>APTS FOR RENT</b> 2/1 \$675 - \$750 Month \$450 Deposit Call 979-830-8715</p> <p><b>Homes for Rent</b></p> <p><b>3/2 HOUSE ON 1/4 ACRE</b> Newly remodeled. Fenced back yard. Pets okay. \$1,250 per month. Call J.D. 979-203-5624.</p> <p><b>VERY NICE 3/1/1</b> CHA, Granite Countertops. No Pets, No Smoking. \$1,250/Month + \$1,000 Dep. Please Call 979-836-4345.</p> <p><b>FOR RENT:</b> 2/1 Houston Chappell Hill</p>	<p><b>Carpet Cleaning</b></p> <p><b>STEAM-A-TRON</b> Truck Mounted Steam Cleaning Carpet, Tile, Spot Dye Oriental/Area Rugs, Furniture Pet Odor Specialist &amp; COVID Disinfecting. 979-530-8575</p> <p><b>CARPET DEEP CLEANING</b> Special 3 Rooms \$125 Walton &amp; Company 979-877-8137</p> <p><b>Concrete Work</b></p> <p>De Loera Construction All Types of Concrete Work Foundations, Parking Lots, Driveways, Patios &amp; Repairs BBB Member 979-221-5127</p> <p><b>AAZ CONCRETE WORK</b> Driveways, Sidewalks, Patios Residential &amp; Commercial Owner. Arturo 979-451-1472</p> <p><b>TACO CONCRETE WORK</b> Foundations, Driveways, Patios, Retaining Walls, Parking Lots, Free Est. Call 979-451-3032</p> <p>Rodriguez Concrete Service Driveways, Sidewalks And Foundations. 979-203-5301 Fernando Rodriguez</p> <p><b>Construction</b></p> <p><b>Morning Star Home Repair</b> Carpentry- Painting- Flooring Roofing &amp; More. Big &amp; Small Jobs. Affordable Prices. Free Estimates. 979-203-8231</p> <p><b>Cabins / Storage / Custom</b> Browse our great selection or design your own. Buildings by General Shelters. Carports &amp; Garages by Eagle discountrees@brenham.com 979-836-7225</p> <p><b>LEONARD GROSS</b></p>	<p><b>Fence Building</b></p> <p><b>J.W. FENCING CO</b> Specializing in All Fencing Board/Pipe/Wire/Buildings 15 Yrs. Exp. Brenham. Free Est. John Wall 210-602-3253</p> <p><b>Furn. Refinishing</b></p> <p>Antique Restoration/Repair Furniture refinishing, painted &amp; faux finishes. 30 Yrs. Exp. Lee McGraw 979-421-3905</p> <p><b>Gutter Installation</b></p> <p><b>B&amp;B SEAMLESS GUTTERS</b> 281-758-5607 <b>FREE ESTIMATES</b> <a href="http://bandseamlessgutters.com">bandseamlessgutters.com</a></p> <p><b>Floors</b></p> <p><b>H.M. WOOD FLOORS</b> Install, Sand &amp; Finish, New &amp; Remodel. Make Old Floors Look New. Call Hector Martinez at 979-203-6310</p> <p><b>General Services</b></p> <p><b>CHINO'S WOODEN DECKS</b> Sidewalks, Driveways &amp; Fences. Tile &amp; Carpet. Free Estimates. 979-203-2617</p>	<p><b>Hauling</b></p> <p><b>Hauling-N-Demolition Svc</b> Junk removal, construction clean-up, old fences, decks, dirt, metal, trees, debris removal, shed-n-building demolition, &amp; much more, we go anywhere. Call "Victor" 979-251-0840. Free est.</p> <p><b>Handyman Services</b></p> <p><b>Somerville Handyman, LLC</b> No job too small!!! Toilet &amp; sink repair, light fixtures, paint &amp; drywall repair, tuckpoint and caulking, almost any repair. Call Juan, he's insured (979) 221-3838</p> <p><b>HandyGUY, ETC.</b> Like Plumbing, Electrical - Repairs/Installs. Light Fixtures, Faucets, Toilets, Ceiling Fans, Fence Repair, Power Washing &amp; More Greg Atwell 832-443-3078 "Improving Tomorrow Today"</p> <p><b>Moving Service</b></p> <p><b>HAULRIGHT MOVERS AND DELIVERY</b> Household Moves Local &amp; Statewide 979-836-1205 or 979-337-HAUL(4285)</p> <p><b>Public Notice</b></p>	<p><b>House Leveling</b></p> <p><b>RHINO FOUNDATION LEVELING &amp; REPAIR</b> Free Ests. Lifetime W Quality workmanship price will not be t 281-798-0751</p> <p><b>Housecleaning</b></p> <p><b>HOUSE CLEAN EXPERIENCE</b> Reasonably Priced Call Selena 979-551-1111</p> <p><b>Housecleaning Resi Comm.</b> Reasonable Exp., Honest, Dependable. Rels Available 979-221-3838</p> <p><b>Lawn Service</b></p> <p><b>Affordable Lawn Svc</b> Mowing, Weeding, Blowing etc. Free Est. Call/text 979 270 39</p> <p><b>JOSE'S LAWN &amp; TR</b> Mowing, flowerbeds up, trimming &amp; junk Best Prices in Tn Call or Text @ 979-421-6753</p> <p><b>JUAN'S LAWN SERVICE</b> Mowing, flowerbeds up, mulching, clean lines, grass install, trimming, removal, pressure washing, f Call or text 979-451-1111</p>
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**Beth Rothemel**  
 County Clerk

PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS

COUNTY OF Castro

Before me, a Notary Public in and for Castro County, this day personally appeared Lynda Work, Managing Editor, The Castro County News, who, being duly sworn, states that the attached advertisement paid for by the Sunset Advisory Commission was published in The Castro County News on Feb. 11, 2021.



Lynda Work

Sworn to and subscribed before me this 10 day of February, 2021

Stephinie Lynn Sanchez

# Vaccine super sites possible

Governor Greg Abbott says the state may partner with the federal government to establish vaccination "super sites" in Dallas and Houston, and more could be on the way.

Abbott tweeted Monday these vaccine locations would be open every day and operate for eight weeks, handling up to 6,000 shots per day. Further details were not released at that time.

The potential partnership was formalized in a letter partnered with FEMA last week for two similar vaccine super centers under President Joe Biden's push to create 100 such sites nationwide in 100 days.

It wasn't immediately estimated when these new sites could launch, however, as the COVID-19 vaccine remains in short supply. Currently, the state remains in Phase 1A of its distribution plan, focusing on the susceptible.

According to FEMA, they are working with different

state governments to launch a small number of vaccination centers, primarily in high-risk areas with a high risk of COVID exposure and infection are included.

The announcement came a few days after President Joe Biden said his administration intended to take up the "100 sites" offer to see all of the state's stadiums as COVID-19 vaccination sites in Texas, the memo to Dallas and the Houston area.

Up to 100 sites run by FEMA could begin offering coronavirus vaccines within the next month, part of a strategy that would dramatically expand the federal government's role in the effort to combat the pandemic.

The plan is taking shape in the form of a draft "Concept of Operations," which was obtained by The Washington Post.

Its mission will be to provide federal support for existing or new community vaccination centers and mobile clinics across the country.

FEMA will mobilize thousands of clinical and non-clinical staff and contractors who will work hand-in-glove with the National Guard and state and local teams to assign, manage and expand the distribution and administration of coronavirus "shots," the FEMA document states.

It requested by state and other jurisdictions the draft sites, "The U.S. Government would develop, equip, provide information management, and staff and operate the site."

State administered sites are expected to draw on the state's supply chain available to individual states and counties, rather than relying on a new federal allocation stream. A lack of abundant vaccine supply will remain the most prominent problem, probably through March.

# TFB signs 100th radio station

The Texas Farm Bureau Radio Network signed its 100th radio station, reaching the largest number of affiliates in the network's 67-year history.

"We are thankful to the more than 100 radio stations that affiliate with us to bring the latest news, utility and rural news to their communities. Texas Farm Bureau Radio Network Manager James Martin said, "It's a huge milestone for us, and we're overjoyed to reach it. It's a great opportunity to share the stories of Texas farmers and ranchers who grow our food, fiber and fuel."

The network specializes in programming for the rural audience, covering state legislative and regulatory issues, crop and livestock commodities, market information and analysis and national policy issues from Washington, D.C.

According to the 2019 AMR Farm Radio Listening Study, the Texas Farm Bureau Radio Network had the largest farm and ranch listening audience in Texas.

That audience is made up of more than 100 radio stations in the last year, Martin said.

A new revenue sharing model has played a big role in the recent growth. The network shares its advertising revenue with the radio stations that air Texas Farm Bureau Radio Network programming.

"The more programs they air, the more revenue potential they have," Martin said. "Statistics show that very attractive, especially when the ongoing pandemic has cut sharply into local radio advertising."

The network has the largest and most experienced farm news team in Texas, anchored by Martin, Tom Nield and Melissa Dornel. New reporter additions have strengthened the programming lineup, including Texas Panhandle reporter James Hunt and livestock auction market reporter Larry Marble.

"James Hunt has been a fixture in the Panhandle as a farm broadcaster and radio talk show host for decades and

Larry Marble has been reporting on Texas livestock markets for over 20 years. Martin said, "We're happy to add that extensive knowledge and experience to our team."

The network also recently launched a daily farm news podcast, Texas Ag Today. Several radio stations on the podcast as a long-term morning farm and livestock program.

"We think of the network's affiliated radio stations as all the programs offered."

"It's a great relationship that allows us to support agricultural communities across Texas by providing the news and market information that they may not hear otherwise," Martin said. "We can also support local communities, areas, and radio stations by sharing our advertising revenue, helping them to grow the land and provide a valuable service to their communities."

To find a station that air Texas Farm Bureau Radio Network programming, visit [www.tfb.org/radio](http://www.tfb.org/radio).

# CASTRO COUNTY CLASSIFIEDS

## EMPLOYMENT

**Help Wanted**  
The City of Dimmitt is accepting applications for 4 positions Department Work.

Unfilled positions include: District 115 - District 1010 certification positions a valid Texas Driver License.

Candidates must understand and follow oral and written instructions, be neat and clean, good physical condition and a capability to perform manual tasks.

Chosen candidate will be expected to work efficiently with coworkers, respect others and the general public, possess the ability to work under adverse weather conditions and work Saturdays. Reckless, unprofessional, a plus. High school knowledge of and ability to follow safety procedures will be expected. Applications may be picked up at Dimmitt Public Works - 901 E. Highland Street - TX 79021.

*City of Dimmitt*  
6477

**Help Wanted**  
Dimmitt ISD is seeking daily drivers for morning and afternoon routes.

Pay is \$23 per hour up to \$50 per day and hourly rate for field trips is \$15 per hour (V.O.D. as applicable).

Must be eligible to obtain Commercial Drivers License. Contact: Richard Blakemore 806-647-4407 or apply online at [www.dimmittisd.net](http://www.dimmittisd.net).

**Equipment Operators Needed**  
Quality. That's what you're looking for reliable and dependable equipment for your harvesting and manure spreading business.

Full-time position, negotiable with competitive pay and great benefits.

For more information please call Chad at 806-808-7223.

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KANSAS METEOROLOGICAL CENTER

**JERRY KEETER**  
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TULIA, TEXAS 79086  
806-647-8414

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- 708 W CLEVELAND - 3/2122 brick home, basement, fireplace, central heating, speaker system, shop/storage.
- 1002 MAPLE - 3/2,522 brick home, fireplace, central heating, fireplace, full kitchen, central heating, shop/storage, wideview, close updates.
- 408 S BROADWAY - Restaurant, furniture, fixtures, equipment, good location-office, reception, bedrooms, drop-up window, large kitchen, storage and work space, ample parking.
- CASTRO COUNTY NEWS BUILDING - One, 4,529 SqFt space, brick exterior, central heating, several offices, two bathrooms, large storage, working space.
- DIMMITT WELDING PROPERTY - 1,799 sqft of metal frame, quarter style fully insulated and heated building (40 x 120). From retail space and storage. Plenty of space for repairing and parking equipment and vehicles to be repaired.
- 112 W BEDFORD OFFICE BUILDING - brick brick office building, ample rear parking, four multiple offices, utility room, storage, restrooms, kitchen break room, central heating.
- 213 W ETTER NEAR BANK & PHARMACY - One, 2,500 SqFt brick building, 2018 new roof, 2019 new central heating, off on 4000 sqft, full kitchen, bathroom, large storage and work space in concrete, floors.
- 217 S BROADWAY - Office Building, fixed kitchen-reception area, office, bathroom, separate driveway.

[www.scottlandcompany.com](http://www.scottlandcompany.com)

Real Estate, Broker, L.M. Nelson - 806-647-4275

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- ★ Only females mosquitoes bite.

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[info@countryview.com](http://info.countryview.com) • [www.countryview.com](http://www.countryview.com)

Country View Living

We are hiring a Assistant Director of Nurses. You can apply online at or call and get an application from the facility!

# Ogallala Aquifer Virtual Summit set for Feb. 24-25

What are the major challenges in recovering groundwater in the Ogallala Aquifer region? What strategies are needed to help recovery, the national coordinator Kathleen Dornel is one of the panelists for the Feb. 25 session "Ogallala: Communications and Learning the Next Generation of Water Leaders."

"Members of this panel will provide a brief overview of the ways that people get their water, discuss methods to improve learning opportunities for future water leaders," she said.

In addition to panel and facilitated workshops, the meeting will feature keynote addresses on projects, new programs, activities, and policies resulting from the 2018 Ogallala Aquifer Summit in Ogden, Ky.

The Virtual Summit is presented by the U.S. Department of Agriculture, Ogallala Water Council, Ogallala Project, Kansas Water Office, the USDA-ARS Ogallala Aquifer Program and other agencies in the Ogallala Aquifer region. HPWD is providing the support of the 2021 Virtual Summit.

The conference agenda and other information is available at [ogallala.org](http://ogallala.org).

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**Castro County Healthcare**

The Medical Center of Dimmitt

To schedule an appointment:  
(806) 647-2197  
Plains Memorial Hospital (806) 647-2191  
310 W Halsell St., Dimmitt, Texas

(806) 647-2984  
701 Butler Blvd.  
Dimmitt, TX 79027

**#WECARE**

LOCAL NOTICE - RA Sunset Bills  
This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the Braos River Authority, following recommendations of the Sunset Advisory Commission specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission.

**COMPOSTED CATTLE MANURE**

Swisher County Feed Yard - Tulia  
Friona Feed Yard - Friona  
Randall County Feed Yard - Canyon  
Bovina Cattle Company - Bovina  
Bovina Feeders - Lazbuddie  
Paco Feed Yard - Hub

Jordy Rowland  
806-570-8751

Steven Akers  
Cell 806-773-7730

Brandon Schilling  
806-225-7700

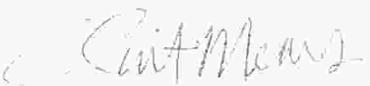
OFFICE 1-800-650-2550

**NORTH PLAINS COMPOST, INC.**

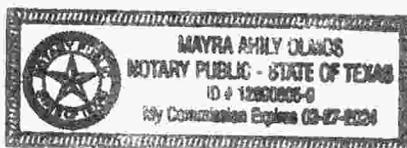
PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS

COUNTY OF Parmer

Before me, a Notary Public in and for Parmer County, this day personally appeared  
Clint Mears, Editor, Friona Star, who, being duly sworn, states that the attached advertisement paid  
for by the Sunset Advisory Commission was published in the Friona Star on February 11, 2021..

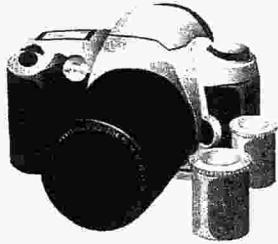
  
(signature of affiant)

Sworn to and subscribed before me this 19<sup>th</sup> day of February, 2021



  
(signature of notary)

## EG Photography



Eric Gonzalez • 806-433-1973

**FRIONA INN**  
 West Highway 60  
 1204 W. 11th St. • Friona, TX 79035  
**(806) 250-2784**  
 Fax: (806) 250-3877  
 Reservations:  
 www.frionainn.com  
 frionainn@gmail.com

## Risinger Plumbing

Serving Friona  
 272-6772  
 Cell: 523-2222  
 Master License #16066

**We SHIP via UPS**

Now you can SHIP where you SHOP!

Blackburn Hardware  
 904 West 11th

250-2828  
 Hours: 8:00-5:30  
 Saturday 8:00-12:00

## Drivers License Office Schedule

Tuesday-Wednesday  
 9:00 a.m. — 4:30 p.m.

Located at Friona Police Department Building  
 public.txdpsscheduler.com  
 By appointment only.

## NOTICE

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission.

Call at 357-2241 and ask for Kevin Bunch.

Need work?  
**Friona Hop-In**  
 is hiring now!  
 Pay DOE. Apply inside.

## Advertise in the Star Classifieds



Call 806-250-2211 or email frionastar@wtrt.net

## CHARITY



A 501(c)3 non-profit organization dedicated to the prevention of cruelty to animals, the relief of suffering among animals, and the extension of humane education.

Volunteer opportunity. You have skills? Farmer Paws needs you. Bring your talents, whatever they may be, and join us. 806-240-2211 or FarmerPaws@yahoo.com

## You CAN do it!

Don't throw away your empty aluminum cans. Please place any cans you have in the trailer located on the north side of the Friona Fire Department building on Main Street. Proceeds from the sale of the cans will go to the FHS Senior Class and help fund the graduation party.

- 1.) Go to [frionaonline.com](http://frionaonline.com)
- 2.) Click on the "newspaper archives" link
- 3.) Search

## New Apartments for Re



608 Ashland

1 bedroom & 1 bath + garage  
 2 bedroom & 2 bath + garage

Application and Background Check will be required. Text 806-680-2676 for a link to the application. Ready to Move in



## Friona★Star

is on the Web at [frionaonline.com](http://frionaonline.com)

## HOMES FOR SALE

2171 FM 214-FRIONA, TEXAS-South of Friona - brick home, 1.285+/- acres, Easy access to Friona-Cl Hereford. 2 living areas, fireplace, large office/ut storage, two wells, septic system, storage/workshop.

Please view our website for details on these prime choice NM ranches (large & small), irr./dryland, & commercial properties. We need your listings on types of ag properties in TX., NM, OK & CO.

[www.scotlandcompany.com](http://www.scotlandcompany.com)

Ben G. Scott - Broker  
 Krystal M. Nelson - NM QP  
 800-933-9698 5:00 a.m./10:00

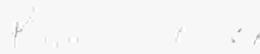
PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS

COUNTY OF Hamilton

Before me, a Notary Public in and for Hamilton County, this day personally appeared Mirna Weigert, Publisher, who, being duly sworn, states that the attached advertisement paid for by the Sunset Advisory Commission was published in Hamilton Herald News on Feb. 11, 2021.



Sworn to and subscribed before me this 10 day of March 2021



Mon.-Fri. 8 a.m.-5 p.m.  
Saturday 8 a.m.-Noon

**JOHN DEERE**

JD 2040/175 Loader, 2638 hrs  
nice tractor.....\$11,200

JD 5045E/512 Loader, 600 hrs 2015  
model 45 h.p.....\$17,500

JD 5075E/H240 Loader, 2300 hrs  
2014 model 75 h.p.....\$31,500

JD 1025R/60D Mower, 2017 model  
250 hrs 25 h.p.....\$13,500

JD 8235R 2012 model, 4000 hours, power  
shift transmission, 192 PTO h.p.\$116,500

JD 5055E/520 m loader, 191 hours  
2019 model, cab/air, 4wd.....\$30,900

JD 3032E/305 Loader, 2011 Model,  
32 h.p.....\$16,250

JD 5075E/512 loader 2003 model, 2 wd,  
2700 hrs, 53 h.p.....\$14,700

JD 4455 1992 model, 2wd, 5488 hrs.....  
\$40,900

JD 7800 tractor cab, 2 wd, 8700 hrs  
.....\$38,000

JD 2520/20C 06 model,  
762 hours, 4wd h.p., nice  
tractor.....\$11,900

JD 6120E/loader 600 hrs, cab, very  
nice, 120 h.p.....\$76,000

JD model "H" 1946 model, electric  
start.....\$5,000

JD 2940/loader 82 PTO H.P., \$14,500

JD 6155m cab, 2018 model, 4600 hrs,  
4wd.....\$9,500

**HAY EQUIPMENT**  
(1) 466 Baler (1) 568 Balers  
(1) 567 Baler

**Feed Store**  
**Hamilton TX**  
**254-386-8955**  
Mon.-Fri. 8-5 • Sat. 8-noon

**PURPLE**  
Right of show feeds

**14-8 Blend \$23<sup>75</sup> 50#**  
**Back Drop \$27<sup>00</sup> 50#**  
**Gut Bomb \$50<sup>00</sup> 40#**

**BRYANT TUBS**  
20% A/N 200# TUB - \$89  
10 ft. Galv. Feeder - \$180  
Bryant 20% Cubes - \$11<sup>50</sup>  
Bryant 27% Dog Food 50# - \$24<sup>50</sup>  
All Seasons 25 lb. bird feeder, \$69  
25# Bryant Birdseed - \$10<sup>50</sup>  
Red Lake Diatomaceous Earth - \$22  
Sulfur gran. 50# - \$22  
~DOG FOOD~  
Loyal ALL Life Stages 40# - \$29  
Loyal Grainfree 30# - \$35  
Loyal Life Cat & Kitten 20# - \$19<sup>50</sup>

102 North Rice Suite 107  
Hamilton, TX 76531

Bids will be accepted in the office of the County Clerk until 4:30 P.M. Friday, February 19, 2021. The bids will be opened and read during the Hamilton County Commissioner's Court meeting on Tuesday, February 23, 2021. Bids awarded shall be for the remainder of FY2020-2021; which ends September 30, 2021. All accepted bids shall be considered a legal binding contract.

Interested parties may pick up bid packets at the Hamilton County Clerk's Office or download from the Hamilton County website; www.co.hamilton.tx.us

**CITY OF HAMILTON PUBLIC HEARING**  
The City of Hamilton Planning and Zoning Commission will conduct a public hearing on the following:

(a) 412 J HAMILTON #17; 3.8 acres between Cheyenne Mesa and Highway 22 - Upon annexation, change the default zoning from Agricultural Open to Residential - RS1

(b) 1100 East Laura F Street - Specific Use Permit to build a 20' X 40' metal carport at the southern end of Property ID #19082, Legal Description N 55 X 101 of 7 & NW 40 X 101 of 1 BLK 1 (41) NEWSOM 2ND

The public hearing will be in conjunction with the Planning and Zoning Commission meeting and be conducted on February 18, 2021, at 6:30 p.m. in the City Council Chambers at Hamilton City Hall, 200 East Main, Hamilton, Texas. The public is invited to attend.

**NOTICE**

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**403 N. Lee in Hamilton, Texas**

Built for this owner in 2006 as a 3 bed 2 bath. Garage was later closed in and converted to 2 additional bedrooms to make the now 5 bed/ 2 bath home with 2033 sq ft. Back yard is completely fenced with chain link and has 10' x 12' storage building. Additional storage is attached to the back of the home with another 168 sq ft of area. The large covered patio makes entertaining easy and great for grilling or just relaxing with family and friends. Conveniently located a few blocks from the grocery store and the hospital, this location is one of the best areas for Hamilton. Laundry is set up to accommodate 2 sets of machines to knock out that laundry quick! The living area has vaulted ceiling and a fireplace with an electric insert. The living, dining and kitchen are all open to each other so the family stays connected for most activities. Stained and/or painted concrete floors with one room laminate and one carpeted. Also ceiling fans all through the home. Home is all electric. A wooded area with a creek is across from home and no houses will be built there. \$179,000

503 E. Wallace, San Saba, TX 76877  
325.205.0601  
dwhoyt@sansabarealestate.com

**HOYT REAL ESTATE, L.P.**

**NOTICE TO CREDITORS**

Notice is hereby given that original Letters Testamentary for the Estate of TOMMY JOE CRAIG, Deceased, were issued on February 9, 2021, in Cause No. P06224, pending in the County Court of Hamilton County, Texas, to: MARY OWEN.

All persons having claims against this Estate, which is currently being administered, are required to present them to the undersigned within the time and in the manner prescribed by law.

C/O: Thomas E. White  
Attorney at Law  
P.O.Box 184  
Hamilton, Texas 76531

**your news. your way.**

**Hamilton Herald-News**  
404 N. Rice, Hamilton, TX 76531  
www.hhn.com

In your mailbox 4 year inbox \$58/year  
In your inbox \$25/year

**NOW HIRING**

**HOSPITAL**

- \* Staff Accountant - FT
- \* MLT/MT - FT
- \* Lab Director - FT
- \* Phlebotomist-PRN
- \* Registered Nurse - FT
- \* Admissions Clerk (Days Sat-Sun)- PT
- \* Admissions Clerk - PRN & FT
- \* Respiratory Therapist - FT/PT/PRN

**EMS LLANO**

- \* Paramedic - FT
- \* Shift Supervisor- FT
- \* EMS Clerk- FT

**CENTRAL TEXAS EYE CARE**

- \* Optometry Assistant - PRN

**GOLDTHWAITE CLINIC**

- \* Limited Medical Radiologic Tech - PT/FT

**HAMILTON RURAL HEALTH CLINIC**

- \* LVN - PRN
- \* Referral Clerk - FT
- \* Business Office Clerk- FT

**SOLUTIONS BEHAVIORAL HEALTH**

- \* Psychiatrist - FT
- \* PMHNP-FT

**SURGERY**

- \* Registered Nurse - PRN & FT

**Come Enjoy:**  
Competitive salaries, paid time off, health, dental, vision and supplemental insurance, fitness center membership, education reimbursement, holidays, matching 457B retirement program and employee discounts.

**HAMILTON HEALTHCARE SYSTEM**

For complete job descriptions and applications, visit [www.hamiltonhospital.org](http://www.hamiltonhospital.org) or contact 400 N. Brown, Hamilton, TX 254-386-1600  
humanresources@hamiltonhospital.org  
EOE

**Ch Coryell HEALTH REHABILIVING AT THE MEADOWS**

Office: 254-404-2500 Fax: 254-248-6288

**\*\*RN or LVN FT & PRN: All Shifts for Charge Nurse and Nursing:** Licensed in Texas or a compact license.  
RN or LVN FT Days - Nurse Educator - Must have Texas or Compact License  
RN or LVN FT Days - Staffing Coordinator - Must have Texas or Compact License

CMA/CNA FT: Must be a Certified Medication Aide for Texas and must maintain a Certified Nurse Aide for Texas.

CNA/NA: FT-Night Shifts available

**Transportation Aide:** CNA-FT with Valid Texas Driver License/good driving record

**Benefits Offered:**

- Competitive compensation • Paid Vacation • Sick time accrual
- Matching 457B investments • Tuition Reimbursement
- Health, Dental, Life and supplemental Insurances

EOE

Please go to our website: [www.CoryellHealth.org](http://www.CoryellHealth.org) for summary of posted jobs.  
If you have a great attitude, love helping people and want to be part of a quality team:  
Apply in person or download an application from our website.  
E-Mail us: [humanresources@corvellhealth.org](mailto:humanresources@corvellhealth.org)

PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS

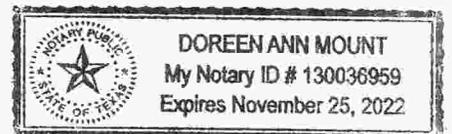
COUNTY OF BAILEY

Before me, a Notary Public in and for Bailey County, this day personally appeared April E. Gonzales-Cisneros, Classifieds Manager, Muleshoe Journal, who, being duly sworn, states that the attached advertisement paid for by the Sunset Advisory Commission was published in the Muleshoe Journal on February 11, 2021.

*April E. Gonzales Cisneros*  
(signature of affiant)

Sworn to and subscribed before me this 25<sup>th</sup> day of February, 2021.

*Doreen Ann Mount*  
(signature of notary)



# CLASSIFIED Marketplace

Merchandise | Real Estate | Auto | Auctions | Business Opportunities

TO ADVERTISE: Call (806) 272-4536 or fax (806) 272-3567

**How to pay for your ad:** All payments due upon receipt of your ad. Payment methods accepted: VISA, MC, AMEX, Discover, check by phone. You may cancel your ad at any time, however, cost will remain the same. Rates are non-transferable to new ads. Some restrictions apply.

**Business Hours:**  
Classified Dept. 8am - 5pm, Monday - Friday  
**Publication Dates:**  
Thursday

## Real Estate

TO ADVERTISE:  
806-272-4536

**2171 FM 214-FRIONA, TEXAS-South of Friona**  
- 3/3/2 brick home, 1.285+/- acres, Easy access to Friona-Clovis-Hereford. 2 living areas, fireplace, large office/utility/storage, two wells, septic system, storage/workshop.  
**PRICE REDUCED! \$260,000.00 19 RIDGEVIEW AVE-FARWELL, TEXAS-FARWELL COUNTRY CLUB ADDITION** - 3/3/2 brick home, 1.033+/- acres, Farwell school district. Easy access to Clovis. Open floor plan with fireplace. Many recent upgrades. Room for shop or additional garage. Possible Lease/Purchase.  
Please view our website for details on these properties, choice NM ranches (large & small), irr./dryland/CRP & commercial properties. We need your listings on any types of ag properties in TX., NM, OK & CO.

[www.scottlandcompany.com](http://www.scottlandcompany.com)  
**Ben G. Scott - Broker**  
**Krystal M. Nelson- NM QB**  
800-933-9698 day/ eve



116 E. AVE. C • GEORGE NIEMAN, BROKER • 272-5285 OR 272-5286  
CHECK OUR LISTING INFO., PHOTOS, ETC. ON-LINE AT [WWW.NIEMANREALTY.COM](http://WWW.NIEMANREALTY.COM)  
HAVE BUYERS! NEED HOME AND LAND LISTINGS!!!

**RICHLAND HILLS- PARKRIDGE HIGHLAND AREA**

• VERY NICE CUSTOM BUILT 4-2 1/2-2 BRICK HOME, APPROX. 3000' +625' FINISHED BASEMENT, CENT. A&H, BUILT-INS, FIREPLACE, COVERED PATIO, AUTO SPKLR., FENCED YD., WORKSHOP/STORAGE!!! \$2269K!!! ~~REDUCED-\$259K!~~ **REDUCED-\$250K!!!**

**LAND & COMMERCIAL**

• 3-2-2 + WORKSHOP + 3 CARPORT BRICK HOME ON **7.86 ACRES INTERVALE**, APPROX. 2490' MAIN AREA, 576' FINISHED BASEMENT, PIPE PENS!!!! EDGE OF TOWN! \$200K!!!!

**FOR SALE**

Sell Your Home Fast In The Classifieds

Call  
806-272-4536  
or email  
[agonzales@hearstnp.com](mailto:agonzales@hearstnp.com)

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK



### Public Notice Q&A

#### What is a public notice?

It's information about important government activities. Notice to the newspaper is required for a good reason — to make sure it's **NOTIFIED**. It's crucial to government transparency... and government accountability.

Your local paper is the most visible, independent source for this crucial service. We not only print notices in the paper, but post them on our website and a statewide website at no extra charge. And they're archived forever, so there's a permanent and unalterable record.

Texas newspapers have published public notices since 1836. As your hometown paper, we're proud to provide this service to our communities.

#### What makes newspapers the best source for public notice?

Newspapers are independent, credible, and can guarantee readership. Newspaper readers pay attention to what's going on in the community.

Newspapers are read both in print and online. So are the public notices we publish. And after they're published, we archive them. Forever.

Since 1836, Texans have relied on their newspapers to provide public notices. They still do... for lots of good reasons.

## Employment

TO ADVERTISE:  
806-272-4536

### ..... PROFESSIONAL .....

**DIRECTOR.** The Bailey County Senior Citizens Center is currently looking for a Director at our Muleshoe, TX location. Director will play a key role in overseeing Center Operations. He/she will work with the Board of Directors in organizing and follow-thru on fundraisers, social occasions, and outreach programs. He/she will also serve as liaison with SPAG (South Plains Association of Governments), assuring all program requirements are met and financial opportunities are maximized. Applications may be picked up at: 319 S. Main Street, Muleshoe, TX or email resume to [muleshoeseniors@outlook.com](mailto:muleshoeseniors@outlook.com).

### Legal Notices

#### Legals/Public Notices

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission, specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission.

#### Notice to Creditors

**NOTICE TO CREDITORS**  
Notice is hereby given that original Letters Testamentary for the Estate of James Kenneth Lutz Jr. aka Jim Lutz, Deceased, were issued on February 2, 2021, in Cause No. 2261, pending in the County Court of Brazos County, Texas, by Linda Lutz. All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: Jeff Atkinson Attorney at Law P.O. Box 286 Farwell, Texas 79325  
DATED the 5th day of February, 2021.  
/s/ Jeff Atkinson Attorney for Linda Lutz  
State Bar No. 24001824  
P.O. Box 286 Farwell, Texas 79325  
Telephone: (805) 451-3351  
Facsimile: (805)451-9050  
Email: [jatkinson@j-atkinson.com](mailto:jatkinson@j-atkinson.com)

Place your ad here!  
Low weekly rates!

FEB 23 2021

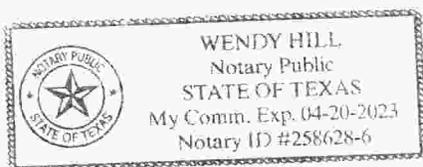
PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS

COUNTY OF SWISHER

Before me, a Notary Public in and for Swisher County, this day personally appeared Patrice Sims, Associate Publisher of the Swisher County News, who, being duly sworn, states that the attached advertisement paid for by the Sunset Advisory Commission was published in The Swisher County News on February 11, 2021.

Patrice Sims  
(signature of affiant)

Sworn to and subscribed before me this 11<sup>th</sup> day of Feb, 21.



Wendy Hill  
(signature of notary)



## criswell real estate

120 S. Armstrong Avenue

Home Owned and Operated, Located Downtown BUYING AND SELLING

- 12 Travis (new flooring) \$87,500 REDUCED
- 202 Apache \$326,000 PENDING
- 20170 Mallard Cove (Canyon) \$337,500 REDUCED
- 402 NW 6<sup>th</sup> \$164,500 PENDING
- 150.84 Acres up and around Mackenzie Add \$128,672
- 320.15 Acres between I-37 & Hwy 87 N of Tulia \$288,045
- 408 NW 6<sup>th</sup> Street \$56,500 NEW LISTING
- 203 NW 6<sup>th</sup> Street \$135,000 PENDING
- 7047 County Road O \$185,000 PENDING Taking back-up offers and showing

And, I have several lots for sale in town.....

**Call me 418.1249**



This cozy little 2BR 1BA is perfect for a couple wanting to settle in a small town or a single wanting entertainment space, an extra bedroom and a comfortable home to come to after a long day's work. 408 NW 6<sup>th</sup> Street at \$56,500

Call Debbie @ 806.418.1249

Apryll Van Pelt  
Helping you make the right move  
Featured Property



\$78,500

1018 NW 9th St



Mr. Clean just left this super clean and tidy 2BR 1 BA brick home located on a quiet street in Tulia, TX! This home has curb appeal, large living area, cozy kitchen, dedicated utility room, extra storage, dishwasher, new gas line, central heat and air, covered patio for your morning coffee, awesome backyard space with 2 storage buildings, one large enough for a small boat, a large workshop with a bathroom, dog run, and a pear tree to top it off! Come see it for yourself!

Check out my feedback on Zillow  
Apryll Van Pelt ~ Van Pelt Real Estate  
808 SW 2nd Tulia, TX 79088  
806-627-7789 cell

### PUBLIC NOTICE

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission.

The Tule Creek Soil and Water Conservation District has begun taking tree orders for our Spring delivery. We have a variety of trees to offer such as; Junipers, Pines, Cottonwood, Oak, Fruit etc. This money will go to further support the Tule Creek SWCD a non-profit organization which supports local community conservation efforts. We will be accepting orders until April 16, 2021. There is a very limited supply, be sure to place your order as soon as possible. Please call our office at any time Monday-Friday at (806)995-4150 ext. 3 or come by and pick up an order form at 215 NW 2nd St. Tulia, TX. 79088.



Call Patrice @ 806-995-0052  
Come by @ 107 S. Austin Ave, Tulia  
swishercountynews1@gmail.com

**SUDOKU**

FREE! Savings Package on American Standard® Walk-In Tubs. **WALK-IN BATHTUB SALE! SAVE \$1,500.**

- ✓ Backed by American Standard's 140 years of experience
- ✓ Ultra low entry for easy entering & exiting
- ✓ Patented Quik-Drain® Technology
- ✓ Lifetime Warranty on the tub AND installation, INCLUDING labor backed by American Standard
- ✓ 44 Hydrotherapy jets for an invigorating massage

Limited Time Offer! Call Today!  
**866-612-7490**  
Or visit: [www.walkintubinfo.com/spm](http://www.walkintubinfo.com/spm)

1		6			
4	5			6	8
	6		9	5	3

## THE SWISHER COUNTY NEWS

Like us on  
**Facebook**  
facebook.com/

**THE Place to buy your new Boat or RV!**

Southeast Texas **March 5-6-7**  
**SPORT & RV SHOW**  
Ford Park  
Beaumont  
Texas

See 50 Boat and RV Brands in 1 Location!  
[SouthEastTexasBoatRVShow.com](http://SouthEastTexasBoatRVShow.com)

**For Sale**

PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS

COUNTY OF McLennan

Before me, a Notary Public in and for McLennan County, this day personally appeared Ana Lozano-Harper, Advertising Sales Manager, Waco Tribune-Herald, who, being duly sworn, states that the attached advertisement paid for by the Sunset Advisory Commission was published in the Waco Tribune-Herald on Thursday, February 11, 2021.

Ana Lozano-Harper  
Sales Manager

Sworn to and subscribed before me this 22 day of February, 2021.

Grace Allen  
Notary Signature



play ball!"

Richards went to the locker room for the remainder of the third quarter, but eventually made it back to the team's bench in the fourth quarter.

"I just feel like it was a big relief, just seeing that she was ok," Smith said. "Just seeing her smiling, walking regular, it's just a big relief."

Baylor was leading by 31 when Richards left the game and extended its advantage to 43 at one point later in the third quarter. Texas Tech (9-11, 4-10) lost by

first half, scoring 26 points in the paint and 15 second-chance points. The Lady Bears held Texas Tech to 21.7% shooting and out-rebounded the Lady Raiders, 27-12.

Smith consistently got inside for easy baskets as she went to the break with a game-high 15 points, coming close to her season average in the first 20 minutes.

After Texas Tech took an early 3-2 lead, Baylor put together one of its haymaker runs, winning the final 6:30 of the period, 16-0. Lady Bears guard Dijonai Car-

remaining that capped the first quarter.

Smith posted a 3-point play midway through the second quarter that extended the Lady Bears' lead to 10 points and they kept going from there. Richards finger-rolled in a put back at the first-half buzzer that gave Baylor a 39-17 advantage as the teams went to the halftime locker room.

"When you come out of the gates and you're playing and everybody's confident like that on the defensive end and listening to the scouting report, it allows you

bear logged at least eight minutes of action.

They teamed up to hold Texas Tech to 0-of-13 shooting from 3-point range.

"We take a lot of pride in our defense period," Mulkey said. "Field goal percentage defense, if you look throughout the history of our program, we've won that award a lot with the NCAA. Whether it's at the 3 or wherever it means a lot to us. I just thought we were very, very tuned in to what we were trying to do defensively when the game started."

Murray	30	1-5	1-3	1-1	1	3	3
Gerlich	23	2-3	2-2	0-2	1	0	6
Wade-Warren	12	1-3	0-0	1-3	0	2	2
Tucker	11	2-5	2-2	0-1	0	0	6
Powell	8	2-2	2-2	0-1	0	1	6
Team	0	0-0	0-0	1-1	0	0	0
Totals	200	14-50	22-26	9-27	5	15	50

Percentages: FG 28.00%, FT 84%  
 3-Point Goals: 0-13, 0 (Gordon 0-3, Gray 0-3, Faye 0-1, Jackson 0-2, Murray 0-2, Gerlich 0-1, Wade-Warren 0-1)  
 Blocked Shots: 5 (Wade-Warren 2, Faye 1, Murray 1, Powell 1)  
 Turnovers: 16 (Murray 4, Jackson 3, Gerlich 3, Gray 2, Powell 2, Gordon 1, Wade-Warren 1)  
 Steals: 6 (Gray 2, Murray 2, Gordon 1, Jackson 1)  
 Technical Fouls: None  
 A: 2,066  
 Officials—Greg Small, Missy Brooks, Eric Brewster

# waco trib WT Classifieds \$25

**TO PLACE AN AD CALL US 757.3000** \$5.95 **3 DAYS • 3 LINES** individual items priced \$501 to \$1,500

\* if item does not sell after 3 days, call and we'll run it another 3 days  
 \* private party • prepaid • no pets or livestock • must include price

**Garage Sale Special**

- 8 lines of text
- Border
- 3 days
- Prepaid only

**PUBLIC NOTICES**

**Lost**

Lost Prescription sunglasses in blk case- Providence Hosp ER. \$50 reward. 254-752-8443

**LEGAL NOTICES**

**Legal Notices**

**LEGAL NOTICE**

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**Legal Notices**

**ADVERTISEMENT FOR BIDS**

Sealed bids will be accepted at the City of Waco, Operations Center, 1415 North 4th Street, Waco, TX until 2:00 PM, February 23, 2021 for the RFB 2021-007 Dyed Diesel Fuel. Bids will be opened and read aloud at 2:01 Via Zoom Video Conference & Telecom Dial-In. Plans and Specifications and other supportive documents can be found at the City of Waco Purchasing website, DemandStar or the Electronic State Business Daily.

For questions, please contact Victor Venegas, at (victorv@wacotb.gov) or 254-750-8098.

**Attention Legal Advertisers!**

For your convenience, you may e-mail your advertisement to us at the following address: [legals@wacotrib.com](mailto:legals@wacotrib.com)

If you have any questions, please call 254-757-3858. This excludes liquor permits and some other types of legal ads. Call for details

**Legal Notices**

**PUBLIC NOTICE CITY OF WACO**

NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS PASSED AND APPROVED BY THE WACO CITY COUNCIL (COMPLETE ORDINANCE IS ON FILE IN THE CITY SECRETARY'S OFFICE)

**ORDINANCE NO. 2021-086**

**AN ORDINANCE OF THE CITY OF WACO, TEXAS AMENDING SECTIONS 6-26 THROUGH 6-36 OF ARTICLE II AND SECTION 6-239 OF ARTICLE IV CHAPTER 6 "BUILDINGS AND BUILDING REGULATIONS" AND AMENDING SECTIONS 10-20, 10-21 AND 10-24 OF ARTICLE II, CHAPTER 10 "FIRE PREVENTION AND PROTECTION" OF THE CODE OF ORDINANCES OF THE CITY OF WACO, MCLENNAN COUNTY, TEXAS, TO ADOPT VARIOUS 2018 INTERNATIONAL CODES RELATING TO THE CONSTRUCTION, RENOVATION, USE, AND MAINTENANCE OF BUILDINGS AND BUILDING SYSTEMS AND ADOPTING THE 2020 NATIONAL ELECTRIC CODE TO PROTECT THE PUBLIC HEALTH, SAFETY, AND WELFARE; PROVIDING FOR SEVERABILITY; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HERewith; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR A PENALTY; PROVIDING FOR AN ENFORCEMENT DATE; AND FINDING AND DETERMINING THAT THE MEETING AT WHICH THIS ORDINANCE IS PASSED IS OPEN TO THE PUBLIC AS REQUIRED BY LAW.**

That a violation of this ordinance shall be a Class C misdemeanor and the penalty for violating this ordinance shall be as provided for in Sec. 1-14 of the Code of Ordinances of the City of Waco, which shall be a fine of not less than one dollar (\$1.00) and no more than two thousand dollars (\$2,000.00), and each day a violation exists shall be a separate offense.

PASSED AND APPROVED: February 2, 2021  
 Esmeralda Hudson, City Secretary  
 City of Waco, Texas

**Legal Notices**

**COUNTY REQUESTS APPLICATIONS**

Until 2:00 p.m., Thursday, March 4, 2021, sealed applications will be received by Ken Bess, County Purchasing Director, 214 North 5th Street, Waco, Texas 76701 for:

**RFA 21-006 Depository Bank for McLennan County, Texas**

This application request is for services to McLennan County as provided by Local Government Code Chapter 116 Depositories for County Public Funds, and Local Government Code Chapter 117 Depositories for Certain Trust Funds and Court Registry Funds. The McLennan County Community Supervision and Corrections is a separate entity also included in this bid request.

McLennan County, Texas intends to receive sealed applications from which to select a depository bank. Applications must include the information required in the Application Instructions available at the McLennan County Purchasing Department. RFAs must be placed in a sealed envelope with your company name, address and plainly marked "RFA 21-006 Depository Bank for McLennan County, Texas". Specifications may be obtained from the McLennan County Purchasing Department, Phone (254) 757-5016. The sealed applications will be opened in the McLennan County Purchasing Office located at 214 North 5th Street, Waco, TX 76701 just after 2:00 p.m. on March 4, 2021.

McLennan County will award the contract to the responsible respondent whose proposal is determined to be the best evaluated offer. Proposals will be evaluated, but not necessarily limited to, the following factors:

Criteria	Points
1. Ability to meet service requirements of County	20
2. Cost of services	20
3. Net rate of return on County Funds	20
4. The bank's financial condition	20
5. Reputation and past experience	20
<b>Total</b>	<b>100</b>

Faxed or electronically transmitted applications will not be accepted. Afterwards, upon review of the applications by the County Treasurer, and the County Finance Committee, the Commissioners Court will consider the applications and select the County's depository bank. The bank selected will not become the County's depository bank until June 1, 2021. The intended term is approximately four years with the County having the right to renegotiate financial terms applicable to the final two years.

Contact Person: Bill Helton, Treasurer, McLennan County Treasurer's Office, 254-757-5020.

The County reserves the right to reject all responses, and to waive any technicalities for the best interest of the County.

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[wacotrib.com](http://wacotrib.com)

**wrenching** **decision?**

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MAR 15 2021

34094106

# HEARST

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Houston Chronicle | Houston Community Newspapers & Media Group | The Courier

SUNSET ADVISORY COMMISSION  
PO BOX 13066  
AUSTIN, TX 78711

### REMITTANCE ADDRESS

Houston Chronicle  
PO BOX 80075  
PRESCOTT, AZ 86304-8075

## Invoice Bill

Invoice #: 34094106

02/12/2021

Purchase Oder No.

Bill Account Number: 20041951

Adv Number	Advertiser Name	Publication	Placement	Position	Pub Date	Amount
20041951	SUNSET ADVISORY COMMISSION	HOU Chronicle	Legals	Legal Notices	02/12/21	312.22
					Total	312.22

Product

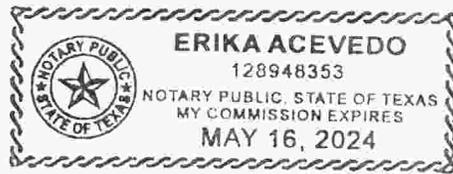
Date

Class

Page

Victoria Bond & Rick Clark  
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 12th Day of February A.D. 2021



Erika Acevedo  
Notary Public in and for the State of Texas

**ALCOHOLIC BEVERAGE COMMISSION FOR A BEER RETAIL DEALER'S OFF-PREMISE LICENSE AND A WINE ONLY PACKAGE STORE PERMIT BY QUALITY LICENSING CORP. D/B/A QUALITY LICENSING CORP. (STORE #4465) FUEL CENTER LOCATED AT 11435 BARKER CYPRESS RD, CYPRESS, HARRIS COUNTY, TEXAS 77433. OFFICERS OF SAID COMPANY ARE JOHN SCUDDER, PRESIDENT; MATTHEW W. ALLEN, VP; WAYNE HAMILTON, VP; DAVID L. READING, ASSISTANT SECRETARY.**

**BRA Notice Caption:**

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission.

Request for Proposal addressed to Spring Branch Independent School District, will be received in the SBISD Purchasing Office at 1031 Witte RD, BLDG T-1A, Houston, TX 77055-6016 until:

**MARCH 24, 2021 @ 10:00AM FOR (15187) PARTNERSHIP FOR CAREER AND TECHNICAL EDUCATION**

For information contact the SBISD Purchasing Department at (713) 251-1100

Proposers should register on Ion Wave website at: <https://springbranchisd.ionwave.net/Login.aspx>

**Request for Qualifications Statements - Office of the Harris County Engineer**

Harris County, the Sponsor for the San Jacinto Regional Flood Planning Group (Region 6) is accepting Qualifications Statements from interested professional services firms licensed in the State of Texas to develop a Regional Flood Plan (RFP) in conjunction with the Texas Water Development Board (TWDB) requirements. The RFP will synthesize existing local flood planning efforts and evaluate needs where gaps are found. A pre-submittal conference will be held on **March 3, 2021, 2:00 PM** via videoconference. Interested parties should submit one (1) original package and one electronic copy in PDF form entitled "Sealed Request for Qualifications for Harris County seeking Engineering Firm(s) to develop a Regional Flood Plan" no later than **March 15, 2021, 2:00 PM** to the Office of the County Engineer, Attention: Reid Mrsny, Project Manager, Harris County Engineering Department, 10555 Northwest Freeway, Suite 120, Houston, TX 77092; open Monday- Friday between the hours of 7:30am - 4:00pm. Please visit <https://www.civcastusa.com/> to obtain additional information. Registration is free of charge and the documents can be retrieved by clicking on "Browse Bids" and searching "Qualification".

**Notice to Creditors**

**NOTICE TO CREDITORS**  
Notice is hereby given that original Letters Testamentary for the Estate of Richard L. Garner, Deceased, were issued on January 28, 2021, under Docket No. 489998, pending in the County Probate Court No. 3, Harris County, Texas, to:  
**Brett Lewis Garner**  
Independent Executor  
Claims may be presented in care of the attorney for the estate, addressed as follows:  
Representative, Estate of Richard L. Garner, Deceased  
c/o **Dominique Varner**  
1201 Louisiana Street, 28th Floor  
Houston, Texas 77002

All persons having claims against this estate, which is currently being administered, are required to present them within the time and in the manner prescribed by law.

Dated February 10, 2021.

Hughes, Watters & Askanase, L.L.P.

By  
Dominique Varner, Attorney(s) for Applicant

**Vs. DEFENDANT(s): JAIDA JONES IN THE 215TH JUDICIAL DISTRICT COURT OF HARRIS COUNTY, TEXAS**

**CITATION BY PUBLICATION THE STATE OF TEXAS County of Harris To: JAIDA JONES (AKA JADA JONES) WHOSE RESIDENCE AND WHEREABOUTS ARE UNKNOWN**

**YOU ARE HEREBY COMMANDED** to be and appear before the 215th Judicial District Court of Harris County, Texas in the Courthouse in the city of Houston, Texas at or before 10:00 o'clock A.M. Monday, the **1ST day of MARCH 2021**, being the Monday next after the expiration date of forty-two days after this citation is issued, and you are hereby commanded and required then and there to appear and file a written answer to the PLAINTIFF'S ORIGINAL PETITION, filed in said Court on the **15th day of AUGUST 2020**, in a suit numbered **2020-42161** docket of said court, wherein: **EDMUND JACKSON**, the Plaintiff **JAIDA JONES** the Defendant, the nature of plaintiff's demand and the said petition alleging: **MOTOR VEHICLE ACCIDENT SUMMARY**

This matter pertains to damages Plaintiff sustained in a car wreck caused in part by the alleged negligence of Defendant, **JAIDA JONES**, the operator of the motor vehicle involved in the motor vehicle collision that occurred at or near the intersection of **Daphne St and Winston St. on or about November 29, 2018.**

Notice hereof shall be given by publishing this Citation once a week for four consecutive weeks previous to the **1ST day of MARCH 2021**. In some newspaper published in the County of HARRIS, if there be a newspaper published therein, but if not, then the nearest county where a newspaper is published, and this Citation shall be returned on the **FEBRUARY 26TH 2021** which is forty two days after the date it is Issued, and the first publication shall be at least twenty-eight days before said return day. **HEREIN FAIL NOT**, but have before said court on said return day this Writ with your return thereon, showing how you have executed same.

**WITNESS: Marilyn Burgess**, District Clerk, Harris County Texas **GIVEN UNDER MY HAND AND SEAL OF SAID COURT** at Houston Texas this **15th day of JANUARY, 2021.**

**(SEAL)**  
**NEWSPAPER: HOUSTON CHRONICLE**  
Issued at request of:  
**ANDREW M BIRDSELL**  
Address: P O BOX 1599  
GILMER TEXAS 75644  
Bar NUMBER: 24077966  
**Marilyn Burgess**, District Clerk  
Harris County, Texas  
201 Caroline, Houston, Texas 77002  
P.O. Box 4651, Houston, Texas 77210  
BY: /s/ **Cynthia Clausell**  
Deputy District Clerk  
Cynthia Clausell

Plaintiff, S-G Owners Association, Inc., filed suit against Defendant, Xuxiao Chen, in Cause No. 201912507, in the 127th Judicial District Court of Harris County as a result of Defendant's failure to pay assessments and other charges which are the responsibility of owners of lots under the jurisdiction of Plaintiff. Plaintiff seeks to (1) obtain a judgment for unpaid assessments and other charges legally due and owing to the Plaintiff that are secured by the Plaintiff's lien on the property in question. Plaintiff also seeks to recover attorney's fees and cost to which it is entitled.

Plaintiff, S-G Owners Association, Inc., filed suit against Defendant, Xuxiao Chen, in Cause No. 201912507, in the 127th Judicial District Court of Harris County as a result of Defendant's failure to pay assessments and other charges which are the responsibility of owners of lots under the jurisdiction of Plaintiff. Plaintiff seeks to (1) obtain a judgment for unpaid assessments and other charges legally due and owing to the Plaintiff that are secured by the Plaintiff's lien on the property in question. Plaintiff also seeks to recover attorney's fees and cost to which it is entitled.

Notice hereof shall be given by publishing this Citation once a week for four consecutive weeks previous to the day of **MARCH 15, 2021**, in some newspaper published in the County of HARRIS, if there be a newspaper published therein, but if not, then the nearest county where a newspaper is published, and this Citation shall be returned on the **8TH day of MARCH, 2021** which is forty two days after the date it is

Issued, and the first publication shall be at least twenty-eight days before said return day.

**HEREIN FAIL NOT**, but have before said court on said return day this Writ with your return thereon, showing how you have executed same.

**WITNESS: Marilyn Burgess**, District Clerk, Harris County Texas **GIVEN UNDER MY HAND AND SEAL OF SAID COURT** at Houston Texas this **25TH day of JANUARY, 2021.**

**(SEAL)**  
**NEWSPAPER: HOUSTON CHRONICLE**  
Issued at request of:  
**Heelle Hicks**  
2800 Post Oak Boulevard, Suite 5777  
Houston, Texas 77056  
Bar Number: 24068766  
**Marilyn Burgess**, District Clerk  
Harris County, Texas  
Generated by: **Brianna J. Denmon**, Deputy Clerk

and **MARIA SOBALVARRO**, th Plaintiff(s) **ADA P CIA ACOSTA** and **PAIROL**, Defendant the nature of plain demand and the ss petition alleging: **VEHICLE ACCIDENT SYNOPSIS:**

On or about July 27, Plaintiff were traveling southbound on Interstate Highway 45 on Harris County, Texas, when suddenly and without warning, Defendant failed to control the speed of her vehicle and collided with Plaintiff vehicle. As a result Of the Defendants negligence and the Plaintiff sustained serious injury as described herein.

Defendant Acosta is owner of the vehicle Defendant Pairol was driving when the collision that forms the base of this complaint took place. Notice hereof shall be given by publishing this Citation once a week for four consecutive weeks previous to the **2nd day of FEBRUARY, 2021**, in some newspaper published in the County of HARRIS, if there be a newspaper published therein, if not, then the nearest county where a newspaper is published, and this Citation shall be returned on the **8th day of FEBRUARY, 2021** which is forty two days after the date it is issued, and the first publication shall be at least twenty-eight days before said return day.

**HEREIN FAIL NOT**, but have before said court on said return day this Writ with your return thereon, showing how you have executed same.

**WITNESS: Marilyn Burgess**, District Clerk, Harris County Texas **GIVEN UNDER MY HAND AND SEAL OF SAID COURT** at Houston Texas on **22nd day of DECEMBER, 2020.**

**NEWSPAPER: HOUSTON CHRONICLE**  
Issued at the request of:  
**MORIARTY, WADE D**  
Address: 2122 E GOVERNORS CIRCLE, HOUSTON, TEXAS 77092  
Bar Number: 00789503  
**MARILYN BURGESS**, District Clerk of Harris County, Texas  
201 Caroline, Houston Texas 77002  
P.O. Box 4651, Houston, Texas 77210  
By: /s/ **WANDA CHAMBERS**  
**WANDA CHAMBERS**  
Deputy District Court

Address: 2122 E GOVERNORS CIRCLE, HOUSTON, TEXAS 77092

Bar Number: 00789503  
**MARILYN BURGESS**, District Clerk of Harris County, Texas  
201 Caroline, Houston Texas 77002  
P.O. Box 4651, Houston, Texas 77210  
By: /s/ **WANDA CHAMBERS**  
**WANDA CHAMBERS**  
Deputy District Court

Contact our team at [legals@chron.com](mailto:legals@chron.com) or 713.224.6868

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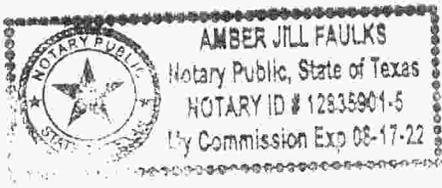
PUBLISHER'S AFFIDAVIT  
STATE OF TEXAS

COUNTY OF THROCKMORTON

Before me, a Notary Public in and for Throckmorton County, this day personally appeared Callie Meiler, Publisher of the Throckmorton Tribune who, being duly sworn, states that the attached advertisement paid for by the Sunset Advisory Commission was published in the Throckmorton Tribune on February 12, 2021.

*Amber Jill Faulks*

Sworn to and subscribed before me this 11<sup>th</sup> day of February 2021



**PUBLIC NOTICE**

**Notice Text**

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the Brazos River Authority, following recommendations of

the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors. The costs for the publication of this notice were paid by the Sunset Advisory Commission.

MA TechTel provides this notice regarding the proposed Throckmorton Cellular telecommunication Tower in northwest Throckmorton, Throckmorton County, Texas. The Federal Communications Commission (FCC) is reviewing the proposed construction of this cell tower for potential impacts to historic properties. The relocated facility will include a 195-foot-tall self-supporting lattice tower and associated equipment box with a 5- x 25-foot lease pad. Access to the tower

will be via a newly constructed gravel access road. Any interested party wishing to submit comments regarding the potential effects of the proposed Throckmorton telecommunications facility may have on any historic property may send comments to: Throckmorton Telecommunications Facility c/o SWCA Environmental Consultants, 295 Interlocken Blvd. Suite 300, Broomfield, Colorado 80021, or via telephone at 720-249-3441.

Throckmorton County is taking bids to scrape, prime, caulk, repair, and paint all exterior windows and doors at the County Court House. Bids must be received by the County Judge no

later than 5pm on Friday, March 12. Contact Trey Carrington, County Judge, for specs on the project.

including exotics) to South Texas (Kinney, Duval, Live Oak County, white-tail, hogs). Large or small acreage. 30-year fixed rate owner financing, only 5% down. Call toll-free or email for individual prices and terms. www.ranchenterprisesid.com, 800-876-9720.

**AUCTIONS**

36th Annual DeWitt County All Breeds Bull & Female Sale Sat., Jan. 30. Cuero Livestock Commission Co. Bulls sell at 11 a.m., females sell immediately following. Approx. 30 bulls and 250 females. Sponsored by the DeWitt County Purebred Breeders Assoc. and the DeWitt County Beef and Forage Committee. For more information: Anthony Netardus, 115 N. Gonzales, Suite 3, Cuero, TX 77954, 361-275-0816. If unable to attend the sale in person, cattle sale viewing and bidding can be done on Cattle in Motion, cattleinmotion.com.

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**LEGAL ASSISTANCE**

Have you been diagnosed with Non-Hodgkin's lymphoma? If you have been diagnosed with the serious medical condition, Non-Hodgkin's Lymphoma, after exposure to Roundup herbicide, you may be entitled to compensation. Call Toll Free: 800-940-8469. The Law Offices of Foster & Houston PLLC, Principal Office: Austin, TX; Co-counsel may be associated.

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**Church Directory**

**Throckmorton**  
**ASSEMBLY OF GOD**  
Rev. Gene King, Pastor  
**SUNDAY**  
10 a.m. Sunday School  
11 a.m. Morning Worship  
**WEDNESDAY**  
7 p.m. Midweek Service  
**CHRISTIAN CENTER**  
**SUNDAY**  
10:00 a.m. Sunday School  
11:00 a.m. Morning Worship  
**CHURCH OF CHRIST**  
**SUNDAY**  
9:45 Sunday School  
10:45 a.m. Morning Worship  
6 p.m. Evening Bible Study  
**WEDNESDAY**  
7 p.m. Evening Worship  
**FIRST BAPTIST CHURCH**  
Mike McKinney, Interim Pastor

**SUNDAY**  
9:30 a.m. Sunday School  
10:30 a.m. Morning Worship  
6 p.m. Evening Worship  
**WEDNESDAY**  
7 p.m. Prayer Meeting  
**FIRST UNITED METHODIST CHURCH**  
Jim Wright, Pastor  
10 a.m. Sunday School  
11 a.m. Morning Worship  
**Elbert**  
**BAPTIST CHURCH**  
Dr. Marty Light, Pastor  
10 a.m. Sunday School  
11 a.m. Morning Worship  
**ELBERT METHODIST CHURCH**  
Jim Wright, Pastor  
9 a.m. Sunday  
Morning Worship

**WOODSON**  
**FIRST BAPTIST CHURCH**  
Jeremy Smith - Pastor  
9:30 a.m. Sunday School  
10:30 a.m. Morning Worship  
6 p.m. Evening Worship  
**WEDNESDAY**  
5:30 p.m. Student Classes  
**FIRST CHRISTIAN CHURCH**  
Michael Bass, Pastor  
10 a.m. Sunday School  
11 a.m. Morning Worship  
**CHURCH OF CHRIST**  
**SUNDAY**  
10 a.m. Bible Class  
11 a.m. Morning Worship  
5 p.m. Evening Worship  
**WEDNESDAY**  
7 p.m. Midweek Service

The following businesses and individuals encourage you to attend the church of your choice.

<b>Pump Service &amp; Supply</b> Throckmorton, TX	<b>Rob and Peggy Brown</b> Throckmorton, Tx	<b>First State Bank Throckmorton &amp; Woodson</b> Member FDIC Equal Housing Lender
<b>InterBank</b> www.interbank.com 940.849.2561 THROCKMORTON, TX 76487 210 N. CENTER • 10455712	<b>Trey and Linda Carrington</b> Throckmorton, Tx	<b>First Baptist Church</b> Throckmorton, TX

Would you like to help sponsor our church page? Email us at throckmortontribune@gmail.com.